

**A USDAA® Licensed Event**  
**Titling Event w/Tournament Classes**

hosted by



**SureFire Dogs Training  
Center**

**Being Held At:  
SureFire Dogs Training Center  
Westborough, MA**

**February 16 - 17, 2019**

Closing Date: Monday, January 28, 2019

Secondary Closing Date: Monday, February 11, 2019  
(For move up in level only)

**Judges**

Nita Diaz (Woulf) - Neenah, WI

**Declaration of Trademarks & Service Marks**

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**Additional Information**

Electronic timing, rubberized contacts, weave poles with 24" spacing and a 'breakaway' tire (Max 200) will be used at this event.

**Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Co-Chair</b>	Christie McNamara Email: <a href="mailto:chrisite@surefiredogs.com">chrisite@surefiredogs.com</a> Phone: (978) 852-0630
<b>Co-Chair</b>	Louise Hinckley Email: <a href="mailto:louise@surefiredogs.com">louise@surefiredogs.com</a> Phone: (508) 836-3647
<b>Secretary</b>	Valori Duff Email: <a href="mailto:valwaussies@comcast.net">valwaussies@comcast.net</a> Phone: (603) 289-5169
<b>Chief Course Builder</b>	Scott Hinckley
<b>Hospitality Coordinator</b>	Janet Dexter
<b>Volunteer Coordinator</b>	Alicia Kerr

## Site Information

### SureFire Dogs Training Center

57 Brigham Street Suite 2  
Westborough, MA 01581  
United States

[View on Google Maps](#)  
[www.surefiredogs.com](http://www.surefiredogs.com)

**Surface Type:** Indoor on Rubber Matting  
**Ring Configuration:** 90'x90'

#### Directions to the Site:

##### *From the North:*

FROM ROUTE 495: Take Exit 23B Route 9 West. Once on Rt. 9 go 1.7 miles to Rt. 30 West (exit on right) in .1 mile turn right onto Rt. 30. Straight on Rt. 30 1.5 miles. At second set of lights turn left into Bay State Commons. Follow the access road through the shopping center staying to the left for .4 miles. Keep Stein Mart on your right and follow the road behind Stein Mart. Turn left onto Brigham St., \* a gravel road, follow for .2 miles, turn right into the parking lot and our building will be on your left side. Do not drive past the building. SureFire Dogs entrance is on your left towards the end of the building.

##### *From the East:*

FROM MASS PIKE traveling EAST: Take Exit 11 Route 122 Millbury. After paying toll, go right off the exit ramp on 122 South for 1.5 miles. Take a left on Bridge St. Rt 30 East go .1 mile. At lights, take left following Rt 30 East for .2 mile. At first light, go right following Rt. 30 East for 6 miles into the Westborough rotary. Take the second right out of the rotary onto Brigham Street. Continue on Brigham St. for .7 miles, \* follow directions above

## SureFire Dogs Training Center - Additional Site Information

The show site will be open to competitors for set-up at 7AM on Saturday and Sunday.

A warm-up area with a single practice jump will be provided for competitors. Weather permitting, this jump will be located outside, on rubber matting, app. 8'x12' near an entrance to the building. In the case of inclement weather an alternate plan for a warm-up jump inside the building will be put into place. No other obstacles may be set up and /or used at the show site for training, warm-up or any other purpose.

Indoor, heated crating is available for this event. Space is limited. Please plan to stack crates where possible. ABSOLUTELY NO X-PENS or PERSONAL CHAIRS ALLOWED IN THE CRATING AREA. Crating in designated areas only. Please bring a water proof barrier to place under your crates.

On site parking is fairly close to the building entrance and you may 'work out of your car' - again, weather permitting.

## Food and Drinks

There are several fast food type restaurants within a short drive of the test site. Please check your Final Entry Confirmation for information about the availability of lunch at the show site.

## Entries & Acceptance

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

## General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

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## Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## Additional Entry Information

The address for overnight entries (UPS and FedEx) is: Valori Duff 44 Lincoln Dr New Boston, NH 03070 If you send your entry overnight, please be sure to waive the signature requirement.

If you include an e-mail address on your Entry Form **PLEASE** be sure that a) you really do read your e-mail and b) that your spam blocker allows e-mail to be accepted from [Valwaussies@comcast.net](mailto:Valwaussies@comcast.net)

If you include an e-mail address on your Entry Form you will receive your Final Entry Confirmation via e-mail unless you specifically request otherwise.

The Secondary Closing Date is for changes in level ONLY (move-ups). Such requests must be made in writing, via e-mail is preferred. You may not change programs or jump heights after the initial entry closing date.

