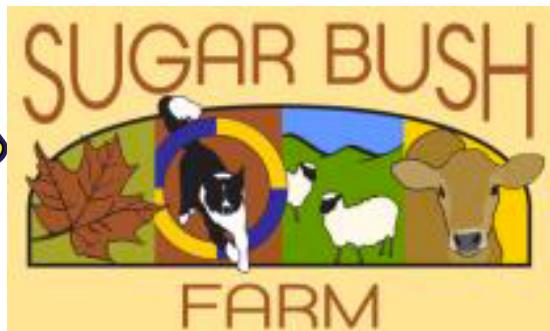


AGILITY TRIAL PREMIUM LIST

SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.



|   |  |
|---|--|
| Hosted By:  | <b>POWER'D UP AGILITY</b>  |
| Trial Days and Dates  | <b>FRI/SAT/SUN JUN 5-7, 2026</b>   |
| Trial Site Name<br>Trial Site Address   | <b>SUGAR BUSH FARM, 760 EAST ROAD STEPHENTOWN NY12168</b>  |
| Name of Judge   | <b>ERIC BURKNAP</b>  |
| Entry Method  | <p>First Received with an Opening Date. (MAR 14, 2026).</p> <ul style="list-style-type: none"><li>• Entries may be received at any time on or after the opening date.</li><li>• Entries received before the opening date will be destroyed.</li><li>• Any hand delivered entries will not be accepted.</li></ul> <p>Note: Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed.</p> |
| <p><b>No more than six (6) entries are allowed per envelope.</b><br/><b>The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</b></p> |  |
| Entry closing date  | <b>FINAL CLOSING DATE: MAY 26, 2026</b><br>Checks will be cashed on or after the closing date.   |
| <p><b>There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium.</b></p>   |  |
| Move ups/downs  | <b>Changes will be allowed until 8 pm EST on JUN 1, 2026. A \$10 per dog administrative fee will be charged for any changes requested, regardless of fault, after this date and time.</b>  |
| Limits  | <b>Limited to 375 runs per day</b>   |
| <p><b>NO DAY OF SHOW ENTRIES (DOS)</b></p>  |  |
| <p><b>The show will be held outdoors on grass.<br/>100X100 Enclosed Rings with no obstructions<br/>Electronic timing will be used.</b></p>  |  |

## NOTICE TO EXHIBITORS

\*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

\*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

\*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

\*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

\*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

### Accommodations

Verify that the facilities still accept dogs, ask about fees.

Camping is Allowed on Site at Sugar Bush Farm – complete separate camping section.

**Villager Motel:** 953 Simonds Rd, Williamstown MA, 01267. (413)458-4046 [www.williamstownvillagermotel.com](http://www.williamstownvillagermotel.com)

**Cozy Corner Motel:** 284 Sand Springs Rd & US 7, Williamstown MA (413) 458-8006

**Berkshire Valley Inn:** 2541 Hancock Rd, Williamstown, MA (800)537-4246 [www.berkshirevalleyinn.com](http://www.berkshirevalleyinn.com)

**Best Western Plus:** 1350 W Housatonic St. Pittsfield MA 01201 (413) 442-8714

**Howard Johnson by Wyndham Williamstown:** 213 Main St. Williamstown MA (413) 458-8158

### Directions to the Site.

From the South (Route 22 North): From the Route 22/43 Intersection, continue North on Route 22, past the mobile home park on your right. Take Giles Road (County Route 33 on the right (gray house). The turn is sharp and the road takes another sharp right after the horse farm. Go over the small bridge and pass by farm buildings on both sides. To the immediate right you will see a yellow Sugar Bush Farm sign. Follow the driveway straight out to the agility fields.

From the North(Route 22 South): Take Route 22 South through Berlin, turn left on Giles Rd/County Route 33. The turn is sharp and the road takes another sharp right after the horse farm. Go over the small bridge and pass by farm buildings on both sides. To the immediate right you will see a yellow Sugar Bush Farm sign. Follow the driveway straight out to the agility fields.

