

**A USDAA® Licensed Event**  
**Titling Event w/Tournament Classes**

hosted by



**NOMAD**

**Being Held At:**  
**Trapp Family Lodge**  
**Stowe, VT**

**June 12 - 14, 2015**

Closing Date: Thursday, May 21, 2015  
Secondary Closing Date: Monday, June 8, 2015  
(For move up in level only)

**Judges**

Becky Dean - Dublin, OH

**Declaration of Trademarks & Service Marks**

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**Equipment**

Rubberized contacts, 24" spaced weave poles, and breakaway tire will be used.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Lisa Barrett Email: <a href="mailto:mytmuts@yahoo.com">mytmuts@yahoo.com</a> Phone: (802) 434-2744
<b>Secretary</b>	Valori Duff Email: <a href="mailto:valwaussies@comcast.net">valwaussies@comcast.net</a> Phone: (603) 289-5169
<b>Trophy &amp; Awards</b>	Betsy Nye
<b>Chief Course Builder</b>	John Marcus
<b>Chief Course Builder</b>	Lisa Marcus
<b>Facilities Coordinator</b>	Lynne Von Trapp
<b>Committee At-Large</b>	Kit Erskine

## Site Information

### Trapp Family Lodge

700 Trapp Hill Road  
Stowe, VT  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor on Field Grass

**Ring Configuration:** 80' x 120'

### Directions to the Site:

#### *From the North:*

From ALL Directions: From Interstate 89 in VT, Take Exit 10 (Waterbury/Stowe). Turn North onto Rout 100 towards Stowe. Continue on 100 North for approximately 7.5 miles. Turn Left on Moscow Rd just past the Fly Rod Shop. Continue about 1.5 miles and Turn Right on Barrows Rd. Continue on Barrows Rd until you reach a T intersection -- approx 1.5 miles. Ten Acres lodge will be on your left. Turn left at the Stop sign and proceed approx. 1.5 miles up a steep winding paved road, following the signs to Trapp Family Lodge, which will be on the Right at the top of the hill. About 100 yards past the Lodge, turn right into the Outdoor Center parking lot and follow the NOMAD signs. For your GPS: 700 Trapp Hill Road, Stowe, VT. Or, Point of Interest, Trapp Family Lodge, Stowe, VT.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

All dogs not jumping 26" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### **A Dog that Measures Up at Check-In - May Run FEO**

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## **General Entry Conditions**

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

## Team & Versatility Pairs Measure-up Policy - FEO

The handler of a dog entered in Team or Versatility Pairs that is required to jump a higher height by virtue of the judge's measurement must notify the secretary immediately. Should the higher jump height make the dog ineligible for their team (three jump heights), the secretary will make every effort to form complete teams from available dogs. The dog may not be moved to Versatility Pairs.

In the event the competitor is unprepared to run their dog at the higher jump height, they may run in the tournament For Exhibition Only. No member of the Team or Pair may earn a tournament qualification, but Team or Pairs partners are eligible for individual placements, tournament top ten points and Lifetime Achievement Qs in the individual tournament classes.

## Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

## Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Masters Challenge Classes - Championship & Performance

All dogs - regardless of level of competition - are eligible for entry in the Masters Challenge classes and to earn qualifying scores. These qualifying scores will remain on the dog's record and calculate toward Masters Challenge titles once the dog achieves the Masters Standard / Masters Performance Standard and Masters Jumpers / Masters Performance Jumpers titles.

Additionally, these dogs continue to be eligible for their appropriate level in the regular classes at all levels, unless stipulated otherwise in the Agility Test Schedule. Competitive placements in the Masters Challenge Standard and Jumpers classes accumulate points for annual ranking for Agility Top Ten<sup>SM</sup> and Performance Top Ten<sup>SM</sup>.

