

**A USDAA® Licensed Event  
Titling Event w/Tournament Classes**

hosted by



**ARFF Agility Club,  
Inc.**

**Being Held At:  
American K9 Country  
Amherst, NH**

**May 11 - 12, 2013**

Closing Date: Sunday, April 28, 2013  
Secondary Closing Date: Monday, May 6, 2013  
(For move up in level only)

**Judges**

Harry Guticz - Lincoln, NE  
Valori Duff - Manchester, NH

**Declaration of Trademarks & Service Marks**

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**Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

|                            |   |
|----------------------------|---|
| <b>Chairperson</b>         | Sally Willard<br>Email: <a href="mailto:trialchair@arffacility.com">trialchair@arffacility.com</a><br>Phone: (781) 229-6530 |
| <b>Secretary</b>           | Valori Duff<br>Email: <a href="mailto:valwaussies@comcast.net">valwaussies@comcast.net</a><br>Phone: (603) 289-5169         |
| <b>Assistant Secretary</b> | Debra Gorfine   |

### Email Preferred

Email is preferred - Please no calls before 9AM or after 9PM

### Confirmation Letters

**"Please read your Confirmation Letters."**

**ANY corrections made after the Secondary closing date of Monday May 6th will incur a \$25.00 fee, payable in cash prior to the running of your dog(s).**

## Site Information

### American K9 Country

336 Route 101  
Amherst, NH 03031  
United States

[View on Google Maps](#)

**Surface Type:** Indoor on Rubber Matting

**Ring Configuration:** 80x100

#### Directions to the Site:

##### **From the North:**

From Concord: Take I-93 South to I-293 toward 101 West. Follow the signs towards 101 West (Bedford-Milford). American K-9 Country is located on Rt. 101, approximately 6 miles from the Rt. 114 interchange. AK9C is on the right, 2 miles after the Weathervane Restaurant, across from the Camp Road at the blinking light.

##### **From the South:**

From Nashua: Take Rt. 3/Everett Turnpike (north) to Manchester I-293/101 West. Follow signs towards 101 West (Bedford-Milford). American K-9 Country is on Rt. 101, approximately 6 miles from Rt. 114 interchange. AK9C is on the right, 2 miles after the Weathervane Restaurant, across from the Camp Road at the blinking light. From Boston: Take I-93 North to Manchester I-293 to 101 West. Follow the signs towards 101 West (Bedford-Milford). American K-9 Country is located on Rt. 101, approximately 6 miles from the Rt. 114 interchange. AK9C is on the right, 2 miles after the Weathervane Restaurant, across from the Camp Road at the blinking light.

##### **From the East:**

Take Rt. 101 West towards Manchester/Bedford. Follow the signs towards 101 West (Bedford-Milford). American K-9 Country is located on Rt. 101, approximately 6 miles from the Rt. 114 interchange. AK9C is on the right, 2 miles after the Weathervane Restaurant, across from the Camp Road at the blinking light.

##### **From the West:**

Take Rt. 101 East towards Manchester/Bedford. Watch for the Salzburg Square Shopping Complex. American K-9 Country is on the left, approximately 1 mile past Salzburg Square. Turn left at the blinking light at Camp Rd.

## Additional Site Info

**Weather permitting a warm up area will be provided for competitors outside. The jump will be located OUTSIDE near an entrance to the building. No other obstacles may be set up or used at the show site for training.**

**Indoor, heated crating is available at the show site. Space is limited. Please plan to stack crates where possible. ABSOLUTLY NO X-PENS ALLOWED IN THE CRATING ROOM. On site parking is fairly close to the building entrance and you may "Work out of your car"**

**Parking can be tight Please try and park as efficiently as possible and consider car pooling.**

**Veterinary Services at SNVRH 336 Abby Road Manchester NH**

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### Minor Handler Discount

Handlers 18 years of age and younger are eligible for 50% off the entry fee for titling classes. This discount does not apply to tournament classes offered.

### Submission of Entries with Secondary Move-Up Date

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## General Entry Conditions

### Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **ARFF Refund Policy**

**ARFF implements a 50% refund for dogs injured after the closing date with a letter from your Veterinarian.**

## **Class Descriptions**

### **Masters Challenge Classes - Championship & Performance**

EFFECTIVE FOR SHOWS CLOSING AFTER JANUARY 1, 2013

All dogs - regardless of level of competition - are eligible for entry in the Masters Challenge classes and to earn qualifying scores. These qualifying scores will remain on the dog's record and calculate toward Masters Challenge titles once the dog achieves the Masters Standard / Masters Performance Standard and Masters Jumpers / Masters Performance Jumpers titles.