Entry fees are payable in US \$ only. Please check your math closely when you calculate your entry fees. There will be no refunds for overpayments. Entries submitted with an underpayment of entry fees are not a valid entry and may be returned via the USPS.

Please make checks payable to SureFire Dogs. Checks will be deposited on or near the entry closing date. Please plan accordingly.

Please check your Final Entry Confirmation for a link to the [K9agilityservices.com](http://K9agilityservices.com) web site where you will be able to print a copy of the Competitor Running Order for this event.

## SureFire Dogs Refund Policy

A dog or handler which suffers an injury and/or illness or bitches that come into season after the entry closing date may be eligible for a refund of 50% of their total entry fee. Requests for said refunds must be made IN WRITING (an e-mail is OK) and be accompanied by appropriate documentation from a vet or doctor on their stationary or letterhead, verifying the reason for said request. All requests must be received by the Test Secretary before the end of the event on Sunday, December 1st.

## BIS and F&C

**BIS will not be allowed to compete (see refund policy)**

**Fix and Continue will not be offered**

### Submission of Entries with Secondary Move-Up Date

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 24" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have permanent USDAA or World Cynosport Dog Registration status or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### Competitor Check-in and Measuring Schedule (Tentative)

**Per USDAA policy, ALL** competitors **MUST** check-in with the Trial Secretary (or their designate) **BEFORE** their first run of the event.

Self Check-in will be available for those competitors that send (or have previously sent) a copy of their permanent jump height card with their Entry Forms. A printout of your competitor account from the USDAA web site indicating that your dog's jump height has been certified is acceptable as well.

**Check-in with measuring** is scheduled from 7:00AM to 7:30AM on Saturday and Sunday. If your dog needs to be measured please plan to arrive at these times. Please have your blue paper temporary height card with you when you have your dog measured. After your dog is measured by the Judge you **MUST** bring your signed height card to the Trial Secretary (or their designate) at the score table and check-in. This **MUST** be done before your first run of the day.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## General Entry Conditions

### Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### Statement of Responsibility

Competitors alone are responsible for the behavior of themselves, their dogs, children, and guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

## Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Team & Versatility Pairs Measure-up Policy - FEO

The handler of a dog entered in Team or Versatility Pairs that is required to jump a higher height by virtue of the judge's measurement must notify the secretary immediately. Should the higher jump height make the dog ineligible for their team (three jump heights), the secretary will make every effort to form complete teams from available dogs. The dog may not be moved to Versatility Pairs.

In the event the competitor is unprepared to run their dog at the higher jump height, they may run in the tournament For Exhibition Only. No member of the Team or Pair may earn a tournament qualification, but Team or Pairs partners are eligible for individual placements, tournament top ten points and Lifetime Achievement Qs in the individual tournament classes.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Prizes & Awards

### Tournament Class Awards

#### *Grand Prix and Performance Grand Prix*

- The first place qualifying winner in each jump height class shall be awarded a bye voucher permitting them to advance to the final round at a Regional Championship event.
- Placement rosettes will be awarded to the 1st - 4th place finishers in each jump height class.
- A maroon qualifying ribbon will be awarded to all competitors receiving a qualifying score.

#### *Steeplechase and Performance Speed Jumping*

- A maroon qualifying ribbon will be awarded to all competitors receiving a qualifying score based on their performance in Round 1.
- In Round 2, prize money will be computed based upon 30% of the total entry fees pursuant with the payout chart found in the USDAA tournament rules.
- Placement rosettes will be awarded to the 1st - 4th place finishers in each jump height class.

#### *Team Tournament and Performance Versatility Pairs Awards*

- Placement rosettes will be awarded to the 1st through 4th place teams.
- Qualifying ribbons will be awarded to the members of all teams earning a qualifying score.
- Qualifying ribbons will be awarded to all competitors earning an individual qualifying score in a class.

### Titling Class Awards

**Standard, Biathlon and Non-Standard Classes:** Placement rosettes will be awarded to the 1st through 4th place finishers in each class and jump height, and to the Mini and Open divisions in Pairs Relay. Maroon qualifying ribbons will be awarded to all dogs earning a qualifying score.

### Special Awards

Special rosettes will awarded to all dog and handler teams that complete the requirements for the following titles at this event: AD, AAD, MAD, ADCH, PD, APD, MPD, PDCH and Lifetime Achievement Awards.

