

**A USDAA® Licensed Event**  
**Titling Event w/Tournament Classes**

hosted by



**Being Held At:**  
**Middlesex County 4-H Fairgrounds**  
**Westford, MA**

**August 31 - September 1, 2019**  
Closing Date: Monday, August 19, 2019  
Secondary Closing Date: Monday, August 26, 2019  
(For move up in level only)

**Judges**

Ryan Michel Arnold - Charlotte, NC  
Peggy O'Connell - Newton, MA

**Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLÉCHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG<sup>SM</sup>, ADVANCED PERFORMANCE DOG<sup>SM</sup>, MASTER PERFORMANCE DOG<sup>SM</sup>, and PERFORMANCE DOG CHAMPION<sup>SM</sup> are trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

**Equipment**

All Equipment is being provided by Max 200 and is for sale at the end of the event. Contact Max 200 for more details.

**25th Anniversary**

**ARFF's 25th Anniversary**  
**Join us for this very special occasion**

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Co-Chair</b>	Debra Gorfine Email: <a href="mailto:dsgorfine@gmail.com">dsgorfine@gmail.com</a> Phone: (617) 721-8965
<b>Co-Chair</b>	Sandy Cody Email: <a href="mailto:riverdogfarm@comcast.net">riverdogfarm@comcast.net</a> Phone: (603) 659-2139
<b>Secretary</b>	Valori Duff Email: <a href="mailto:valwaussies@comcast.net">valwaussies@comcast.net</a> Phone: (603) 289-5169

### Email Preferred

**Email is preferred - Please no calls before 9AM or after 9PM**

## Site Information

### Middlesex County 4-H Fairgrounds

South Chelmsford Road  
Westford, MA 01886  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor on Field Grass  
**Ring Configuration:** 100 x 100, fenced

#### Directions to the Site:

##### *From the North:*

Take Rt. 495 to Exit 32. Turn left at the end of the ramp. Go to the first traffic light (Rt. 110 East) and turn left. Travel about .6 miles. After passing some large shopping/restaurant areas turn right onto South Chelmsford Rd. Continue about 1 mile and the site will be on your right.

##### *From the South:*

Take Rt. 495 to Exit 32. Turn right at the end of the ramp. At the first traffic light (Rt. 110 East), turn left and go about .6 miles. After passing some large shopping/restaurant areas, turn right onto South Chelmsford Rd. Continue about 1 mile and the site will be on your right.

**Other Information:** ARFF's 25th anniversary

## Entries & Acceptance

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

### General Rule on Eligibility

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This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

## **Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **Minor Handler Discount**

Handlers 18 years of age and younger are eligible for 50% off the entry fee for titling classes. This discount does not apply to tournament classes offered.

## **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### **A Dog that Measures Up at Check-In - May Run FEO**

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## **General Entry Conditions**

## Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

## Statement of Responsibility

Competitors alone are responsible for the behavior of themselves, their dogs, children, and guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

## Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

## Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## ARFF Refund Policy

**ARFF implements a 50% refund for dogs injured after the closing date with a letter from your Veterinarian.**

## Fix & Continue Will Be Allowed At This Event

The [USDAA Policy Statement on Training in the Ring or "Fix & Continue"](http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf) has been adopted for this event and is hereby incorporated in its entirety by reference. Competitors are expected to familiarize themselves with this policy, which can be found on the USDAA web site at <http://usdaa.com/binary/files/20180828FixandContinuePolicy.pdf>

Fix & Continue during a competition run generally provides for repeat of an obstacle at handler's discretion under conditions set forth in the Policy Statement. When discretion is exercised to utilize the Fix & Continue, their score will be recorded as an elimination and the maximum course time set to 60 seconds. This practice may be utilized only once in any Standard, Jumpers, or Relay class (including similarly-styled tournament classes at qualifying events). The competitor must continue working the course in flow, while "fixing" and "continuing" on the course. See the Policy Statement referenced above for complete details.

