

**A USDAA® Licensed Event  
Titling Event w/Tournament Classes**

hosted by



**ARFF Agility Club,  
Inc.**

**Being Held At:  
SureFire Dogs Training Center  
Westborough, MA**

**May 9 - 10, 2015**

Closing Date: Friday, April 24, 2015  
Secondary Closing Date: Friday, May 1, 2015  
(For move up in level only)

**Judges**

Evelyn Robertson - Seattle, WA

**Declaration of Trademarks & Service Marks**

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**Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Teri Olsen Email: <a href="mailto:trialchair@arffacility.com">trialchair@arffacility.com</a> Phone: (617) 797-0826
<b>Secretary</b>	Valori Duff Email: <a href="mailto:valwaussies@comcast.net">valwaussies@comcast.net</a> Phone: (603) 289-5169
<b>Committee At-Large</b>	Roma Hunter

### Email Preferred

**Email is preferred - Please no calls before 9AM or after 9PM**

## Site Information

### SureFire Dogs Training Center

57 Brigham Street Suite 2  
Westborough, MA 01581  
United States

[View on Google Maps](#)  
[www.surefiredogs.com](http://www.surefiredogs.com)

**Surface Type:** Indoor on Rubber Matting  
**Ring Configuration:** 80x100

#### Directions to the Site:

##### *From the North:*

FROM ROUTE 495: Take Exit 23B Route 9 West. Once on Rt. 9 go 1.7 miles to Rt. 30 West (exit on right) in .1 mile turn right onto Rt. 30. Straight on Rt. 30 1.5 miles. At second set of lights turn left into Bay State Commons. Follow the access road through the shopping center staying to the left for .4 miles. Keep Stein Mart on your right and follow the road behind Stein Mart. Turn left onto Brigham St., \* a gravel road, follow for .2 miles, turn right into the parking lot and our building will be on your left side. Do not drive past the building. SureFire Dogs entrance is on your left towards the end of the building.

##### *From the East:*

FROM MASS PIKE traveling EAST: Take Exit 11 Route 122 Millbury. After paying toll, go right off the exit ramp on 122 South for 1.5 miles. Take a left on Bridge St. Rt 30 East go .1 mile. At lights, take left following Rt 30 East for .2 mile. At first light, go right following Rt. 30 East for 6 miles into the Westborough rotary. Take the second right out of the rotary onto Brigham Street. Continue on Brigham St. for .7 miles, \* follow directions above

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA<sup>®</sup> Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **Minor Handler Discount**

Handlers 18 years of age and younger are eligible for 50% off the entry fee for titling classes. This discount does not apply to tournament classes offered.

## **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

Only dogs 18 months of age and entered in this event may be measured.

All dogs not jumping 26" in the Championship Program or 20" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### **A Dog that Measures Up at Check-In - May Run FEO**

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## **General Entry Conditions**

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

### **ARFF Refund Policy**

**ARFF implements a 50% refund for dogs injured after the closing date with a letter from your Veterinarian.**

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Team & Versatility Pairs Measure-up Policy - FEO

The handler of a dog entered in Team or Versatility Pairs that is required to jump a higher height by virtue of the judge's measurement must notify the secretary immediately. Should the higher jump height make the dog ineligible for their team (three jump heights), the secretary will make every effort to form complete teams from available dogs. The dog may not be moved to Versatility Pairs.

In the event the competitor is unprepared to run their dog at the higher jump height, they may run in the tournament For Exhibition Only. No member of the Team or Pair may earn a tournament qualification, but Team or Pairs partners are eligible for individual placements, tournament top ten points and Lifetime Achievement Qs in the individual tournament classes.

## Prizes & Awards

### Test Class & Tournament Awards

#### TEST CLASSES :

Each dog earning a qualifying score will receive a maroon qualifying ribbon. Separate 1st, 2nd, 3rd and 4th place Rosettes will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title Rosettes will also be awarded for completion of AD, PD, AAD, APD, MAD, MPD, ADCH, PDCH and Lifetime Achievements.

#### TOURNAMENTS:

Steeplechase & PSJ: Special qualifying ribbons will be awarded in Round 1. 1st through 4th place Rosettes will be awarded in each jump height of round one. Round 2 prize money payout chart can be found at [www.usdaa.com](http://www.usdaa.com).