From the West via NY Thruway (I-90 East): Take Exit 11E (Route 20 East. Follow Rout 20 East until it joins Route 22 North in New Lebanon, NY.. Bear left to continue on Route 22 at the abandoned gas station. Remain on Route 22 North, pass through the traffic light in Stephentown where Routes 22 and 43 intersect, continue on Route 22 past the mobile home park on your right. Take Giles Road (County Route 33 on the right (gray house). The turn is sharp and the road takes another sharp right after the horse farm. Go over the small bridge and pass by farm buildings on both sides. To the immediate right you will see a yellow Sugar Bush Farm sign. Follow the driveway straight out to the agility fields.

From the East via Mass Pike (I-90 West): Take the Mass Pike to Exit 1. Pass through the toll booths and remain on MassPike/ NY Thruway connector Rd. DO NOT exit at the West Stockbridge ramp. Take Exit B-3 off the MassPike/ NY Thruway connector road. Go right on Route 22 North. Continue on Route 22 North through the Town of New Lebanon. Bear left to continue on Route 22 at the abandoned gas station. Remain on Route 22 North, pass through the traffic light in Stephentown where Routes 22 and 43 intersect, continue on Route 22 past the mobile home park on your right. Take Giles Road (County Route 33 on the right (gray house). The turn is sharp and the road takes another sharp right after the horse farm. Go over the small bridge and pass by farm buildings on both sides. To the immediate right you will see a yellow Sugar Bush Farm sign. Follow the driveway straight out to the agility fields.

### At Site Emergency Information

#### Veterinarian

**Pittsfield Vet,**  
1634 West Housatonic Street, Pittsfield, MA  
413-499-1580

#### Urgent Care/Hospital

**BHS Walk In Care**  
505 East St. Pittsfield MA 01201  
(413) 997-0930

|   |  |
|---|--|
| Trial Chairperson<br><br>Darryl Power<br>darryl@powerdupagility.com | Trial Secretary<br><br>Tina Power<br>1900 Bennett Road, Victor, NY 14564<br>tina@powerdupagility.com<br>585-733-5659 |
| Committee Members<br>Kathy Chittenden, Craig Chittenden             |  |

**The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.**

| Friday JUN 5   | Saturday JUN 6  | Sunday JUN 7  |
|--|---|---|
| FullHouse (Ring 1)<br>Snooker (Ring 2)<br>Jackpot (Ring 1)<br>Jumpers (Ring 2)<br>Standard (Ring 1)  | Jackpot (Ring 1)<br>Wildcard (Ring 2)<br>Standard (Ring 1)<br>Jumpers (Ring 2)<br>Colors (Ring 1) | FullHouse (Ring 1)<br>Snooker (Ring 2)<br>Standard (Ring 1)<br>Wildcard (Ring 2)<br>Colors (Ring 1) |
| <b>MEASURING and CHECK-IN: Sat &amp; Sun: 7:15 – 7:30 AM</b>   |   |   |
| NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.  |   |   |
| Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial.<br>Power Credit will be provided to workers, this can be used at show vendors or for Future Entries. |   |   |

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG  
AT THE TRIAL SITE AND HOTELS!  
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

An ID number is required to enter a CPE trial, pending entries cannot be accepted.

See Member Services to apply for a CPE ID number.  
Member Services: [www.cpe.dog/members/](http://www.cpe.dog/members/)

**Trial, Site or Entering Questions?** Email the Trial Secretary listed above.

**Rule Questions?** See the rules page on the website, [www.cpe.dog/rules-and-forms/rules/](http://www.cpe.dog/rules-and-forms/rules/)  
For further questions, email CPE from the contact us webpage [www.cpe.dog/contact-us/](http://www.cpe.dog/contact-us/)

**Run Safe, Have Fun, Run Fast, Run Clean!**

#### **CAMPING RESERVATION FORM**

Overnight parking of self-contained RVs and Tents are permitted on site for a cost of \$20 per night. Please complete the registration below and include it with your entry. There are a limited number of electric spots at \$30 per night; these spots are farther away from the agility fields. All camping must be reserved and paid for prior to the closing date. Please plan to arrive prior to 9 PM EST. FEES ARE PAYABLE TO SUGAR BUSH FARM

|                          |                         |
|--------------------------|-------------------------|
| <b>Name:</b>             | <b>Phone:</b>           |
| <b>Number of Nights:</b> | <b>Date of Arrival:</b> |
| <b>Amount Enclosed:</b>  | <b>Size of RV:</b>      |