## Class Descriptions

### BIS

**Bitches in Season will be allowed in all classes. Panties must be worn. See final confirmation for more info.**

## Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

## Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

## Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

## Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Masters Challenge Biathlon - Concurrent Titling Scores

The Masters Challenge (MC) & Performance Masters Challenge (PMC) Biathlon tournaments each consists of two classes; Standard and Jumpers. In addition to the combined score of these two classes being scored for tournament qualification purposes, each class will be scored independently in order to determine if title qualification has been earned for the MC and PMC standard and jumpers classes.

See complete biathlon tournament rules and title qualification rules at [http://usdaa.com/rulesReg\\_eBook.cfm](http://usdaa.com/rulesReg_eBook.cfm).

## Mulligan Runs

Based upon the number of runs per day at this trial Mulligan Runs may be available for one or more classes each day. The Show Committee shall determine in which class(es) a Mulligan Run will be allowed. Availability and cost for each run shall be announced in final confirmations. Only competitors entered in the class are eligible for a Mulligan Run per USDAA policy which is hereby incorporated by reference.

A competitor must sign up and pay for their Mulligan Run immediately following their titling run (if they didn't sign up/pay for a Mulligan Run prior) and prior to the completion of the class. A Mulligan Run sign-up sheet will be made available. When Mulligans are running concurrently with another ring at an event, only silent toys are allowed and may not be tossed. Food, treats, training aids are not allowed.

## **Prizes & Awards**

### **Test Class & Tournament Awards**

#### **TEST & Biathlon CLASSES :**

Each dog earning a qualifying score will receive a maroon qualifying ribbon. Separate 1st, 2nd, 3rd and 4th place Rosettes will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title Rosettes will also be awarded for completion of AD, PD, AAD, APD, MAD, MPD, ADCH, PDCH and Lifetime Achievements.

#### **TOURNAMENTS:**

Steeplechase & PSJ: Special qualifying ribbons will be awarded in Round 1. 1st through 4th place Rosettes will be awarded in each jump height of round one. Round 2 prize money payout chart can be found at [www.usdaa.com](http://www.usdaa.com)

Grand Prix & PGP: 1st - 4th place ribbons will be awarded in each jump height. Qualifying ribbons will be awarded to all dogs earning a qualifying score.

## Tentative Schedule

### TENTATIVE EVENT SCHEDULE

#### FRIDAY SET-UP AT THE SITE

You may set up at the show site any time AFTER 5:00pm. Competitors wishing to arrive earlier may sign up for Friday Set-Up on the worker form.

#### SATURDAY

Check-in and measuring - 7:00am to 7:45am. Judges briefing - 7:45am. Judging begins upon completion of walk-through

#### SUNDAY

Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am Judging begins upon completion of walk-through

Saturday Ring ONE V/P/III/Masters Jumpers PMC/MC Biathlon Jumpers V/P/III/Masters Snooker P/III/Masters Pairs V/P/III/Masters Standard PMC/MC Biathlon Standard V/P/III/Masters Gamblers	Saturday Ring TWO Buddy's Run P/II/A/P/I/S Jumpers P/II/A/P/I/S Snooker P/II/A/P/I/S Gamblers P/II/A/P/I/S Standard PSJ/Steeplechase
Sunday MISC M/P/III/V Gamblers M/P/III/V Standard Grand Prix/PGP M/P/III/V Snooker M/P/III/V Jumpers	Sunday A/P/II/S/PI Standard A/P/II/S/PI Pairs A/P/II/S/PI Gamblers A/P/II/S/PI Snooker A/P/II/S/PI Jumpers

#### Workers

#### Workers

Please sign up early to work the job of your choice!