Grand Prix & PGP: 1st through 4th place Rosettes will be awarded in each jump height

TEAM/PVP: 1st through 4th place Rosettes will be awarded in each division

## Tentative Schedule

### TENTATIVE EVENT SCHEDULE

#### FRIDAY SET-UP AT THE SITE

No set up on Friday

#### SATURDAY

Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am. Judging begins upon completion of walk-through

#### SUNDAY

Check-in and measuring - 7:00am to 7:45am. Judges briefing - 7:45am Judging begins upon completion of walk-through

#### SATURDAY

Vet/P/III/Masters Standard  
PVP/Team Standard  
Vet/P/III/Masters Gamblers  
PVP/Team Gamblers  
Vet/P/III/Snooker  
PSJ/Steeplechase Round 1  
PSJ/Steeplechase Finals  
Vet/P/III/Masters Jumpers

#### SUNDAY

TEAM/PVP Jumpers  
Team/PVP Snooker  
Team/PVP Relay  
Grand Prix/PGP  
S/PI/A/P/II Standard  
S/PI/A/P/II Gamblers  
S/PI/A/P/II Snooker  
S/PI/A/P/II Jumpers

Catalogs will be available on the Wednesday evening prior to the trial at [www.k9agilityservices.com](http://www.k9agilityservices.com)

LATE CHECK IN/MEASURING ON SUNDAY Please refer to final confirmation

### Workers

### Workers

Please sign up early to work the job of your choice!

<http://arffagility.com/workers/>

### Hotel Information

#### Motel 6

399 Turnpike Road Westborough, MA  
(800) 466-8356 (508) 366-0202

[View on Google Maps](#)

#### Extended Stay

19 Connector Road, Computer Drive and 180  
East Main Street Westborough, MA  
(800) 804-3724 (508) 616-0155

[View on Google Maps](#)

#### Residence Inn Boston/Westborough

25 Connector Rd. Westborough, MA  
(800) 627-7468 (508) 366-7700

[View on Google Maps](#)

### Hotel Courtesies

Please Contact the hotels to CONFIRM their pet policies.

#### Hotel Courtesies

**ALL POOP IS TO BE PICKED UP**

**Bring a sheet to cover the beds.**

**Bring a towel to put under the water bowl and to dry your dogs if needed**

**DO NOT LEAVE YOUR DOG ALONE IN THE ROOM AT ANY TIME**

## **Media Release & Rights of Privacy Waiver**

### **Media Rights Release**

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### **Waiver of Rights to Privacy, Publicity & Personality**

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - ARFF Agility Club, Inc. - Westborough, MA

May 9 - 10, 2015 - Closing Date: Friday, April 24, 2015  
 Return to: Valori Duff, 252 Boynton Street Manchester, NH 03102 - Make check payable to: ARFF

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:		Email:		

## Class Entry Information

Jump Height:	Veterans: 4" 8" 12" 16"	Championship: 12" 14" 16" 18" 22" 26"	Performance: 8" 12" 16" 20"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday. May 9, 2015	Veteran	Championship	Performance
\$15.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$15.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> PIII
\$24.00	Tournaments <input type="checkbox"/>	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping
\$75.00	Tournaments <input type="checkbox"/>	<input type="checkbox"/> Dog Agility Masters® Team	<input type="checkbox"/> Versatility Pairs

**Versatility Pairs list only one partner; if blank or incorrect, entry will be for draw team:**

#1: Handler:	Dog:	USDAA#:	Jump Height:
#2: Handler:	Dog:	USDAA#:	Jump Height:
Team / Pair Name:			

Sunday. May 10, 2015	Championship	Performance
\$15.00	Standard <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Gamblers <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Jumpers <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00	Snooker <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$24.00	Tournaments <input type="checkbox"/>	<input type="checkbox"/> Grand Prix of Dog Agility® <input type="checkbox"/> Performance Grand Prix

**SUB-TOTAL**

\$25.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>
Discount (see footnote below for terms, if any discount is offered)	
Add my voluntary contribution of \$1.00 or more to support USA participation in IFCS events.	

**TOTAL FEES**

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_



# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$25.00**

**JUNIOR HANDLER REGISTRATION - \$25.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$50.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")