

**AGILITY TRIAL PREMIUM LIST**

**SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.**



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| <b>Hosted By:</b>                                                                                                                                                                                                                                                                                                        | <b>All Dogs Gym &amp; Inn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Trial Days and Date(s)</b>                                                                                                                                                                                                                                                                                            | <b>January 11 and 12, 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Trial Site Name<br/>Trial Site Address</b>                                                                                                                                                                                                                                                                            | <b>Gail Fisher's All Dogs Gym &amp; Inn, 505 Sheffield Rd, Manchester, NH 03103</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Judge</b>                                                                                                                                                                                                                                                                                                             | <b>Mark Giles</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Entry Method<br/>First received with an opening date<br/>Nov 29, 2024</b>                                                                                                                                                                                                                                             | <p>Entries may be received at any time on or after the opening date.<br/>                     Entries received before the opening date will be destroyed.<br/>                     Any hand delivered entries will not be accepted on or before the opening date, which is day 1, however hand delivered entries will be accepted on day 2 or later.</p> <p>Note:<br/>                     Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed.</p> |
| <p><b>No more than six (6) entries are allowed per envelope.<br/>                     The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</b></p>                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Entry closing date</b>                                                                                                                                                                                                                                                                                                | <b>December 27, 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>There is no Refund of Pre-Entries withdrawn after the closing date<br/>                     unless otherwise noted by the host club within this premium. Bank fees will be assessed for returned checks.<br/>                     All payments made after closing must be by credit card to be acceptable.</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Move ups/downs</b>                                                                                                                                                                                                                                                                                                    | <b>Last day for moves or changes to entries is Monday, January 6, 2025 5pm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Limits</b>                                                                                                                                                                                                                                                                                                            | <b>Saturday and Sunday 375 runs for each day</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Number of Runs held for Volunteers<br/>per entry limit</b>                                                                                                                                                                                                                                                            | <b>90 runs per day will be held for dedicated workers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>THERE WILL BE NO DAY OF SHOW ENTRIES<br/>                     FEO allowed</b></p>                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>80" x 90" ring indoors on rubber matting</b></p>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**NOTICE TO EXHIBITORS**

**\*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.**

**\*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee. A dog that suffers an injury and/or illness or bitches in season may be eligible for a refund of 50% of the entry fee. Requests for refunds must be submitted to the trial secretary by the end of the last day of trial. They must be in writing and be accompanied by appropriate documentation from a vet on their stationery or letterhead stating the reason for the request. There will be no substitutions of dogs in lieu of dogs withdrawn.**

**\*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.**

**\*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.**

**\*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.**

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| <p><b>Accommodations</b><br/> <b>Verify that the facilities still accept dogs, ask about fees.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <p><b><u>ACCOMMODATIONS THAT ACCEPT WELL BEHAVED DOGS</u></b><br/>                 The following hotels are in the area near All Dogs Agility.<br/>                 Holiday Inn Express: (877) 531-5084 (Manchester) 1.5 mi from site. Mention ADG when making reservation.<br/>                 Holiday Inn: 2280 Brown Ave, Manchester 844-200-8558 Ask about AKC rates 2m from site<br/>                 Best Western Executive Court: (603) 627-2525 (Manchester) 0.5 mi from site.<br/>                 Homewood Suites Manchester Airport (603) 668-2200<br/>                 Townplace Suites-Manchester (603) 606-6597<br/>                 Other area hotels: Please call to confirm acceptance of pets a<br/>                 Comfort Inn: (800) 654-2000. (Manchester) 5 miles from site.<br/>                 Residences Inn by Marriott (small dogs only) (603) 424-8100 (Merrimack) 20 min.<br/>                 Motel 6: (800) 466-8356 (Nashua) 25 minutes.<br/>                 Red Roof Inn: (800) 843-7663 (Nashua) 25 minutes.<br/> <b>Camping:</b><br/>                 Pine Acres - Raymond 603-895-2519<br/>                 Friendly Beaver - New Boston. 603-487-5570 <a href="http://www.friendlybeaver.com">www.friendlybeaver.com</a><br/>                 Cold Springs – Weare 603-529-1155 <a href="http://www.coldspringscampresort.com">www.coldspringscampresort.com</a><br/>                 Autumn Hills - Weare 603 539-2425<br/>                 Keyser Pond - Henniker 800-272-5221<br/>                 Mile Away Campground - Henniker 800-787-4679<br/>                 Wal-Mart MAY allow RV's to stay overnight in their parking lot. Please obtain permission from the store manager. 5 minutes to site. OVERNIGHT RV CAMPING IS NOT ALLOWED ON SITE.</p> |

