

AGILITY TRIAL PREMIUM LIST

**SANCTIONED BY
CANINE PERFORMANCE EVENTS, INC.**



| | |
|--|--|
| Hosted By: | Greater Lincoln Obedience Club |
| Trial Days and Dates | Saturday August 1, 2026 - Sunday August 2, 2026 |
| Trial Site Name Trial Site Address | Lincoln Sports Foundation 7600 N 70th St, Lincoln, NE 68517 |
| Name of Judge | Melissa Marinovich |
| Entry Method | Entry Method – First Received without an opening date. Entries may be mailed/received at any time once the premium has been published. |
| <p>No more than six (6) entries are allowed per envelope. The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</p> | |
| Entry closing date | July 22, 2026 |
| <p>Refunds of Pre-Entries withdrawn after the closing date will be considered on a case-by-case basis (see page 2 for details)</p> | |
| Limits | 375 runs per day |
| NO DAY OF SHOW ENTRIES (DOS) | |
| INDOORS on Soccer Turf – One-ring (95' x 100') | |

NOTICE TO EXHIBITORS

- *The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- *Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.
- *It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.
- *Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- *Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.
- *Refunds (less \$6.00 administrative fee/run and applicable CPE Recording fees per day (\$1.80 per run entered)) of Pre-Entries withdrawn after the closing date will be considered on a case-by-case basis by the GLOC board. Request for refunds must be submitted via email to glocatrialdirector@gmail.com within 7 days of the last day of the trial. Include rationale and any supporting documentation. Decisions will be provided after the next GLOC board meeting (typically the first Thursday of the month).
- * MyDogEntry.com will be used for check-in and monitoring the run order. Every effort will be made to space dogs run by the same handler in the same class. A paper copy of the run order will be posted but not updated for day of show conflicts.

| Accommodations | |
|--|--------------|
| Verify that the facilities still accept dogs, ask about fees. | |
| Staybridge Suites , 2701 Fletcher Ave, Lincoln, NE 68504..... | 402-438-7829 |
| Motel 6 , 6501 North 28 th St, Lincoln, NE 68504..... | 402-438-4700 |
| Luxury Inn & Suites , 2940 NW 12 th St, Lincoln, NE 68521..... | 402-475-2200 |
| Quality Inn , 3200 NW 12 th St, Lincoln NE 68521..... | 402-475-9541 |
| Regency Inn and Suites , 2001 West O Street, Lincoln, NE 68528..... | 402-477-4488 |
| Holiday Inn Express and Suites , 1101 West Commerce Way, Lincoln, NE 68521..... | 402-464-0588 |
| La Quinta , 4433 North 27 th St, Lincoln, NE 68521..... | 402-476-2222 |

| Directions to the Site. |
|---|
| <p>The complex, previously named Abbott Sports Complex, is 1.3 miles north of US-6/Cornhusker Hwy on N 70th St.</p> <p>From the East and Northeast: Exit I-80 at US-6 toward Waverly/E Lincoln. Turn left onto US-6 W. Keep left to stay on US-6 over overpass. Turn right at light onto N 70th St. In 1.3 miles, complex is on the right.</p> <p>From the North and Northwest: Exit I-80 at Exit 405 for US-77 N/56th St. Turn right onto N 56th St. In 0.2 miles, turn left onto Arbor Rd, then in 1 mile turn right onto N 70th St. Sports complex is 0.4 miles on left. NOTE: Arbor Rd is paved but narrow with considerable heavy truck damage. Alternate route is to continue on N 56th St until road T's at US-6. Turn left onto US-6 and in 1 mile turn left on to N 70th St. In 1.3 miles, complex is on the right.</p> |

| At Site Emergency Information | |
|---|--|
| <p>Veterinarian</p> <p>Veterinary Emergency Services of Lincoln 3700 S. 9th Street, Suite M, Lincoln, NE 68502, 402-486-6800</p> | <p>Urgent Care/Hospital</p> <p>Bryan Medical Center East Campus 1600 S 48th St Lincoln, NE 68506 402-481-1111</p> |

| | |
|---|--|
| Trial Chairperson Teresa Barney tbarney2011@gmail.com 402-770-1753 | Trial Secretary Jeannine Beer trialecretaryjbeer@gmail.com 18701 Ashland Rd, Ashland NE 68003 402-430-3933 |
| Committee Members Kerri Paulsen, Leath McLaughlin Eric Wickizer | |

| | |
|--|---|
| The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason. | |
| Saturday August 1, 2026 | Sunday August 2, 2026 |
| Jackpot Standard Colors Snooker Wildcard | Colors Standard Jumpers Rd 1 Jumpers Rd 2 Fullhouse |
| MEASURING and CHECK-IN: Sat & Sun: 7:30 – 7:45 AM | |

NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG
AT THE TRIAL SITE AND HOTELS!
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial.
Email the Trial Chairperson your availability or sign up ringside at the trial.

An ID number is required to enter a CPE trial, pending entries at closing cannot be accepted.
See Member Services to apply for a CPE ID number.

Member Services: www.cpe.dog/members/

Trial, Site or Entering Questions? Email a Trial Secretary listed above.

