CANINE SCENT SPORT TRIAL PREMIUM LIST

SANCTIONED BY CANINE PERFORMANCE EVENTS, INC.



| Hosted By: | Greater Lincoln Obedience Club (GLOC) | | |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|
| Trial Days and Dates | Saturday October 18, 2025 - Sunday October 19, 2025 | | |
| Trial Site Name Trial Site Address | Saunders County Historical Society 240 N Walnut St, Wahoo, NE 68066 | | |
| Name of Judge | Holly Rupprecht Cindy Angiulo | | |
| Entry Method – First Received without an opening date. | Entries may be mailed/received at any time once the premium has been published. | | |
| | one (1) envelope have the same five (5) digit CPE member ID number. October 8, 2025 | | |
| | | | |
| | Pre-Entries withdrawn after the closing date d on a case-by-case basis (see page 2 for details) | | |
| | | | |

NO DAY OF SHOW ENTRIES (DOS)

INDOORS AND OUTDOORS

May require walking distances to search areas. Crating will be in your car.

NOTICE TO EXHIBITORS

*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.

*Requests for refunds after closing will be considered by the GLOC board (less \$6 admin fee and \$1.80 CPE recording fee per run). Request including rationale and supporting documentation must be submitted via email to gloctrialdirector@gmail.com within 7 days of the last day of the trial. A decision will be provided after the next GLOC board meeting (typically meets the first Thursday of the month).

*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

| | Accommodations | |
|------------------------------------------------------------|------------------------------------------------------|--------------------------------|
| , | Verify that the facilities still accept dogs, ask al | bout fees. |
| Baymont by Wyndham, | 2700 N. Diers Pkwy, Fremont, | 402-512-0641 |
| Best Western Plus, | 2201 Wildcat Circle, Lincoln, | 402-438-0088 |
| Chase Suites, | 200 S. 68th Pl., Lincoln, | 402-483-4900 |
| Comfort Inn, | 2940 NW 12th St. at the airport exit, Linco | ln, 402-475-2200 |
| Microtel Inn & Suites, | 2505 Fairfield St., Lincoln, | 402-413-0618 |
| Motel 6, | 6501 N. 28th St., Lincoln, | 402-438-4700 |
| Quality Inn and Suites, Exit 403 (27th and I-80), Lincoln, | | 480-725-1693 |
| Staybridge Suites, | 2701 Fletcher Ave., Lincoln, | 402-438-7829 [\$25 charge] |
| Wahoo Heritage Inn, | 950 N. Chestnut Street, Wahoo, NE | 402-443-1288 |
| Saunders County Fair | | |
| Public Campgrounds | 635 E 1st St, Wahoo, NE 68066 fairm | nanager@saunderscountyfair.com |

Directions to the Site.

From Omaha

Take US-275 E/W Dodge Rd west towards Wahoo. Turn left onto US-275 E at stop sign. Continue straight onto NE 28E Link. Turn left onto N Chestnut St (pass by Subway on the right in 1.5mi). Turn right onto W 3rd St then first left. From Lincoln:

Take US-77N/N 56 St north. Turn right onto W 1st St. Turn left onto N Chestnut St, left onto W 3rd St, then first left.

| At Site Emergency Information | | |
|----------------------------------|----------------------------------|--|
| Veterinarian | Urgent Care/Hospital | |
| Emergency Vet Service of Lincoln | Bryan Medical Center East Campus | |
| 3700 S 9th Street | 1600 S 48th St | |
| Lincoln, NE 68502 | Lincoln, NE 68506 | |
| (402) 489-6800 | 402-481-1111 | |

ODORS

BIRCH (Betula Lenta) – Used in Level 1 through Level C.

ANISE (Pimpinella Anisum) – Used in Level 2 through Level C.

CLOVE (Eugenia caryophyllata) – Used in Level 3 through Level C.

CYPRESS Cupressus sempevirens) – Used in Level 5 through Level C.

