

AGILITY TRIAL PREMIUM LIST

SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.

**Spring Classic 2026**  
**Sat/Sun, April 11 & 12, 2026**



HOSTED BY:

**COLUMBIA AGILITY TEAM**

Clark County Fairgrounds  
Ridgefield, Washington

Hosted By	Columbia Agility Team
Trial Days and Dates	Saturday & Sunday April 11-12, 2026
Trial Site Name Trial Site Address	Clark County Event Center 17402 NE Delfel Rd. Ridgefield, WA 98642
Judges	Steve Klein & Dan Roy
<p><b>Entry Method - First Received with an Opening Date on March 9, 2026</b> Entries may be received at any time on or after the opening date. Entries received before the opening date will be destroyed. <b>Online entries at: MyDogEntry will be accepted. Must include payment to be considered entered.</b> <b>Entries both mailed and online will be processed each day.</b> <b>Note:</b> Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed.</p>	
<p><b>No more than six (6) entries are allowed per envelope.</b> <b>The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</b></p>	
Entry closing date	<b>April 01, 2026</b> <b>No Refund of Pre-Entries withdrawn after the closing date</b> <b>Checks will be held until after the trial</b>
<p><b>CAT REFUND POLICY</b> A 100% refund will be given for any request received prior to the closing date for trial entries. Refunds in the amount of the entry fees less any unavoidable expenses incurred by CAT will be made for requests received after the closing date and up to the day before the trial if the refund is requested for the following reasons: dog in heat, injured or ill dog with verification from vet upon request, injured or ill handler with verification upon request and family emergency</p>	
Move ups/downs	<b>April 07, 2026, at 5:00 pm PST</b>
Limits	<b>375 runs Standard ring/ 400 Games ring per day</b>
<b>No Day of Show Entries will be taken</b>	
<b>2 Rings 100 x 100, indoors, packed dirt - Electronic timing will be used</b>	

## NOTICE TO EXHIBITORS

\*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

\*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

\*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

\*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

\*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

### Accommodations

Verify that the facilities still accept dogs, ask about fees.

#### MOTELS

Red Lion Inn & Suites - 13206 NE Hwy 99, Vancouver, WA - (360) 573-0511

Quality Inn & Suites - 7001 NE Hwy 99, Vancouver, WA - (360) 696-0516

La Quinta - 1500 NE 134<sup>th</sup> Street, Vancouver, WA - (360) 566-1100

Quality Inn & Suites - 13207 NE 20<sup>th</sup> Avenue, Vancouver, WA - (360) 574-6000

#### CAMPING

Clark County Fairgrounds, RV hookups and tent sites on the south side of the arena for \$30.00 per night with or without hookups. Camping must be prepaid and the fee included with your entry. "Quiet Time" (no generators) is from 10 pm to 6 am. CAT bucks cannot be used for camping.

#### FOOD VENDOR

A food vendor may or may not be on site both days.

#### CRATING INFO

There is ample crating space around both rings on concrete. Dogs left unattended must be secured in a crate or x-pen. No tethering of unattended dogs is allowed. No Prong Collars Allowed. Absolutely no propane heaters are allowed on the fairground premises.

### Directions to the Site.

Take I-5 Exit #9 (In Washington), head west on 179<sup>th</sup> for ½ mile, turn left onto NE 2<sup>nd</sup> Ave., then left again at **Purple Gate. Exposition & Equestrian Building** is on the right, at the end of the road.

### At Site Emergency Information

#### Veterinarian

##### St. Francis Animal Hospital - 8am to 8pm

(360) 253-5446

12010 NE 65<sup>th</sup>, Vancouver, WA.

Directions: I-5 south to Exit 7 (for I-205). Take Exit 30 for WA-500 toward Vancouver. Keep left at the fork to continue toward WA-500E. Follow signs for Orchards/WA-500E and merge onto WA-500E. Turn right at NE 65<sup>th</sup>.

#### Urgent Care/Hospital (Human)

##### Peace Health Southwest Medical Center Emergency Department and Trauma Center

(360)514-2000

400 NE Mother Joseph Pl, Vancouver, WA 98664

Directions: I-5 south to Exit 7 (for I-205). Take Exit 28 for SE Mill Plain Blvd. Head west on SE Mill Plain Blvd to the Emergency Center 1.2 miles.

<b>Trial Chairperson</b> Kaye Conklin <a href="mailto:kkconklin@hotmail.com">kkconklin@hotmail.com</a>	<b>Trial Secretary</b> Lynda Ronell PO Box 455 Corbett, OR 97019 <a href="mailto:orcpets@gmail.com">orcpets@gmail.com</a>
<b>Committee Members</b> Keith Martin, Kelsey Thimm, Course Builders Ginny Prater, Awards	

The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.

Saturday April 11, 2026	Saturday April 11, 2026	Sunday April 12, 2026	Sunday April 12, 2026
<b>Ring 1</b> <b>Small to Tall</b> <b>Dan Roy</b> Standard round 1 Standard round 2	<b>Ring 2</b> <b>Small to Tall</b> <b>Steve Klein</b> Wildcard Fullhouse Snooker	<b>Ring 1</b> <b>Tall to Small</b> <b>Steve Klein</b> Standard round 1 Standard round 2	<b>Ring 2</b> <b>Tall to Small</b> <b>Dan Roy</b> Jackpot Colors Jumpers

<b>MEASURING and CHECK-IN: Sat. &amp; Sun: 7:15 – 7:30 AM</b>
<b>NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.</b>
Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial. <b>RAFFLE – We will be having a worker raffle.</b> We will have a white board for volunteer sign up at the trial

<p><b>EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE TRIAL SITE AND HOTELS!</b></p> <p><b>ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.</b></p> <p>An ID number is required to enter a CPE trial, pending entries cannot be accepted.  See Member Services to apply for a CPE ID number.  Member Services: <a href="http://www.cpe.dog/members/">www.cpe.dog/members/</a></p> <p><b>Trial, Site or Entering Questions?</b> Email the Trial Secretary listed above.</p> <p><b>Rule Questions?</b> See the rules page on the website, <a href="http://www.cpe.dog/rules-and-forms/rules/">www.cpe.dog/rules-and-forms/rules/</a>  For further questions, email CPE from the contact us webpage <a href="http://www.cpe.dog/contact-us/">www.cpe.dog/contact-us/</a></p>
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<p><b>PRIZES &amp; AWARDS</b></p> <p>Placement ribbons will be awarded for 1<sup>st</sup> through 3<sup>rd</sup> place for Qualifying and non-qualifying scores for all classes. Dogs with an NT (no time) are not eligible for any ribbons. Qualifying ribbons will be awarded to all dogs receiving a qualifying score, and Jr. Handlers in Standard.</p> <p><b>VENDORS &amp; PHOTOGRAPHERS - IMPORTANT INFORMATION</b></p> <p>Nina Sage will be providing photography at this trial. If you would like to be a vendor at this trial, please email Kaye Conklin at: <a href="mailto:kkconklin@hotmail.com">kkconklin@hotmail.com</a>. A \$25 fee or a donation worth \$25 of goods or services to the raffle is required.</p> <p><b>DONATION</b></p> <p>10% of the trial net profit will be donated to dog related charity.</p> <p><b><i>Run Safe, Have Fun, Run Fast, Run Clean!</i></b></p> <p>Please email Kaye Conklin at: <a href="mailto:kkconklin@hotmail.com">kkconklin@hotmail.com</a> if you can help with setup on Friday. The white board will be used for all other volunteer positions.</p>
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# SPRING CLASSIC 2026

## *High in Level*

A special rosette will be awarded in each Level (1, 2, 3, 5 & C) to the dog with the most points accumulated from both Saturday's Standard runs AND Sundays 1<sup>st</sup> Standard. You must also be entered in Saturday Snooker as this is used as a tie breaker. To be considered for this award, dogs must be entered and run in all four of these classes. Awards will be issued to the Standard level of the dog on Saturday even in the case of a move-up.

### **Award Point Calculation:**

Q = 5 points or 2-1/2 points if faulted

Additional points are added for Placement. (Must be a Qualifying run) to receive these placement points:

1<sup>st</sup> Place = 4 points, 2<sup>nd</sup> Place = 3 points, 3<sup>rd</sup> Place = 2 points, 4<sup>th</sup> Place = 1 point

1<sup>st</sup> Place Tiebreaker: In case of a tie, the Snooker game points will be added to the final calculation to determine the winner. 2<sup>nd</sup> Tiebreaker: The fastest Snooker time.