<http://arffagility.com/workers/>

### Hotel Information

**Holiday Inn Boxborough**  
242 Adams Place Boxborough, MA  
(866) 539-0036 (978) 263-8701  
[View on Google Maps](#)

**Marriot Residence Inn**  
7 Lan Drive Westford, MA  
(978) 392-1407  
[View on Google Maps](#)

**Best Western**  
740 Elm Street Concord, MA  
(978) 369-6100  
[View on Google Maps](#)

**Town Place Suites**  
20 International Place Tewksbury, MA  
(978) 863-9800  
[View on Google Maps](#)

**Hawthorne Suites No. Chelmsford**  
25 Research Place No. Chelmsford, MA  
(800) 337-0160 (978) 256-5151  
[View on Google Maps](#)

**Red Roof Inn**  
367 Turnpike Road Southborough, MA  
(800) 843-7663 (508) 481-3904  
[View on Google Maps](#)

**Residence Inn Boston/Westborough**  
25 Connector Rd. Westborough, MA  
(800) 627-7468 (508) 366-7700  
[View on Google Maps](#)

### Hotel Courtesies

Please Contact the hotels to CONFIRM their pet policies.

Hotel Courtesies

ALL POOP IS TO BE PICKED UP

Bring a sheet to cover the beds.

Bring a towel to put under the water bowl and to dry your dogs if needed

DO NOT LEAVE YOUR DOG ALONE IN THE ROOM AT ANY TIME

## **Media Release & Rights of Privacy Waiver**

### **Media Rights Release**

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### **Waiver of Rights to Privacy, Publicity & Personality**

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## RV Information

### RVs & Tents

#### RV and CAMPING FORM

Questions:

Eileen Sickler

13 Foster Road

Burlington, MA 01803

Email: [eileen@esickler.com](mailto:eileen@esickler.com)

Phone: 617-480-5832

RV and tent camping is available on-site for \$15 per day.

RVs must be self-contained. There are no water or sewer hook-ups. Electrical outlets are available but cannot be guaranteed and MAY NOT be used during the day while classes are running. Anyone who blows a fuse by neglecting this warning may have their camping privileges revoked. There are bathrooms and showers (cold water only) available.

Setup will be allowed AFTER 6 pm on Friday, August 30th. Campers must vacate the premises by 7 pm on Sunday, September 1st.

Please complete and return this form with applicable fees no later than Friday, August 23rd. You will receive a camping permit upon arrival at the site.

**Make checks payable to ARFF Agility Club, Inc. and mail to Eileen Sickler at the above address.**

Camping fees are non-refundable if reservation is cancelled 3 days or less prior to the event. You must provide a valid email address and contact number in order to be confirmed for camping.

NAME: \_\_\_\_\_ Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

License Plate #: \_\_\_\_\_ License State: \_\_\_\_\_ Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Make/Model of RV: \_\_\_\_\_ Length: \_\_\_\_\_

ALL RV/CAMPING IS AT YOUR OWN RISK. ARFF Agility Club, Inc. assumes no responsibility for fire, theft and/or damage to any vehicle or its cargo. ARFF Agility Club, Inc. reserves the right to withdraw camping privileges from any person who does not abide by the facility rules and/or instructions.



## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - ARFF Agility Club, Inc. - Westford, MA

August 31 - September 1, 2019 - Closing Date: Monday, August 19, 2019  
 Return to: Valori Duff, 44 Lincoln Drive New Boston, NH 03070 - Make check payable to: ARFF Agility Club

### Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:		Email:		

### Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 10" 14" 16" 20" 22" 24"	Performance: 8" 12" 14" 16" 20"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday, Aug 31, 2019	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$25.00	Tournaments <input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping	
\$32.00	Misc <input type="checkbox"/> Masters Challenge Biathlon		
\$32.00	Misc <input type="checkbox"/> Performance Challenge Biathlon		

Sunday, Sep 1, 2019	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$25.00	Tournaments <input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix	
\$12.00	Misc <input type="checkbox"/> Other Nonstandard Class - Championship Heights		
\$12.00	Misc <input type="checkbox"/> Other Nonstandard Class - Performance Heights		

#### SUB-TOTAL

\$40.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online for \$30.00</b>
Discount (see footnote below for terms, if any discount is offered)	
Add my voluntary tax-deductible contribution of \$1.00 or more to support USACS, a 501(c)(3) public charity.	
<b>TOTAL FEES</b>	

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or  
 Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_



# USDAA® Official Dog Registration form

**DOG REGISTRATION - \$40.00**

FOR USDAA USE ONLY REG # _____
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Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

**You must complete ALL information for a valid registration:**

### OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

### DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")