VETIVER (Vetiveria zizanioides) – Used in Level C.

| Trial Chairperson | Trial Secretary | | |
|------------------------------------------|-------------------------------|--|--|
| Teresa Barney | Jeannine Beer | | |
| tbarney2011@gmail.com | 18701 Ashland Rd, Ashland NE | | |
| 402-770-1753 | trialsecretaryjbeer@gmail.com | | |
| | 402-430-3933 | | |
| Committee Members | | | |
| Kerri Paulsen, Pam Eckstein, Tina Fisher | | | |

The following is the scheduled order for the trial to be run. If the order needs to be changed for the trial due to extreme pre-trial circumstances, it will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason and must be agreed upon by the host club and judge(s).

| Saturday 10/18/25 | Saturday 10/18/25 | Sunday 10/19/25 | Sunday 10/19/25 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Holly Rupprecht | Cindy Angiulo | Holly Rupprecht | Cindy Angiulo |
| Containers R1 L1 Containers R2 L1 Containers R1 L2 Containers R2 L2 Containers R1 L3 Containers R2 L3 Containers R2 L3 Containers R2 L5 Containers R2 L5 Containers R2 L5 Containers R2 LC Interiors LC Interiors L5 Interiors L3 Interiors L2 Interiors L1 | Vehicles LC Vehicles L5 Vehicles L3 Vehicles L2 Vehicles L1 Exteriors L1 Exteriors L2 Exteriors L3 Exteriors L5 Exteriors LC | Vehicles LC Vehicles L5 Vehicles L3 Vehicles L2 Vehicles L1 Exteriors L1 Exteriors L2 Exteriors L3 Exteriors L5 Exteriors LC | Interiors LC Interiors L5 Interiors L3 Interiors L3 Interiors L2 Interiors L1 Containers R1 L1 Containers R2 L1 Containers R1 L2 Containers R2 L2 Containers R1 L3 Containers R2 L3 Containers R1 L5 Containers R2 L5 Containers R1 LC Containers R1 LC Containers R2 LC |

CHECK-IN: Saturday & Sunday: Doors open at 7:30 a.m. Check-in at 7:30 – 8:00 a.m.

Saturday & Sunday: Judges' Briefings at 8:00 a.m., 8:30 a.m. judging begins.

EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE TRIAL SITE AND HOTELS! ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.

Trials run smoother with your help!

We are looking for volunteers to help at our trial.

An ID number is required to enter a CPE trial, pending entries cannot be accepted.

See Member Services to apply for a CPE ID number.

Member Services: www.cpe.dog/members/

Trial, Site or Entering Questions? Email the Trial Secretary listed above.

Rule Questions? See the rules page on the website, www.cpe.dog/rules-and-forms/rules/ For further questions, email CPE from the contact us webpage www.cpe.dog/contact-us/

Sniffing Is Fun! Sniff, Sniff, Alert, Alert, Finish, Finish!

CDE ENTRY FORM AND DISCLAIMER

| SI E ENTITI I ONIII AND DIOCEAIMEN | | | | |
|---------------------------------------------------------------------------------|------------|-------------------------------------|--|--|
| Greater Lincoln Obedience Club | | | | |
| Trial Dates: Sat/Sun October 18/19, 202 | 25 | Final Closing Date: October 8, 2025 | | |
| Entries may be mailed/received at any time once the premium has been published. | | | | |
| Online entry at mydogentry.com | | | | |
| Make entry fees payable in US funds to: GLOC | | | | |
| Mail Entries to: Jeannine Beer | | | | |
| 18701 Ashland Rd, Ashlan | d NE 68003 | | | |
| Owner: | | | | |
| | | | | |
| Handler (if different than owner): | | | | |
| NEED CPE ID# | | | | |
| Phone: | Email: | | | |
| | | | | |
| Emergency contact – name and phone: | | | | |
| , | | | | |

DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY

I/we acknowledge that I am/we are familiar with the current rules applying to CPETrials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C I/we agree that the Host Qub holding this trial has the right to refuse entry for cause which the Host Qub, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Qub, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host. Qub or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form including the statement below the signature line.