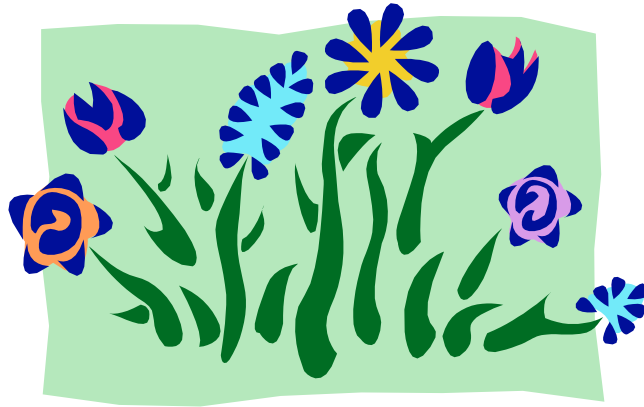
\*Award presentation will be made as quickly as possible after the completion of the required run on Sunday. If you do not plan to be present, please make arrangements for someone to accept your award for you. Thanks!

## ***PERFECT WEEKEND Drawing***

Dogs earning 10 Qualifying Runs over the weekend will be entered in a drawing to win one of two \$50 CAT Bucks that can be used towards CAT Trial entries.

Please remember to enter your dog(s) into 5 Classes each day to be eligible!!

Winner will be notified within one week after the trial.



## CPE ENTRY FORM AND DISCLAIMER

Columbia Agility Team	
Trial Dates: April 11-12, 2026	Final Closing Date: April 01, 2026
Entry Method - First Received with an Opening Date on March 9, 2026	
Make entry fees payable in US funds to: <b>Columbia Agility Team</b>	
Mail Entries to: <b>Lynda Ronell, PO Box 455, Corbett, OR 97019</b>	
Owner:	
Handler (if different than owner):	Need CPE# of handler:
Phone:	Email:
Emergency contact - name and phone:	

### DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY

I/we acknowledge that I any/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Hbst Club holding this trial has the right to refuse entry for cause which the Hbst Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Hbst Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Hbst Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

### THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form, including the statement below the signature line.

Signature of Owner or Parent/Guardian if Minor, and/or handler(s)

Date:

This form **MUST** be signed and sent with the dog(s) entry form(s) for a valid entry.

*Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.*

☐ Number of Runs Entered: \$14 per run x \_\_\_\_\_ # of run(s) =

☐ Weekend Package: All 10 runs (same dog) for \$125 =

\* Note: Jr. Handlers pay 50% of the non-package price.

☐ RV Camping Fee: \$35 per night x \_\_\_\_\_ # of night(s) =

**Total CAT Bucks**

**Total US Funds (All Dogs)**

### CPE AGILITY ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER

Dog's CPE ID Number: _____ - _____	Dog's Call Name:		
Breed:	Circle One Jump Height for the Height Category entered		
<b>Circle Dog's P-Card Height</b> 4      8      12      16      20      24	Regular	4	8 12 16 20 24
	Veterans	4	8 12 16 20
Dog's Measurement if a P-Card has not been issued:	Enthusiast	4	8 12 16 20
<input type="checkbox"/> Handicapped Handler / <input type="checkbox"/> Jr Handler / <input type="checkbox"/> FEO	Specialist	4	8 12 16
Other or Jr Handler Name:			

### CPE AGILITY ENTRY FORM – CLASS INFO

Circle level entered	Saturday/April 11	Sunday/April 12	Per Run Pre-Entry
Standard Rd 1	1 2 3 5 C	1 2 3 5 C	\$14
Standard Rd 2	1 2 3 5 C	1 2 3 5 C	\$14
Colors	N/A	1 2 3 5 C	\$14
Wildcard	1 2 3 5 C	N/A	\$14
Snooker	1 2 3 5 C	N/A	\$14
Jackpot	N/A	1 2 3 5 C	\$14
Full House	1 2 3 5 C	N/A	\$14
Jumpers	N/A	1 2 3 5 C	\$14

**If this page is filled in, send entire page with the disclaimer**

**Owner's name (same as on disclaimer):**

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<b>Circle Dog's P-Card Height</b> 4        8        12        16        20        24		Regular	4   8   12   16   20   24
		Veterans	4   8   12   16   20
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<input type="checkbox"/> <b>Handicapped Handler</b> / <input type="checkbox"/> <b>Jr Handler</b> / <input type="checkbox"/> <b>FEO</b>		Specialist	4   8   12   16
<b>Other or Jr Handler Name:</b>			

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