

A **USDAA®** Licensed Event  
Titling Event w/Tournament Classes

hosted by



**Canine Agility  
Training Society**

**Being Held At:  
Monadnock Humane Society (MHS)  
Swanzey, NH**

**June 5 - 7, 2015**

Closing Date: Wednesday, May 20, 2015  
Secondary Closing Date: Monday, June 1, 2015  
(For move up in level only)

**Judges**

Terry Smorch - Lake Elmo, MN

**Declaration of Trademarks & Service Marks**

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**rubber contacts**

**Rubber Contacts, a Break away tire and 24" weaves will be used**

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Chris Frado Email: <a href="mailto:chrisfrado259@gmail.com">chrisfrado259@gmail.com</a> Phone: (603) 313-9998
<b>Secretary</b>	Valori Duff Email: <a href="mailto:valwaussies@comcast.net">valwaussies@comcast.net</a> Phone: (603) 289-5169
<b>Chief Course Builder</b>	Seth Dunn
<b>Chief Ring Steward</b>	Judy Davis
<b>Chief Ring Steward</b>	Amee Abel
<b>Equipment Manager</b>	Leslie Vassall
<b>Equipment Manager</b>	Amee Abel

## Site Information

### Monadnock Humane Society (MHS)

101 West Swanzey Rd.  
Swanzey, NH 03446  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor on Field Grass

**Ring Configuration:** 90x90'

#### Directions to the Site:

##### *From the South:*

From the SE (Boston): Take Route 128 North to Route 2 West. In Gardner, MA, pick up Route 140 North to 12 North. Follow Route 12 North through Winchendon, through Fitzwilliam and Troy, NH to the traffic light in Keene, NH at the intersection of Route 101. Turn left at Tire Warehouse onto Routes 12/101. At the traffic circle proceed 3/4 of the way around onto Route 10 South toward Swanzey/Winchester. Show site is approx. one mile on the right just after the Market Basket and a right curve in the road. From SW (Springfield): Take Route 91 North to Exit 28A(Northfield, MA). Turn right off the exit. At the "T" in Northfield, turn left onto Route 10 North and continue through Winchester, NH. Show site is approx 30 minutes from Route 91 on the left in West Swanzey, NH. You'll pass a large T-Bird Mini Mart/Citgo/Dunkin Donuts on the left about 1/2 mile before the driveway for MHS. If you get to the Market Basket, you missed MHS.

##### *From the East:*

(Manchester, NH): Take Route 101 West to Keene. Route 10 intersects with 101 at the traffic circle in Keene. Proceed 3/4 of the way around the traffic circle onto Route 10 South toward Swanzey/Winchester. Show site is approx. one mile on the right just after the Market Basket and a right curve in the road. If you get to the T-Bird Mini Mart/Citgo/Dunkin Donuts, you missed MHS.

##### *From the West:*

(Vermont areas): Take Exit 3 off Route 91 and proceed through the traffic circle to Route 9 East. Follow Route 9 through Chesterfield, NH into Keene-approx. 15 miles. At the traffic circle, stay to the right and follow the slip lane to the right onto Route 10 South toward Swanzey and Winchester. Show site is approx. one mile on the right, just after the Market Basket and a right curve in the road. If you get to the T-Bird Mini Mart/Citgo/Dunkin Donuts, you missed MHS.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### **CATS Refund Policy**

Please note: Overpayments of entry fees are not refundable. Please check your math. Underpayments do not constitute a valid entry. Please check your math.

A dog or handler who suffers an injury and/or illness, or bitches that come into season after the closing date MAY be eligible for a refund of up to 50% of the total entry fee paid for that dog. Requests for said refunds must be received in writing by the Test Secretary by Monday, June 3 at Noon and must be accompanied by a dated, signed letter from the veterinarian or doctor on the veterinarian's or doctor's letterhead, with a brief description explaining the reason the dog, or the handler, cannot compete. Emails cannot be accepted for refunds.

### **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

All dogs not jumping 26" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### **A Dog that Measures Up at Check-In - May Run FEO**

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## **General Entry Conditions**

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Masters Challenge Biathlon

This Biathlon consists of two classes; Masters Challenge Standard and Masters Challenge Jumpers. While these two classes will count as titling runs, they also form the biathlon where scores will be converted to time plus faults. After the two classes, scores will be combined to calculate those dogs in each jump height earning eligibility by posting an overall score in the top 25%. A dog scoring an elimination in either class will be eliminated from Biathlon award contention.

See complete rules at [www.usdaa.com](http://www.usdaa.com).

## Prizes & Awards

### Test Class & Tournament Awards

**Standard and Non-Standard Classes:** Ribbons will be awarded for 1st through 4th places in each jump height and to mini and open divisions for Pairs Relay. A maroon qualifying ribbon will be awarded for those achieving a qualifying score in any class being held for certification purposes.

**Grand Prix and Performance Grand Prix:** Placement ribbons will be awarded in each jump height for each tournament. Special qualifying ribbons will be awarded to those competitors who earn a qualifying score. First place qualifiers in each jump height/tournament shall receive a regional bye voucher.

**Steeplechase and Performance Speed Jumping:** Special Qualifying Ribbons will be awarded following Round 1 to all dogs achieving a qualifying score. Following the second round, each jump height will be awarded 1st thru 4th place and monetary awards. Go to [www.usdaa.com](http://www.usdaa.com) for prize money payout chart.

**Biathlon:** Placement and qualifying ribbons will be awarded in individual classes and overall.

## Tentative Schedule

### Workers

Please sign up to work the job of your choice when you arrive each day.