## Prizes & Awards

### Test Class, Tournament & Special Awards

**Test Classes:** Rosettes will be awarded to all dogs placing First through Fourth place in each jump height of most classes as well as in Pairs in the mini and open divisions. All qualifying scores will be awarded a maroon qualifying ribbon. New Title Rosettes will be awarded for new titles earned at this trial.

**TEAM/PVP:** First through Fourth place ribbons will be awarded to each team member.

**Grand Prix/Performance GP:** First through Fourth place ribbons will be awarded in each jump height. The first place qualifier in each jump height will receive a regional bye voucher. Special qualifying ribbons will be awarded in each tournament.

**Steeplechase/Speed Jumping:** Special qualifying ribbons will be awarded in Round 1. In Round 2, prize money will be awarded in accordance with the tournament rules found at [www.usdaa.com](http://www.usdaa.com).

All prizes and awards must be claimed prior to the end of the trial. Sorry, no ribbons will be mailed.

### - Special Awards -

The Katy Schultz Memorial Award will be won by the dog and handler who, in the judge's opinion, had the most fun together in Saturday's Starters/PI Standard class. The winner of the Katy Award will receive a special rosette.

Special "Big Fat Zero" T-Shirts will be available for each competitor who manages to score a 0 in Snooker.

## Tentative Schedule

### Check-in/Judging Start Times

#### FRIDAY

Check-in & measuring from 7:00-7:30am.  
Judges Briefing/Walk thru at 7:45am.  
Runs start at 8:00am.

#### SATURDAY & SUNDAY

Check-in & measuring from 7-7:30am.  
Judges Briefing/Walk thru at 7:45am.  
Runs start at 8:00am.

#### FRIDAY Classes

Vet/P/III/Masters Gambler  
Vet/P/III/Masters Standard  
PMC/MC Standard  
PGP/Grand Prix  
PSJ/Steeplechase round 1  
PSJ/Steeplechase Finals  
PMC/MC Jumpers

#### SATURDAY Classes

Masters/P/III/Vet/A/P/II/S/PI Standard  
Masters/P/III/A/P/II/S/PI Pairs  
Team/PV Gambler  
A/P/II/S/PI Gambler  
Team/PV Snooker  
Team/PV Jumpers

#### SUNDAY Classes

S/PI/A/P/II Standard  
PV/Team Standard  
PV/Team Relay  
S/PI/A/P/II/M/P/III/Vet Snooker  
S/PI/A/P/II/M/P/III/Vet Jumpers

Catalog will be available the Wednesday prior to the show at [www.k9agilityservices.com](http://www.k9agilityservices.com)

## Hotel Information

#### [Trapp Family Lodge](#)

700 Trapp Hill Road Stowe, VT  
(800) 826-7000 (802) 253-8511  
[View on Google Maps](#)  
Mention NOMAD for a special rate.

#### [The Mountaineer Inn at Stowe](#)

3343 Mountain Road Stowe, VT  
(802) 253-7525  
[View on Google Maps](#)

#### [Innsbruck Inn at Stowe](#)

4361 Mountain Road Stowe, VT  
(800) 225-8582 (802) 253-8582  
[View on Google Maps](#)

#### [Northern Lights Lodge](#)

4441 Mountain Road Stowe, VT  
(800) 448-4554 (802) 253-8541  
[View on Google Maps](#)

#### [Stowe Inn](#)

123 Mountain Road Stowe, VT  
(802) 253-4030  
[View on Google Maps](#)

#### [Stowe Motel](#)

2043 Mountain Road Stowe, VT  
(800) 829-7629 (802) 253-7629  
[View on Google Maps](#)

#### [Gables Inn](#)

1457 Mountain Road Stowe, VT  
(802) 253-7730  
[View on Google Maps](#)

#### [Commodores Inn](#)

823 South Main Street Stowe, VT  
(800) 447-8693 (802) 253-7131  
[View on Google Maps](#)

#### [Hob Knob Inn and Restaurant](#)

2364 Mountain Road Stowe, VT  
(802) 253-8549  
[View on Google Maps](#)

#### [Gold Brook Campground](#)

1900 Waterbury Road Stowe, VT  
(802) 253-7683  
[View on Google Maps](#)

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## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### Food Vendor

We are excited to have The Common Man, one of the regions best restaurants, set up to serve wonderful breakfast and lunch items.