Date:

Signature of Owner or Parent/Guardian if Minor, and/or handler(s)

This form MUST be signed and sent with the dog(s) entry form(s) for a valid entry. Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from

the Trial Secretary (i.e., dog/s information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results

Price Per Run Entered Per Dog: \$16 Total Enclosed in US funds for ALL Dogs Entered:

In CSS: Dogs may be entered in more than one level in a class to work for level and lifetime titles. A dog may not enter a level higher than they are eligible for. Entering multiple levels per class cannot exceed one dog per handler per class. Odor re-sets for classes will not be allowed *****DOGS MAY ONLY ENTER UP TO 8 RUNS PER DAY*****

CPE CANINE SCENT SPORT ENTRY FORM - DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER

| Owner's name (same as on disclaimer): | | | | | |
|---------------------------------------|----------------------|-------------|-------------------|----------------------|---------|
| | | | I | | |
| Dog's CPE ID Number: | | Breed: | | | |
| Dog's Call Name: | | □Jr Handler | | | |
| Other or Jr Handler | Name: | | | • | |
| CPE CANINE SCENT | SPORT ENTRY FORM | - CLASS IN | IFO | | |
| Sat/ Oct 18, 2025 | Circle level entered | Per Run | Sun/ Oct 19, 2025 | Circle level entered | Per Run |
| Containers R1 | 1 2 3 5 C | \$16 | Containers R1 | 1 2 3 5 C | \$16 |
| Containers R2 | 1 2 3 5 C | \$16 | Containers R2 | 1 2 3 5 C | \$16 |
| Exterior | 1 2 3 5 C | \$16 | Interiors | 1 2 3 5 C | \$16 |
| Interiors | 1 2 3 5 C | \$16 | Exterior | 1 2 3 5 C | \$16 |
| Vehicles | 1 2 3 5 C | \$16 | Vehicles | 1 2 3 5 C | \$16 |
| Dog's CPE ID Numb | per: | | Breed: | | |
| Dog's Call Name: | | | I | □Jr Handler | |
| Other or Jr Handler | Name: | | | | |
| CPE CANINE SCENT | SPORT ENTRY FORM | - CLASS IN | IFO | | |
| Sat/ Oct 18, 2025 | Circle level entered | Per Run | Sun/ Oct 19, 2025 | Circle level entered | Per Run |
| Containers R1 | 1 2 3 5 C | \$16 | Containers R1 | 1 2 3 5 C | \$16 |
| Containers R2 | 1 2 3 5 C | \$16 | Containers R2 | 1 2 3 5 C | \$16 |
| Exterior | 1 2 3 5 C | \$16 | Interiors | 1 2 3 5 C | \$16 |
| Interiors | 1 2 3 5 C | \$16 | Exterior | 1 2 3 5 C | \$16 |
| Vehicles | 1 2 3 5 C | \$16 | Vehicles | 1 2 3 5 C | \$16 |
| | | | | | |
| Dog's CPE ID Numb | oer: | | Breed: | | |
| Dog's Call Name: | | | □Jr Handler | | |
| Other or Jr Handler | Name: | | | | |
| CPE CANINE SCENT | SPORT ENTRY FORM | - CLASS IN | IFO | | |
| Sat/ Oct 18, 2025 | Circle level entered | Per Run | Sun/ Oct 19, 2025 | Circle level entered | Per Run |

\$16

\$16

\$16

\$16

\$16

Containers R1

Containers R2

Interiors

Exterior

Vehicles

1 2 3 5 C

3 5 C

1 2 3 5 C

3 5 C

1

1

1 2

2 3 5

Containers R1

Containers R2

Exterior

Interiors

Vehicles

\$16

\$16

\$16

\$16

\$16

1 2 3 5 C

3 5

1 2 3 5 C

3 5

5

1

1 2

1 2 3

С

С

С