A poster board will be set-up for this purpose.

Volunteers will receive raffle tickets for our raffle and a lunch voucher.

Our trial is only as good as our awesome volunteers.

Thank you in advance for all your help!

### Tentative Schedule

FRIDAY: Check-in and measuring - 9:15am to 9:45am.

Judges briefing - 9:45am

Judging begins upon completion of walk-through

SATURDAY: Check-in and measuring - 7:00am to 7:45am.

Judges briefing - 7:45am.

Judging begins upon completion of walk-through

SUNDAY: Check-in and measuring - 7:15am to 7:45am.

A second check in and measuring will be scheduled for the Starters/PI/Advanced/PII check your final confirmation for times

Judges briefing - 7:45am.

Judging begins upon completion of walk-through

(Times are subject to change - please refer to the final confirmation)

Please note starting jump heights will vary

#### FRIDAY CLASSES

Vet/PIII/Masters Gamblers

Vet/PIII/Masters Standard

PMC/MC Standard Biathlon

Vet/PIII/Masters Snooker

Vet/PIII/Masters Jumpers

PMC/MC Jumpers Biathlon

#### SATURDAY CLASSES

Masters/PIII/Vet Jumpers

Masters/PIII/Vet Snooker

Masters/PIII Pairs

Grand Prix/PGP

Masters/PIII/Vet Standard

Masters/PIII/Vet Gamblers

#### SUNDAY CLASSES

Steeplechase/PSJ round one

Steeplechase/PSJ Finals

Masters/PIII/Vet Jumpers

Masters/PIII/Vet/Adv/PII/S/PI Standard

A/PII/S/PI Pairs

A/PII/S/PI Gamblers

A/PII/S/PI Snooker

A/PII/S/PI Jumpers

Catalogs will be available the Wednesday prior to the trial at [www.K9Agilityservices.com](http://www.K9Agilityservices.com)

## Hotel Information

<b>Days Inn</b> 3 Ashbrook Rd. - Route 9 Keene, NH (603) 352-9780 <a href="#">View on Google Maps</a>	<b>Best Western Sovereign</b> 401 Winchester Street Keene, NH (603) 357-3038 <a href="#">View on Google Maps</a>	<b>Holiday Inn Express</b> 175 Key Road Keene, NH (603) 352-7616 <a href="#">View on Google Maps</a>
<b>Colonial Motel &amp; Spa</b> 889 Putney Road Brattleboro, VT (802) 257-7733 <a href="#">View on Google Maps</a>	<b>Econo Lodge</b> 515 Canal Street Brattleboro, VT (802) 254-2360 <a href="#">View on Google Maps</a>	<b>Super 8 Motel</b> 1043 Putney Road Brattleboro, VT (802) 254-8889 <a href="#">View on Google Maps</a>
<b>Quality Inn &amp; Conference Center</b> 1380 Putney Road Brattleboro, VT (802) 254-3433 <a href="#">View on Google Maps</a>	<b>Courtyard by Marriot</b> 75 Railroad Street Keene, NH (603) 354-7900 <a href="#">View on Google Maps</a>	<b>Peep- Willow Farm</b> 51 Bixby Street Marlborough, NH (603) 876-3807 <a href="#">View on Google Maps</a>

## Motel Courtesies

Please check that these hotels still accept pets, and ask about any potential pet fees.

Cover the motel's bedding with a sheet, whether or not you think your dog will get on the bed.

Make every effort to have your dog free of fleas BEFORE arriving.

Of course, as is standard agility procedure, the dog's handler/owner will pick up all poop. Please bag and dispose of it properly.

Don't leave your dog(s) unattended. If you must leave, either take them with you, or leave them crated. Even the best of dogs can get carried away having fun in a motel room without you present.

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### EMERGENCY SERVICES

Fire / Police / Ambulance – Dial 911

Local veterinary emergency coverage network (Keene area)

Call Cheshire Animal Hospital 603-352-8585. Program this number into your cell phone now!

After normal business hours, listen to voice message to obtain emergency contact information for the after hours veterinarian on duty.

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Canine Agility Training Society - Swanzey, NH

June 5 - 7, 2015 - Closing Date: Wednesday, May 20, 2015  
 Return to: Valori Duff, 252 Boynton Street Manchester, NH 03102 - Make check payable to: CATS

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

## Class Entry Information

Jump Height:	Veterans: 4" 8" 12" 16"	Championship: 12" 14" 16" 18" 22" 26"	Performance: 8" 12" 16" 20"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Friday. Jun 5, 2015	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$32.00	Misc <input type="checkbox"/> Masters Challenge Biathlon		
\$32.00	Misc <input type="checkbox"/> Performance Challenge Biathlon		

Saturday. Jun 6, 2015	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$24.00 Tournaments	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix	

Sunday. Jun 7, 2015	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Pairs Relay <input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$24.00 Tournaments	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping	

**SUB-TOTAL**

\$25.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>
Discount (see footnote below for terms, if any discount is offered)	
Add my voluntary contribution of \$1.00 or more to support USA participation in IFCS events.	
<b>TOTAL FEES</b>	

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

**RV's - SEE FORM NEXT PAGE**



# RV's \$20.00 Per Night

NO Electric NO Water

NAME: \_\_\_\_\_

Thursday

Friday

Saturday

**Please circle nights you intend to stay.  
Please enclose \$20.00 per night you intend to stay.  
MAKE CHECKS TO: MHS**

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$25.00**

**JUNIOR HANDLER REGISTRATION - \$25.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$50.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")