### NEW USDAA COMPETITORS

#### NEW COMPETITOR SUPPORT:

- Any handler new to USDAA entering a dog more than one day, NOMAD will pay the \$25 initial USDAA dog registration fee for one dog per handler.
- Discount : if this is first USDAA trial for dog and handler, pay for 4 Starters or P1 classes and fifth one is free. (Note this is a fifth S/P1 class, not a tournament class )We will present a short "tutorial" on Gamblers and Snooker on Saturday and Sunday mornings before the general briefing to discuss rules and the strategy of planning the best course for your dog. No cost to attend, open to allcompetitors. This tutorial does not replace the Judge's briefing.
- Experienced competitors will be available to help with check-in, rules or procedures, how to volunteer, or anything trial-related.

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - NOMAD - Stowe, VT

June 12 - 14, 2015 - Closing Date: Thursday, May 21, 2015  
Return to: Valori Duff, 252 Boynton St Manchester, NH 03102 - Make check payable to: NOMAD

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

## Class Entry Information

Jump Height: Veterans: 4" 8" 12" 16" Championship: 12" 14" 16" 18" 22" 26" Performance: 8" 12" 16" 20"

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Friday, Jun 12, 2015		Veteran	Championship	Performance	
	\$15.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
	\$15.00	Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
	\$24.00	Tournaments	<input type="checkbox"/>	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix
	\$24.00	Tournaments	<input type="checkbox"/>	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping
	\$15.00 /ea	Masters Challenge	<input type="checkbox"/>	<input type="checkbox"/> Jumpers	<input type="checkbox"/> Performance Jumpers
				<input type="checkbox"/> Standard Agility	<input type="checkbox"/> Standard Performance

Saturday, Jun 13, 2015		Veteran	Championship	Performance	
	\$15.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
	\$15.00	Gamblers		<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
	\$15.00	Pairs Relay	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$75.00	Tournaments	<input type="checkbox"/> Dog Agility Masters® Team	<input type="checkbox"/> Versatility Pairs

**Versatility Pairs list only one partner; if blank or incorrect, entry will be for draw team:**

#1: Handler:	Dog:	USDAA#:	Jump Height:
#2: Handler:	Dog:	USDAA#:	Jump Height:

Team / Pair Name:

Sunday, Jun 14, 2015		Veteran	Championship	Performance	
	\$15.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
	\$15.00	Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
	\$15.00	Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**SUB-TOTAL**

\$25.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online**

Discount (see footnote below for terms, if any discount is offered)

Add my voluntary contribution of \$1.00 or more to support USA participation in IFCS events.

**TOTAL FEES**

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_



Please help out by signing up for the job of your choice.  
All workers will get a lunch voucher to The Common Man and Raffle tickets!  
Circle your choice below. We are only as good as our workers.

Timer      Scribe      Gate      Ring Crew      Score Run      Leash Run

THANK YOU!

### Camping

Camp sites are available at the trial site.  
There are 3 levels of camping: Please indicate which you want.  
RV's with Electric (on gravel) \$20.00/Night  
Limited to 11 spots ONLY.. 1st registrations recieved get the spots \_\_\_\_\_  
RV's no electric \$15.00/Night \_\_\_\_\_  
Tent camping \$10.00/Night \_\_\_\_\_  
Please reserve your camp site in advance.

NAME: \_\_\_\_\_

Circle Nights:

Thursday      Friday      Saturday      Sunday

Please enclose PROPER amount per night

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$25.00**

**JUNIOR HANDLER REGISTRATION - \$25.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$50.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## **OWNER/HANDLER INFORMATION:**

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **DOG INFORMATION:**

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")