

A **USDAA**® Licensed Event

**Titling Event w/Tournament Classes**

hosted by



**BARK-NH!**

**Being Held At:  
Gail Fisher's All Dogs Gym and Inn  
Manchester, NH**

**December 9 - 11, 2016**

Closing Date: Wednesday, November 23, 2016  
Secondary Closing Date: Monday, December 5, 2016  
(For move up in level only)

**Judges**

Elizabeth Diehl - Woodstock, IL

**Declaration of Trademarks & Service Marks**

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Rubberized Contacts, Weave poles with 24" spacing and Max 200 Break-Away tire will be used.  
Electronic Timing will be used.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

### Chairperson

Lauri Baker  
Email: [barknh@gmail.com](mailto:barknh@gmail.com)  
Phone: (603) 420-8308

### Secretary

Valori Duff  
Email: [valwaussies@comcast.net](mailto:valwaussies@comcast.net)  
Phone: (603) 289-5169

## Contact Organizing Committee

Email is preferred - Please no calls before 9AM or after 9PM

## Site Information

### Gail Fisher's All Dogs Gym and Inn

505 Sheffield Rd.  
Manchester, NH 03103  
United States

[View on Google Maps](#)

**Surface Type:** Indoor on Rubber Matting  
**Ring Configuration:** 100'x85

#### Directions to the Site:

##### **From the North:**

of Manchester on Route 93S, take 293/101W and exit at South willow St. for the Mall of NH. Go 3/4 miles past the mall, stayin gin the left lane. At the fork, bear left. At the blinking yellow light, turn left onto Sheffield Rd. The site is ahead on the right.

##### **From the South:**

Route 93N, take exit 5. Turn left at the bottom of the exit toward Manchester. Go 3.5 miles to the blinking yellow light (pass The Yard Restaurant). At the blinking yellow light, turn right onto Sheffield Rd. The site is ahead on the right.

##### **From the West:**

Route 293/101; take 293/101W and exit at South willow St. for the Mall of NH. Go 3/4 miles past the mall, stayin gin the left lane. At the fork, bear left. At the blinking yellow light, turn left onto Sheffield Rd. The site is ahead on the right.

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\***Spectator Space** is limited, only small chairs will be allowed.

\* Dogs are **NOT** allowed in the front row of chairs.

Cleaning up after your dog at the show site is a **MUST**.

A single warm up jump will be set up in the arena. No other obstacles may be set up and/or used.

## City Ordinance

PER CITY ORDINANCE: the building will not be unlocked prior to 7:00 am on Saturday and Sunday Mornings.

## Crating

On Friday evening crating will be in the vendor area.

You must move your crate(s) before you leave on Friday to the large crate room for Saturday and Sunday.

Thanks for your cooperation.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

## General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com), as [amended](#)

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### **Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### **New BARK Refund Policy - Bitches In Season**

**BITCHES IN SEASON** shall not be eligible to participate per USDAA rules. There will be a refund of entries for bitches coming in season after the trial has closed. Refund requests along with a veterinarian's note/receipt must be received by the trial secretary within five days of the event. Refunds are subject to all non-refundable fees incurred by the club.

### **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

All dogs not jumping 26" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### **Self Check In**

**Self Check In** will be available for competitors who have submitted a copy of their dogs "Plastic Permanent Height Card". Please see note above for eligibility.

## Measuring Dogs Entered In Intro Program Classes

Dogs entered in the Intro Program classes that are under the age of 18 months SHALL NOT have measurements recorded should measuring be available at an event. ONLY an approved Advanced or Masters-level judge of record OR an Advanced or Masters-level judge hired for measuring purposes may measure an entered dog 18 months or older AND record that measurement on a temporary height card. A temporary height card sent to USDAA containing one or more of the required 3 measurement(s) prior to the age of 18 months will be returned so that the measurement process can be completed per regulations.

A dog NOT entered in the trial is ineligible to be measured.

## A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may

- Run the dog at the higher height in the same program based upon the measurement,
- Modify the entry to enroll the dog in the proper height class in the Performance Program,
- Modify the entry to enroll the dog in the proper height class in the Veterans Program if the dog is 8 years old
- Run For Exhibition Only (FEO) at the next lowest jump height, but only in the program entered.

Because entry into a higher height is permitted in the Performance and Championship Programs, a dog measuring lower may not be moved to a lower height in either program.

## General Entry Conditions

### Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Masters Challenge Biathlon

This Biathlon consists of two classes; Masters Challenge Standard and Masters Challenge Jumpers. While these two classes will count as titling runs, they also form the biathlon where scores will be converted to time plus faults. After the two classes, scores will be combined to calculate those dogs in each jump height earning eligibility by posting an overall score in the top 25%. A dog scoring an elimination in either class will be eliminated from Biathlon award contention.

See complete rules at [www.usdaa.com](http://www.usdaa.com).

## Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. A dog entered in a Veterans class on a day may not be entered in that class in the Championship or Performance Programs. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) including amendments which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Prizes & Awards

### Tournament & Test Class Awards

#### TEST CLASSES

Each dog earning a qualifying score will receive a maroon qualifying ribbon. Separate 1st, 2nd, 3rd and 4th place Ribbons will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title Rosettes will also be awarded for completion of AD, PD, AAD, APD, MAD, MPD, ADCH, PDCH and Lifetime Achievements.

#### TOURNAMENTS:

Grand Prix & PGP: 1st through 4th place Rosettes will be awarded in each jump height. Regional bye vouchers will be awarded at this trial. Special qualifying ribbons will be awarded for each qualifying score.

Steeplechase/PSJ: Special qualifying ribbons will be awarded in Round 1. 1st through 4th place Rosettes will be awarded in each jump height. Round 2: Go to [www.usdaa.com](http://www.usdaa.com) for prize money payout chart.

## Tentative Schedule

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FRIDAY: Check-in and measuring - 2:30pm to 2:45pm.  
Judges briefing - 2:45pm.  
Judging begins upon completion of walk-through

SATURDAY: Check-in and measuring - 7:00am to 7:45am.  
Judges briefing - 7:45am.  
Judging begins upon completion of walk-through

SUNDAY: Check-in and measuring - 7:15am to 7:45am.  
Judges briefing - 7:45am.  
Judging begins upon completion of walk-through  
(Times are subject to change - please refer to the final confirmation)  
Please note starting jump heights will vary

Friday

PI/S/P/II/Adv/Vet/P/III/Masters Standard  
Biathlon PMC/MC Standard  
PGP/GP  
PSJ/Steeplechase  
Biathlon PMC/MC Jumpers

Saturday

S/P/II/Adv/P/II/M/P/III/Vet JUMPers  
S/P/II/Adv/P/II/M/P/III/Vet Snooker  
M/P/III Pairs  
S/P/II/Adv/P/II/M/P/III/Vet Gamblers  
S/P/II/Adv/P/II/M/P/III/Vet Standard

Sunday

Vet/P/III/M/P/II/A/P/II/S Gamblers  
Vet/P/III/M/P/II/A/P/II/S Standard  
P/II/A/P/II/S Pairs  
Vet/P/III/M/P/II/A/P/II/S Snooker  
Vet/P/III/M/P/II/A/P/II/S Jumpers

Catalogs will be available the Wednesday prior to the trial at [www.K9Agilityservices.com](http://www.K9Agilityservices.com)

## Hotel Information

### Holiday Inn Hotel Nashua

9 Northeastern Blvd Nashua, NH  
(603) 888-1551

[View on Google Maps](#)

### [Holiday Inn Express - Manchester Airport](#)

1298 South Porter Street Manchester, NH  
(603) 669-6800

[View on Google Maps](#)

### [Comfort Inn Airport](#)

298 Queen City Avenue Manchester, NH  
(603) 668-2600

[View on Google Maps](#)

### [Red Roof](#)

15 Red Roof Lane, Exit 2 off I 93 Salem, NH  
(800) 733-7663 (603) 898-6422

[View on Google Maps](#)

### [Towne Place Suites](#)

686 Huse Rd. Manchester, NH  
(603) 641-2288

[View on Google Maps](#)

### [LaQuinta Inn and Suites](#)

21 Front St. Manchester, NH  
(603) 669-5400

[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## **Volunteer Information**

### **Volunteer Workers**

**Please sign up to work the job of your choice when you arrive each day. A poster board will be set-up for this purpose.**

**Volunteers will receive raffle tickets for our famous CASH raffle and lunch.**

**Our trial is only as good as our awesome volunteers.**

**Thank you in advance for all your help!**

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.



# USDAA® Official Entry Form - BARK-NH! - Manchester, NH

December 9 - 11, 2016 - Closing Date: Wednesday, November 23, 2016  
 Return to: Valori Duff, 174 Merrill Road Candia, NH 03034 - Make check payable to: BARK

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

## Class Entry Information

Jump Height:	Veterans: 4" 8" 12" 16"	Championship: 12" 14" 16" 18" 22" 26"	Performance: 8" 12" 16" 20"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Friday, Dec 9, 2016	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$25.00	Tournaments <input type="checkbox"/>	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix
\$25.00	Tournaments <input type="checkbox"/>	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping
\$32.00	Misc <input type="checkbox"/>	<input type="checkbox"/> Masters Challenge Biathlon	
\$32.00	Misc <input type="checkbox"/>	<input type="checkbox"/> Performance Challenge Biathlon	

Saturday, Dec 10, 2016	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
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Sunday, Dec 11, 2016	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
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**SUB-TOTAL**

\$30.00	Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online
Discount (see footnote below for terms, if any discount is offered)	
Add my voluntary contribution of \$1.00 or more to support USA participation in IFCS events.	

**TOTAL FEES**

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$30.00**

**JUNIOR HANDLER REGISTRATION - \$30.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$60.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")