## Tentative Schedule

### Run Order

SATURDAY: Check-in and measuring - 7:00am to 7:30am.  
Judges briefing - 7:30am.  
Judging begins upon completion of walk-through  
SUNDAY: Check-in and measuring - 7:00am to 7:30am.  
Judges briefing - 7:30am.  
Judging begins upon completion of walk-through  
(Times are subject to change - please refer to the final confirmation)

Saturday  
MC/PMC Biathlon Standard  
Team/PVP Standard  
Team/PVP Gambler  
Steeplechase/PSJ  
Team/PVP Snooker  
Team/PVP Jumpers  
MC/PMC Biathlon Jumpers  
Team/PVP Relay

Sunday  
M/P/III/V/A/P/II/S/PI Gambler  
M/P/III/V/A/P/II/S/PI Standard  
Grand Prix/PGP  
M/P/III/A/P/II/S/PI Pairs  
M/P/III/V/A/P/II/S/PI Snooker  
M/P/III/V/A/P/II/S/PI Jumpers

Catalogs will be available on my website the Wednesday prior to the trial  
[www.k9agilityservices.com](http://www.k9agilityservices.com)

## Hotel Information

### Red Roof Inn

367 Turnpike Road Southborough, MA  
(800) 843-7663 (508) 481-3904  
[View on Google Maps](#)

### Motel 6

399 Turnpike Road Westborough, MA  
(800) 466-8356 (508) 366-0202  
[View on Google Maps](#)

### Extended Stay

19 Connector Road, Computer Drive and  
180 East Main Street Westborough, MA  
(800) 804-3724 (508) 616-0155  
[View on Google Maps](#)

### Econo Lodge Inn and Suites

1 380 Southwest Cutoff Northborough, MA  
(508) 842-8941  
[View on Google Maps](#)

## Hotel Policies

Hotels that allow dogs are becoming a rarity. Please clean up after your dog(s), bring sheets or blankets to cover the furniture, DO NOT leave your dog(s) unattended in the room and be respectful of hotel staff and other guests, especially those who do not have to be up early. At the time this Test Schedule was created the above hotels accepted dogs, but pet policies change. When making your reservation confirm that dogs are still allowed, ask about pet fees and about any limits on the size or number of dogs allowed.

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### Volunteers

There will be a class schedule posted at the trial so you can sign-up for any classes and jobs that you would like to help out with when you arrive. All volunteers will receive snacks and drinks. SureFire Dogs would like to thank you in advance for your help. We couldn't do this trial with it!

### Veterinarian

**Foster Hospital for Small Animals**  
**Cummings School of Veterinary Medicine at Tufts University**  
55 Williard St.  
North Grafton, MA 01536  
508-839-5395  
Emergency Services: 508-887-4623

### Vendor Information

A limited number of vendor spaces are available at this event. Please contact Louise Hinckley at [ljhinckley@comcast.net](mailto:ljhinckley@comcast.net) for more information.

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.



# USDAA® Official Entry Form - SureFire Dogs Training Center - Westborough, MA

February 16 - 17, 2019 - Closing Date: Monday, January 28, 2019  
 Return to: Valori Duff, 44 Lincoln Drive New Boston, NH 03070 - Make check payable to: SureFire Dogs Inc

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:		Email:		

## Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 10" 14" 16" 20" 22" 24"	Performance: 8" 12" 14" 16" 20"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday, Feb 16, 2019	Veteran	Championship	Performance
\$25.00	Tournaments	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping
\$75.00	Tournaments	<input type="checkbox"/> Dog Agility Masters® Team	<input type="checkbox"/> Versatility Pairs
<b>Versatility Pairs list only one partner; if blank or incorrect, entry will be for draw team:</b>			
#1: Handler:		Dog:	USDAA#:      Jump Height:
#2: Handler:		Dog:	USDAA#:      Jump Height:
Team / Pair Name:			
\$32.00	Misc	<input type="checkbox"/> Masters Challenge Biathlon	
\$32.00	Misc	<input type="checkbox"/> Performance Challenge Biathlon	

Sunday, Feb 17, 2019	Veteran	Championship	Performance
\$15.00	Standard	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Gamblers	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Jumpers	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Snooker	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Pairs Relay	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:		Dog:	USDAA#:      Jump Height:
\$25.00	Tournaments	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix

### SUB-TOTAL

\$40.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online for \$30.00</b>
Discount (see footnote below for terms, if any discount is offered)	
Add my voluntary contribution of \$1.00 or more to support USACS.	
<b>TOTAL FEES</b>	

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or  
 Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

# USDAA® Official Dog Registration form

**DOG REGISTRATION - \$40.00**

FOR USDAA USE ONLY REG # _____
--------------------------------------

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

**You must complete ALL information for a valid registration:**

## **OWNER/HANDLER INFORMATION:**

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **DOG INFORMATION:**

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")