Rule Questions? See the rules page on the website, www.cpe.dog/rules-and-forms/rules/
For further questions, email CPE from the contact us webpage www.cpe.dog/contact-us/

Run Safe, Have Fun, Run Fast, Run Clean!

| | |
|---|-----------------------------------|
| Official CPE Entry Form – Greater Lincoln Obedience Club | |
| Trial Dates: August 1-2, 2026 | Final Closing Date: July 22, 2026 |
| Entry method: No opening date. Mail entry or enter online any time after premium is published. | |
| Online entry at the following link https://mydogentry.com/public/trials/865 | |
| Make entry fees payable in US funds to: Greater Lincoln Obedience Club (GLOC) | |
| Mail Entries to Jeannine Beer, 18701 Ashland Rd, Ashland, NE 68003 | |
| Owner: | |
| Handler (if different than owner): NEED CPE ID# | |
| Address: | |
| City/State/Zip: | |
| Phone and Email: | |

DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line.

Signature of Owner or Parent/Guardian if Minor _____ Date: _____

This form MUST be signed and sent with the dog(s) entry form, (see next page) for a valid entry.

Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.

\$15 Per Run or Package price \$135 for all 10 runs with the same dog

Total Enclosed in US funds for ALL dogs entered: _____

CPE AGILITY ENTRY FORM

| | | |
|---|---|-----------------|
| Dog's CPE ID Number: _____ - _____ | Breed: | |
| Dog's Call Name: | Circle One Jump Height for the Height Category entered | |
| Circle Dog's P-Card Height 4 8 12 16 20 24 | Regular | 4 8 12 16 20 24 |
| | Veterans | 4 8 12 16 20 |
| Dog's Measurement if a P-Card has not been issued: | Enthusiast | 4 8 12 16 20 |
| <input type="checkbox"/> Handicapped Handler | Specialist | 4 8 12 16 |
| Jr Handler Name: _____ | | |

CHECK BOX FOR LEVEL ENTERED

| CHECK BOX FOR EACH CLASS ENTERED PER DAY | SAT | SUN | 1 | 2 | 3 | 5 | C |
|--|-----|-----|---|---|---|---|---|
| STANDARD | | | | | | | |
| COLORS | | | | | | | |
| WILDCARD | | NA | | | | | |
| SNOOKER | | NA | | | | | |
| JACKPOT | | NA | | | | | |
| FULLHOUSE | NA | | | | | | |
| JUMPERS Rd 1 | NA | | | | | | |
| JUMPERS Rd 2 | NA | | | | | | |

**Additional Entered Dog – must be included with the disclaimer form
CPE AGILITY ENTRY FORM**

| | | |
|---|---|-----------------|
| Dog's CPE ID Number: ____ - ____ | Breed: | |
| Dog's Call Name: | Circle One Jump Height for the Height Category entered | |
| Circle Dog's P-Card Height 4 8 12 16 20 24 | Regular | 4 8 12 16 20 24 |
| | Veterans | 4 8 12 16 20 |
| Dog's Measurement if a P-Card has not been issued: | Enthusiast | 4 8 12 16 20 |
| <input type="checkbox"/> Handicapped Handler | Specialist | 4 8 12 16 |
| Jr Handler Name: | | |

CHECK BOX FOR LEVEL ENTERED

| CHECK BOX FOR EACH CLASS ENTERED PER DAY | SAT | SUN | 1 | 2 | 3 | 5 | C |
|--|-----|-----|---|---|---|---|---|
| STANDARD | | | | | | | |
| COLORS | | | | | | | |
| WILDCARD | | NA | | | | | |
| SNOOKER | | NA | | | | | |
| JACKPOT | | NA | | | | | |
| FULLHOUSE | NA | | | | | | |
| JUMPERS Rd 1 | NA | | | | | | |
| JUMPERS Rd 2 | NA | | | | | | |

CPE AGILITY ENTRY FORM

| | | |
|---|---|-----------------|
| Dog's CPE ID Number: ____ - ____ | Breed: | |
| Dog's Call Name: | Circle One Jump Height for the Height Category entered | |
| Circle Dog's P-Card Height 4 8 12 16 20 24 | Regular | 4 8 12 16 20 24 |
| | Veterans | 4 8 12 16 20 |
| Dog's Measurement if a P-Card has not been issued: | Enthusiast | 4 8 12 16 20 |
| <input type="checkbox"/> Handicapped Handler | Specialist | 4 8 12 16 |
| Jr Handler Name: | | |

CHECK BOX FOR LEVEL ENTERED

| CHECK BOX FOR EACH CLASS ENTERED PER DAY | SAT | SUN | 1 | 2 | 3 | 5 | C |
|--|-----|-----|---|---|---|---|---|
| STANDARD | | | | | | | |
| COLORS | | | | | | | |
| WILDCARD | | NA | | | | | |
| SNOOKER | | NA | | | | | |
| JACKPOT | | NA | | | | | |
| FULLHOUSE | NA | | | | | | |
| JUMPERS Rd 1 | NA | | | | | | |
| JUMPERS Rd 2 | NA | | | | | | |