#### **ADMINISTRATIVE FEES:**

- A \$10 per dog administrative fee will be charged for any changes requested, regardless of fault, after the final change date: JUN 1, 8PM EST.
- A \$40 NSF fee will be charged for any returned check.

|   |                                  |
|---|----------------------------------|
| Official CPE Entry Form – POWER'D UP AGILITY                                      |                                  |
| Trial Dates: Fri/Sat/Sun JUN 5-7, 2026  | Final Closing Date: MAY 26, 2026 |
| <b>First Received with an Opening Date. (Mar 14, 2026).</b>                       |                                  |
| Make entry fees payable in US funds to: Power'd Up Agility                        |                                  |
| Mail Entries to: Tina Power, 1900 Bennett Road, Victor NY, 14564 RE: Jun CPE show |                                  |
| Owner:  |                                  |
| Handler (if different than owner): <b>NEED CPE ID#</b>                            |                                  |
| Address:  |                                  |
| City/State/Zip:   |                                  |
| Phone and Email:  |                                  |

**DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY**

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

**THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY**

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line.

|  |       |
|--|-------|
| Signature of Owner or Parent/Guardian if Minor   | Date: |
| This form MUST be signed and sent with the dog(s) entry form, (see next page) for a valid entry. |       |

Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.

**Package price (if applicable): 3 full days per dog (all 15 runs same dog) = \$210**

Total Enclosed in US funds for ALL dogs entered:

**CPE AGILITY ENTRY FORM**

|   |        |   |
|---|--------|---|
| Dog's CPE ID Number: _____ - _____                  | Breed: |   |
| Dog's Call Name:                                    |        | <b>Circle One Jump Height for the Height Category entered</b> |
| <b>Circle Dog's P-Card Height</b>                   |        | Regular      4    8    12    16    20    24                   |
| 4    8    12    16    20    24                      |        | Veterans      4    8    12    16    20                        |
| Dog's Measurement if a P-Card has not been issued:  |        | Enthusiast      4    8    12    16    20                      |
| <input type="checkbox"/> <b>Handicapped Handler</b> |        | Specialist      4    8    12    16                            |
| Jr Handler Name:                                    |        |   |

**CPE AGILITY ENTRY FORM – CLASS INFO**

| Fri Jun 5 | Circle level entered | Per Run | Sat Jun 6 | Circle level entered | Per Run | Sun Jun 7 | Circle level entered | Per Run |
|-----------|----------------------|---------|-----------|----------------------|---------|-----------|----------------------|---------|
| FullHouse | 1 2 3 5 C            | \$15    | Jackpot   | 1 2 3 5 C            | \$15    | FullHouse | 1 2 3 5 C            | \$15    |
| Snooker   | 1 2 3 5 C            | \$15    | Wildcard  | 1 2 3 5 C            | \$15    | Snooker   | 1 2 3 5 C            | \$15    |
| Jackpot   | 1 2 3 5 C            | \$15    | Standard  | 1 2 3 5 C            | \$15    | Standard  | 1 2 3 5 C            | \$15    |
| Jumpers   | 1 2 3 5 C            | \$15    | Jumpers   | 1 2 3 5 C            | \$15    | Wildcard  | 1 2 3 5 C            | \$15    |
| Standard  | 1 2 3 5 C            | \$15    | Colors    | 1 2 3 5 C            | \$15    | Colors    | 1 2 3 5 C            | \$15    |