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| <p><b>Directions to the Site.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>Rt 293:</b> Take South Willow St exit for Mall of NH. Go ¼ mile past Mall of NH, staying in left hand lane. At the fork, bear left. Take left at blinking yellow light onto Sheffield Road. All Dogs Gym is ahead on the right.<br/> <b>93N:</b> Exit 5. Left at bottom of exit towards Manchester. Go 3.5 miles to blinking light (past Yard restaurant). Turn right onto Sheffield Road. All Dogs Gym is ahead on the right.<br/> <b>93S:</b> From North of Manchester take 293/101W and follow 293 directions above. From South of Manchester take exit 5. Take right at bottom of exit and follow directions for 93 N above.</p> |

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| <p><b>At Site Emergency Information</b></p>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p style="text-align: center;"><b>Veterinarian</b><br/> <b>Vet Emergency Center</b><br/> <b>2743 Brown Ave</b><br/> <b>Manchester, NH 03103</b><br/> <b>603-666-6677</b></p> <p style="text-align: center;"><b>Left out of ADG, Right onto So Willow St,</b><br/> <b>Left at lights at Olive Garden onto Goffs Falls Rd</b><br/> <b>Left at traffic light onto Brown Ave</b></p> | <p style="text-align: center;"><b>Urgent Care/Hospital</b></p> <p style="text-align: center;"><b>Londonderry Urgent Care – 40 Buttrick Rd</b><br/> <b>Londonderry</b><br/> <b>603-552-1550</b></p> <p style="text-align: center;"><b>Executive Health and Sports Urgent Care</b><br/> <b>1 Highlander Way – Manchester Airport</b><br/> <b>603-625-2622</b></p> <p style="text-align: center;"><b>Rivers Edge Urgent Care – 185 Queen City Ave</b><br/> <b>Manchester</b><br/> <b>603-663-7227</b></p> |

|                                                                              |                                                                                                              |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Trial Chairperson                                                            | Trial Secretary                                                                                              |
| Elizabeth Shattuck<br>lizobedog@comcast.net                                  | Sue Fontaine<br>536 So Willow St, Manchester, NH 03103<br>603-627-9237 (no text)<br>Miniaussies5@comcast.net |
| Committee Members<br>CJ Dame, Michele Simard, DeeAnn Decker, Kris Robertshaw |                                                                                                              |

|                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  |                                                                                                                                  |
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| <b>The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.</b> |                                                                                                                                  |                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                  | <b>Saturday, January 11, 2025</b>                                                                                                | <b>Sunday, January 12, 2025</b>                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                  | <b>Snooker</b><br><b>Colors</b><br><b>Wildcard</b><br><b>Standard</b><br><b>FullHouse</b><br><b>Low to High hts &amp; levels</b> | <b>Jackpot</b><br><b>Standard</b><br><b>FullHouse</b><br><b>Snooker</b><br><b>Jumpers</b><br><b>High to Low hts &amp; levels</b> |
| <b>Doors open for set-up at 7am</b><br><b>General briefing 7:40am    First dog online 8am</b><br><b>MEASURING and CHECK-IN: Sat &amp; Sun: throughout the day</b>                                                                                                                                                                |                                                                                                                                  |                                                                                                                                  |

**NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.**

**EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG  
AT THE TRIAL SITE AND HOTELS!  
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

**A crate must be available and dogs must be crated to have a respite between runs when inside the building.**

*All Dogs Gym does not allow the use of shock or prong collars onsite.*

### VOLUNTEERS

**Trials run smoother with your help! 😊 We are looking for volunteers to help at our trial. You may sign up online or on site at the trial. A link to online sign-up will be sent to all competitors after closing.**

**An ID number is required to enter a CPE trial, pending entries cannot be accepted.  
See Member Services to apply for a CPE ID number.**

**Member Services: [www.cpe.dog/members/](http://www.cpe.dog/members/)**

**Trial, Site or Entering Questions?** Email the trial secretary at miniaussies5@comcast.net

**Rule Questions?** See the rules page on the website, [www.cpe.dog/rules-and-forms/rules/](http://www.cpe.dog/rules-and-forms/rules/)  
For further questions, email CPE from the contact us webpage [www.cpe.dog/contact-us/](http://www.cpe.dog/contact-us/)

**Run Safe, Have Fun, Run Fast, Run Clean!**

|                                                                         |                                                |
|-------------------------------------------------------------------------|------------------------------------------------|
| Official CPE Entry Form – All Dogs Gym & Inn                            |                                                |
| Trial Date: January 11 and 12, 2025                                     | Final Closing Date: December 27, 2024          |
| ENTRY METHOD: First received AFTER Opening                              | Opening Date: November 29, 2024                |
| Make entry fees payable in US funds to: All Dogs Gym                    |                                                |
| Mail Entries to: Sue Fontaine<br>536 SO Willow St, Manchester, NH 03103 |                                                |
| Owner name & address:                                                   |                                                |
| Handler (if different than owner): NEED CPE ID#                         | Emergency contact person – name & # (optional) |
| Phone:                                                                  | Email:                                         |

**DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY**

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

**THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY**

**I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line.**

Signature of Owner or Parent/Guardian if Minor \_\_\_\_\_ Date: \_\_\_\_\_

This form **MUST** be signed and sent with the dog(s) entry form, (see next page) for a valid entry.

**Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.**

CC info: Name on card \_\_\_\_\_ # \_\_\_\_\_  
Expiration \_\_\_\_\_ 3 digit code \_\_\_\_\_ billing zip \_\_\_\_\_

Total Enclosed in US funds for ALL Dogs Entered: \_\_\_\_\_

**CPE AGILITY ENTRY FORM**

|                                                                               |                                                               |   |   |    |    |    |    |
|-------------------------------------------------------------------------------|---------------------------------------------------------------|---|---|----|----|----|----|
| Dog's CPE ID Number: _____ - _____                                            | Breed:                                                        |   |   |    |    |    |    |
| Dog's Call Name:                                                              | <b>Circle One Jump Height for the Height Category entered</b> |   |   |    |    |    |    |
| <b>Circle Dog's P-Card Height</b><br>4      8      12      16      20      24 | Regular                                                       | 4 | 8 | 12 | 16 | 20 | 24 |
|                                                                               | Veterans                                                      | 4 | 8 | 12 | 16 | 20 |    |
| Dog's Measurement if a P-Card has not been issued:                            | Enthusiast                                                    | 4 | 8 | 12 | 16 | 20 |    |
| <input type="checkbox"/> <b>Handicapped Handler</b>                           | Specialist                                                    | 4 | 8 | 12 | 16 |    |    |
| <b>Jr Handler Name:</b>                                                       |                                                               |   |   |    |    |    |    |

| Circle Level Entered | Sat, January 11, 2025 | Sun, January 12, 2025 | Per run Pre-entry | Per run Junior |
|----------------------|-----------------------|-----------------------|-------------------|----------------|
| Standard             | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Colors               | 1 2 3 5 C             | N/A                   | \$15              | \$7            |
| Wildcard             | 1 2 3 5 C             | N/A                   | \$15              | \$7            |
| Snooker              | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Jackpot              | N/A                   | 1 2 3 5 C             | \$15              | \$7            |
| FullHouse            | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Jumpers              | N/A                   | 1 2 3 5 C             | \$15              | \$7            |