Additionally, these dogs continue to be eligible for their appropriate level in the regular classes at all levels, unless stipulated otherwise in the Agility Test Schedule. Competitive placements in the Masters Challenge Standard and Jumpers classes accumulate points for annual ranking for Agility Top Ten<sup>SM</sup> and Performance Top Ten<sup>SM</sup>.

### **Masters Challenge Qualification for 2013 Handlers Challenge Biathlon**

At both local and regional events, a qualifying score in the Masters Challenge Standard or Jumpers (Performance included) will make a dog eligible for entry in the 2013 Cynosport World Games Handlers Challenge Biathlon being offered for Championship and Performance. So that any dog may compete in this special Cynosport tournament, the Masters Challenge class rules have been modified to allow a dog at any level of competition to enter. Further details can be found at [www.usdaa.com](http://www.usdaa.com).

### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### **Mixed-Height Pairs Entry Allowed**

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### **Veterans Program Classes**

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## **Prizes & Awards**

### **Test Class & Tournament Awards**

#### **TEST CLASSES :**

Each dog earning a qualifying score will receive a maroon qualifying ribbon. Separate 1st, 2nd, 3rd and 4th place Rosettes will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title Rosettes will also be awarded for completion of AD, PD, AAD, APD, MAD, MPD, ADCH, PDCH and Lifetime Achievements.

#### **TOURNAMENTS:**

Steeplechase & PSJ: Special qualifying ribbons will be awarded in Round 1. 1st through 4th place Rosettes will be awarded in each jump height of round one. Round 2 prize money payout chart can be found at [www.usdaa.com](http://www.usdaa.com).

Grand Prix & PGP: 1st through 4th place Rosettes will be awarded in each jump height. Regional bye vouchers will be awarded at to the first place dog in each jump height. Special qualifying ribbons will be awarded for each qualifying score.

## Tentative Schedule

### TENTATIVE EVENT SCHEDULE

#### FRIDAY SET-UP AT THE SITE

You may set up at the show site any time AFTER 5:00pm. Competitors wishing to arrive earlier may sign up for Friday Set-Up on the worker form.

#### SATURDAY

Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am. Judging begins upon completion of walk-through

#### SUNDAY

Check-in and measuring - 7:00am to 7:45am. Judges briefing - 7:45am Judging begins upon completion of walk-through

A second check-in and measuring will be later for those entered in Starter/PI and Advanced/PII Please look for the times in your final confirmation letter.

#### Saturday May 11th

Vet/PIII/Masters Standard  
Vet/PIII/Masters Gamblers  
PIII/Masters Pairs  
PSJ/Steeplechase  
PSJ/Steeplechase Finals  
Vet/PIII/Masters Snooker  
Vet/PIII/Masters Jumpers

#### Sunday May 12th

MastersChallenge/PC Jumpers  
Masters/PIII/Vets Snooker  
Grand Prix/PGP  
Advanced/PII/Starters/PI Standard  
Advanced/PII/Starters/PI Gamblers  
Advanced/PII/Starters/PI Pairs  
Advanced/PII/Starters/PI Snooker  
Advanced/PII/Starters/PI Jumpers

#### Workers

#### Workers

Please sign up early to work the job of your choice!

<http://www.arffagility.com/may2013/>

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## Hotel Information

### [Motel 6 - Nashua #106](#)

2 Progress Ave, US Route 3 at SR 111, Exit  
#50W Nashua, NH  
(603) 889-4151  
[View on Google Maps](#)

### [Motel 6 Nashua South #2019](#)

77 Spit Brook Road Nashua, NH  
(603) 888-1893  
[View on Google Maps](#)

### [Holiday Inn Express - Manchester Airport](#)

1298 South Porter Street Manchester, NH  
(603) 669-6800  
[View on Google Maps](#)

### [Comfort Inn Airport](#)

298 Queen City Avenue Manchester, NH  
(603) 668-2600  
[View on Google Maps](#)

### [Holiday Inn - Manchester Airport](#)

2280 Brown Ave Manchester, NH  
(603) 641-6466  
[View on Google Maps](#)

### [Homewood Suites Manchester/Airport](#)

1000 Perimeter Rd. Manchester, NH  
(603) 668-2200  
[View on Google Maps](#)

### [Four Points by Sheraton Manchester Airport](#)

55 John E. Devine Rd. Manchester, NH  
(603) 668-6110  
[View on Google Maps](#)

## Hotel Courtesies

Please Contact the hotels to CONFIRM their pet policies.