**Additional Entered Dog – must be included with the disclaimer form****CPE AGILITY ENTRY FORM**

|   |   |  |            |   |   |    |    |    |    |
|---|---|--|------------|---|---|----|----|----|----|
| Dog's CPE ID Number: _____ - _____  | Breed:  |  |            |   |   |    |    |    |    |
| Dog's Call Name:  | <b>Circle One Jump Height for the Height Category entered</b> |  |            |   |   |    |    |    |    |
| <b>Circle Dog's P-Card Height</b><br>4      8      12      16      20      24 |   |  | Regular    | 4 | 8 | 12 | 16 | 20 | 24 |
|   |   |  | Veterans   | 4 | 8 | 12 | 16 | 20 |    |
| Dog's Measurement if a P-Card has not been issued:                            |   |  | Enthusiast | 4 | 8 | 12 | 16 | 20 |    |
| <input type="checkbox"/> <b>Handicapped Handler</b>                           |   |  | Specialist | 4 | 8 | 12 | 16 |    |    |

**CPE AGILITY ENTRY FORM – CLASS INFO**

| Fri Jun 5 | Circle level entered | Per Run | Sat Jun 6 | Circle level entered | Per Run | Sun Jun 7 | Circle level entered | Per Run |
|-----------|----------------------|---------|-----------|----------------------|---------|-----------|----------------------|---------|
| FullHouse | 1 2 3 5 C            | \$15    | Jackpot   | 1 2 3 5 C            | \$15    | FullHouse | 1 2 3 5 C            | \$15    |
| Snooker   | 1 2 3 5 C            | \$15    | Wildcard  | 1 2 3 5 C            | \$15    | Snooker   | 1 2 3 5 C            | \$15    |
| Jackpot   | 1 2 3 5 C            | \$15    | Standard  | 1 2 3 5 C            | \$15    | Standard  | 1 2 3 5 C            | \$15    |
| Jumpers   | 1 2 3 5 C            | \$15    | Jumpers   | 1 2 3 5 C            | \$15    | Wildcard  | 1 2 3 5 C            | \$15    |
| Standard  | 1 2 3 5 C            | \$15    | Colors    | 1 2 3 5 C            | \$15    | Colors    | 1 2 3 5 C            | \$15    |

**Additional Entered Dog – must be included with the disclaimer form****CPE AGILITY ENTRY FORM**

|   |   |  |            |   |   |    |    |    |    |
|---|---|--|------------|---|---|----|----|----|----|
| Dog's CPE ID Number: _____ - _____  | Breed:  |  |            |   |   |    |    |    |    |
| Dog's Call Name:  | <b>Circle One Jump Height for the Height Category entered</b> |  |            |   |   |    |    |    |    |
| <b>Circle Dog's P-Card Height</b><br>4      8      12      16      20      24 |   |  | Regular    | 4 | 8 | 12 | 16 | 20 | 24 |
|   |   |  | Veterans   | 4 | 8 | 12 | 16 | 20 |    |
| Dog's Measurement if a P-Card has not been issued:                            |   |  | Enthusiast | 4 | 8 | 12 | 16 | 20 |    |
| <input type="checkbox"/> <b>Handicapped Handler</b>                           |   |  | Specialist | 4 | 8 | 12 | 16 |    |    |

**Jr Handler Name:****CPE AGILITY ENTRY FORM – CLASS INFO**

| Fri Jun 5 | Circle level entered | Per Run | Sat Jun 6 | Circle level entered | Per Run | Sun Jun 7 | Circle level entered | Per Run |
|-----------|----------------------|---------|-----------|----------------------|---------|-----------|----------------------|---------|
| FullHouse | 1 2 3 5 C            | \$15    | Jackpot   | 1 2 3 5 C            | \$15    | FullHouse | 1 2 3 5 C            | \$15    |
| Snooker   | 1 2 3 5 C            | \$15    | Wildcard  | 1 2 3 5 C            | \$15    | Snooker   | 1 2 3 5 C            | \$15    |
| Jackpot   | 1 2 3 5 C            | \$15    | Standard  | 1 2 3 5 C            | \$15    | Standard  | 1 2 3 5 C            | \$15    |
| Jumpers   | 1 2 3 5 C            | \$15    | Jumpers   | 1 2 3 5 C            | \$15    | Wildcard  | 1 2 3 5 C            | \$15    |
| Standard  | 1 2 3 5 C            | \$15    | Colors    | 1 2 3 5 C            | \$15    | Colors    | 1 2 3 5 C            | \$15    |