**Additional Entered Dog – must be included with the disclaimer form  
CPE AGILITY ENTRY FORM**

|                                                                     |                                                               |   |   |    |    |    |    |
|---------------------------------------------------------------------|---------------------------------------------------------------|---|---|----|----|----|----|
| Dog's CPE ID Number: _____ - _____                                  | Breed:                                                        |   |   |    |    |    |    |
| Dog's Call Name:                                                    | <b>Circle One Jump Height for the Height Category entered</b> |   |   |    |    |    |    |
| <b>Circle Dog's P-Card Height</b><br>4    8    12    16    20    24 | Regular                                                       | 4 | 8 | 12 | 16 | 20 | 24 |
|                                                                     | Veterans                                                      | 4 | 8 | 12 | 16 | 20 |    |
| Dog's Measurement if a P-Card has not been issued:                  | Enthusiast                                                    | 4 | 8 | 12 | 16 | 20 |    |
| <input type="checkbox"/> <b>Handicapped Handler</b>                 | Specialist                                                    | 4 | 8 | 12 | 16 |    |    |
| <b>Jr Handler Name:</b>                                             |                                                               |   |   |    |    |    |    |

| Circle Level Entered | Sat, January 11, 2025 | Sun, January 12, 2025 | Per run Pre-entry | Per run Junior |
|----------------------|-----------------------|-----------------------|-------------------|----------------|
| Standard             | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Colors               | 1 2 3 5 C             | N/A                   | \$15              | \$7            |
| Wildcard             | 1 2 3 5 C             | N/A                   | \$15              | \$7            |
| Snooker              | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Jackpot              | N/A                   | 1 2 3 5 C             | \$15              | \$7            |
| FullHouse            | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Jumpers              | N/A                   | 1 2 3 5 C             | \$15              | \$7            |

**Additional Entered Dog – must be included with the disclaimer form  
CPE AGILITY ENTRY FORM**

|                                                                     |                                                               |   |   |    |    |    |    |
|---------------------------------------------------------------------|---------------------------------------------------------------|---|---|----|----|----|----|
| Dog's CPE ID Number: _____ - _____                                  | Breed:                                                        |   |   |    |    |    |    |
| Dog's Call Name:                                                    | <b>Circle One Jump Height for the Height Category entered</b> |   |   |    |    |    |    |
| <b>Circle Dog's P-Card Height</b><br>4    8    12    16    20    24 | Regular                                                       | 4 | 8 | 12 | 16 | 20 | 24 |
|                                                                     | Veterans                                                      | 4 | 8 | 12 | 16 | 20 |    |
| Dog's Measurement if a P-Card has not been issued:                  | Enthusiast                                                    | 4 | 8 | 12 | 16 | 20 |    |
| <input type="checkbox"/> <b>Handicapped Handler</b>                 | Specialist                                                    | 4 | 8 | 12 | 16 |    |    |
| <b>Jr Handler Name:</b>                                             |                                                               |   |   |    |    |    |    |

| Circle Level Entered | Sat, January 11, 2025 | Sun, January 12, 2025 | Per run Pre-entry | Per run Junior |
|----------------------|-----------------------|-----------------------|-------------------|----------------|
| Standard             | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Colors               | 1 2 3 5 C             | N/A                   | \$15              | \$7            |
| Wildcard             | 1 2 3 5 C             | N/A                   | \$15              | \$7            |
| Snooker              | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Jackpot              | N/A                   | 1 2 3 5 C             | \$15              | \$7            |
| FullHouse            | 1 2 3 5 C             | 1 2 3 5 C             | \$15              | \$7            |
| Jumpers              | N/A                   | 1 2 3 5 C             | \$15              | \$7            |