

## AGILITY TRIAL PREMIUM LIST

SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.

# RIVERSIDE CANINE CENTER



<b>Hosted By</b>	Riverside Canine Center
<b>Trial Days and Dates</b>	November 16-17, 2024
<b>Trial Site Name Trial Site Address</b>	Riverside K-9 Center 48 Bridge Street Nashua, NH
<b>Judge</b>	Liz Shattuck
<p><b>Entry Method - First Received with an Opening Date: September 30, 2024</b></p> <p>Entries may be received at any time on or after the opening date. Entries received before the opening date will be destroyed. Hand-delivered entries cannot be accepted on or before the opening date (day 1). Hand delivered entries can only be accepted on day 2 or later.</p> <p><b>Note:</b> Overnight envelopes must have the recipient's signature waiver signed or the envelope may be refused or delayed.</p>	
<p><b>No more than six (6) entries are allowed per envelope.</b> <b>The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</b></p>	
<b>Entry closing date</b>	November 4, 2024
<p><b>There is no Refund of Pre-Entries withdrawn after the closing date unless otherwise noted by the host club within this premium.</b></p>	
<b>Move ups/downs</b>	Move-ups will be accepted until 6PM (ET) on November 11, 2024
<b>Limits</b>	This trial is limited to 400 runs per day.
<p><b>NO DAY OF SHOW ENTRIES</b></p>	
<p><b>INDOORS on Great Mats – Ring Size 60' x 85'</b></p>	

**NOTICE TO EXHIBITORS**

- \*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- \*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.
- \*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.
- \*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- \*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

<b>Accommodations</b> <b>Verify that the facilities still accept dogs, ask about fees.</b>
<p><b>Motel 6:</b> (800) 466-8356 (Nashua) 10 minutes. <b>Red Roof Inn:</b> (800) 843-7663 (Nashua) 10 minutes. <b>Holiday Inn Express:</b> (603) 669-6800 (Manchester) 25 Minutes <b>Comfort Inn:</b> (800) 654-2000. (Manchester) 25 Minutes <b>Holiday Inn:</b> (603) 625-1000 (Manchester) 25 Minutes <b>Residences Inn by Marriott</b> (small dogs only) (603) 424-8100 (Merrimack) 15 min. <b>Wal-Mart</b> allows RV's to stay overnight in their parking lot. <b>NO OVERNIGHT TENT or RV CAMPING IS ALLOWED ON SITE</b></p>

<b>Directions to the Site.</b>
<p><b>From the South</b> From routes 95/ 495 take Route 3 (Everett Turnpike in NH). – Take NH Exit 6 turn right at end of ramp (Broad Street). Take a right at the end of Broad Street onto Amherst St. Bear right at second set of lights (not counting blinker) onto Main Street. Turn left at next set of lights onto Canal St (Dunkin Donuts on corner). Pass Nashua Farmers' Exchange. Turn left at Riverside Business Park, 48 Bridge St. Follow driveway to left. Pass green building with tan stripe and red building to tan building with ramp.</p> <p><b>From the North</b> From Manchester and north take Everett Turnpike Exit 6. Turn left at end of ramp (Broad St). Take a right at the end of Broad Street onto Amherst Street. Bear right at second set of lights (not counting blinker) onto Main St. Turn left at next set of lights onto Canal St (Dunkin Donuts on corner). Pass Nashua Farmers' Exchange. Turn left at Riverside Business Park, 48 Bridge St. Follow left driveway. Pass green building with tan stripe and red building to tan building with ramp</p>

<b>At Site Emergency Information</b>	
<b>Veterinarian</b>  Veterinary Urgent Care - Nashua 219 Daniel Webster Hwy Suite B, Nashua, NH 03060 (603) 966-3462	<b>Urgent Care/Hospital (Human)</b>  St. Joseph Hospital Emergency Department 172 Kinsley St, Nashua, NH 03060 (603) 882-3000

<b>Trial Chairperson</b>	<b>Trial Secretary</b>
Rachel Molenaar ( <a href="mailto:remilyh@gmail.com">remilyh@gmail.com</a> )	Valori Duff ( <a href="mailto:K9AS@comcast.net">K9AS@comcast.net</a> )
<b>Committee Members</b> Joan Lawson, Christiana Minkiewicz	

The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.