Hotel Courtesies

**ALL POOP IS TO BE PICKED UP**

**Bring a sheet to cover the beds.**

**Bring a towel to put under the water bowl and to dry your dogs if needed**

**DO NOT LEAVE YOUR DOG ALONE IN THE ROOM AT ANY TIME**

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### Nikki's Grill

Nikki's Grill will be serving breakfast and lunch plus yummy snacks.

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - ARFF Agility Club, Inc. - Amherst, NH

May 11 - 12, 2013 - Closing Date: Sunday, April 28, 2013  
 Return to: Valori Duff, 252 Boynton Street Manchester, NH 03102 - Make check payable to: ARFF

## Dog and Handler Information

|                  |            |              |                     |            |
|------------------|------------|--------------|---------------------|------------|
| Dog's Call Name: | USDAA#:    | Breed:       | Height:             | Birthdate: |
| Address:         |            |              | City, St/Pr/Region: |            |
| Postal Code:     | Day Phone: | Night Phone: |                     |            |
| Handler:         | Email:     |              |                     |            |

## Class Entry Information

|              |                         |                               |                             |
|--------------|-------------------------|-------------------------------|-----------------------------|
| Jump Height: | Veterans: 4" 8" 12" 16" | Championship: 12" 16" 22" 26" | Performance: 8" 12" 16" 22" |
|--------------|-------------------------|-------------------------------|-----------------------------|

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

| Saturday, May 11, 2013 | Veteran                              | Championship                 | Performance                   |
|------------------------|--------------------------------------|------------------------------|-------------------------------|
| \$14.00                | Standard <input type="checkbox"/>    | <input type="checkbox"/> MST | <input type="checkbox"/> PIII |
| \$14.00                | Gamblers <input type="checkbox"/>    | <input type="checkbox"/> MST | <input type="checkbox"/> PIII |
| \$14.00                | Jumpers <input type="checkbox"/>     | <input type="checkbox"/> MST | <input type="checkbox"/> PIII |
| \$14.00                | Snooker <input type="checkbox"/>     | <input type="checkbox"/> MST | <input type="checkbox"/> PIII |
| \$14.00                | Pairs Relay <input type="checkbox"/> | <input type="checkbox"/> MST | <input type="checkbox"/> PIII |

**If blank or incorrect, entry will be for draw team:**

|                     |  |  |              |
|---------------------|--|--|--------------|
| Partner:            | Dog:   | USDAA#:  | Jump Height: |
| \$22.00 Tournaments | <input type="checkbox"/> Dog Agility Steeplechase® | <input type="checkbox"/> Performance Speed Jumping |              |

| Sunday, May 12, 2013 | Veteran                              | Championship   | Performance  |
|----------------------|--------------------------------------|--|--|
| \$14.00              | Standard <input type="checkbox"/>    | <input type="checkbox"/> ADV <input type="checkbox"/> STR                              | <input type="checkbox"/> PII <input type="checkbox"/> PI                               |
| \$14.00              | Gamblers <input type="checkbox"/>    | <input type="checkbox"/> ADV <input type="checkbox"/> STR                              | <input type="checkbox"/> PII <input type="checkbox"/> PI                               |
| \$14.00              | Jumpers <input type="checkbox"/>     | <input type="checkbox"/> ADV <input type="checkbox"/> STR                              | <input type="checkbox"/> PII <input type="checkbox"/> PI                               |
| \$14.00              | Snooker <input type="checkbox"/>     | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$14.00              | Pairs Relay <input type="checkbox"/> | <input type="checkbox"/> ADV <input type="checkbox"/> STR                              | <input type="checkbox"/> PII <input type="checkbox"/> PI                               |

**If blank or incorrect, entry will be for draw team:**

|                               |   |   |              |
|-------------------------------|---|---|--------------|
| Partner:                      | Dog:  | USDAA#:   | Jump Height: |
| \$22.00 Tournaments           | <input type="checkbox"/> Grand Prix of Dog Agility® | <input type="checkbox"/> Performance Grand Prix |              |
| \$14.00 /ea Masters Challenge | <input type="checkbox"/> Jumpers                    | <input type="checkbox"/> Performance Jumpers    |              |

**SUB-TOTAL**

|  |   |
|--|---|
| \$25.00  | Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online |
| Discount (see footnote below for terms, if any discount is offered)                          |   |
| Add my voluntary contribution of \$1.00 or more to support USA participation in IFCS events. |   |
| <b>TOTAL FEES</b>  |   |

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_



# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$25.00**

**JUNIOR HANDLER REGISTRATION - \$25.00**

|                    |        |
|--------------------|--------|
| FOR USDAA USE ONLY |        |
| REG #              | UJHP # |
| _____              | _____  |

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$50.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")