Saturday (Lo-Hi height and level)	Sunday (Hi-Lo height and level)
FullHouse Jackpot Wild Card Snooker Jumpers	Jumpers Colors Wild Card Snooker Jackpot

**MEASURING and CHECK-IN: 8:00 - 8:45 AM (both days)**

**FIRST DOG on the LINE: 9:00 AM (both days)**

THERE WILL BE NO MEASURING OF DOGS AFTER THE START OF JUDGING  
ALL DOGS WITHOUT A PERMANENT CARD MUST BE MEASURED BEFORE THE START OF JUDGING TO  
SHOW THAT DAY THERE WILL BE NO EXCEPTIONS

NOTE: Height cards with an actual measurement, from another Agility Venue,  
may now be used in lieu of a measurement at a CPE trial.

**Trials run smoother with your help! ☺ We are looking for volunteers to help at our trial.  
We will bring in pizza at lunch to say “thank you” to our volunteers!**

**EXERCISE YOUR DOG RESPONSIBLY!**

**PLEASE PICK UP AFTER YOUR DOG AT THE TRIAL SITE AND HOTELS!  
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

**An ID number is required to enter a CPE trial, pending entries cannot be accepted.**

**See Member Services to apply for a CPE ID number.**

Member Services: [www.cpe.dog/members/](http://www.cpe.dog/members/)

Trial, Site or Entering Questions? Email the Trial Secretary listed above.

Rule Questions? See the rules page on the website, [www.cpe.dog/rules-and-forms/rules/](http://www.cpe.dog/rules-and-forms/rules/)

For further questions, email CPE from the contact us webpage [www.cpe.dog/contact-us/](http://www.cpe.dog/contact-us/)

**Run Safe, Have Fun, Run Fast, Run Clean!**

**Enter online! [www.mydogentry.com](http://www.mydogentry.com)**

**Catalog and Course Maps will be posted at My Dog Entry**

**PRIZES AND AWARDS**

- Flat ribbons will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place for all classes.
- Teal flat ribbons will be awarded to Level 1-5 dogs receiving a qualifying score.
- Rainbow flat Ribbons are awarded for Level C dogs receiving a qualifying score.
- Dogs getting a new full level title will receive a title rosette.
- Veterans will place in their regular jump height

**CPE ENTRY FORM AND DISCLAIMER**

**ENTER ONLINE at [www.mydogentry.com](http://www.mydogentry.com)**

<b>Riverside K9</b>	
Trial Dates: <b>November 16-17, 2024</b>	Final Closing Date: <b>November 4, 2024</b>
<b>Entry Method - First Received with an Opening Date: September 30, 2024</b>	
Make entry fees payable in US funds to: <b>Riverside K9</b>	
Mail Entries to: <b>Valori Duff 44 Lincoln Dr. New Boston, NH 03070</b>	
Owner:	
Handler (if different than owner): <b>NEED CPE ID#</b>	
Phone:	Email:
Emergency contact – name and phone:	

**DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY**

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, must deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

**THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY**

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form; including the statement below the signature line.

**Signature** of Owner or Parent/Guardian if Minor, and/or handler(s):

**Date:**

This form **MUST** be signed and sent with the dog(s) entry form(s) for a valid entry.

**Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.**

Total Enclosed in US funds for ALL Dogs Entered:

**CPE AGILITY ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER**  
**ENTER ONLINE at [www.mydogentry.com](http://www.mydogentry.com)**

Owner's name (same as on disclaimer):		
Dog's CPE ID Number: _____ - _____	Dog's Call Name:	
Breed:	<b>Circle One Jump Height for the Height Category entered</b>	
<p align="center"><b>Circle Dog's P-Card Height</b></p> <p align="center">4    8    12    16    20    24</p>	Regular	4   8   12   16   20   24
	Veterans	4   8   12   16   20
Dog's Measurement if a P-Card has not been issued:	Enthusiast	4   8   12   16   20
<input type="checkbox"/> Handicapped Handler / <input type="checkbox"/> Jr Handler / <input type="checkbox"/> FEO	Specialist	4   8   12   16
Other or Jr Handler Name:		

**CPE AGILITY ENTRY FORM – CLASS INFO**

<b>Saturday Classes</b>	<i>Fee</i>	Level	<b>Sunday Classes</b>	<i>Fee</i>	Level
FullHouse	\$13	1 2 3 4 5 C	Jumpers	\$13	1 2 3 4 5 C
Jackpot	\$13	1 2 3 4 5 C	Colors	\$13	1 2 3 4 5 C
Wild Card	\$13	1 2 3 4 5 C	Wild Card	\$13	1 2 3 4 5 C
Snooker	\$13	1 2 3 4 5 C	Snooker	\$13	1 2 3 4 5 C
Jumpers	\$13	1 2 3 4 5 C	Jackpot	\$13	1 2 3 4 5 C

**Juniors \$7.00 per class**

Total for this dog in US Funds: