

**A USDAA® Licensed Event**  
**Titling Event w/Tournament Classes**

hosted by



**K9 Logix, LLC**

**Being Held At:**  
**Franklin County Fairgrounds**  
**Greenfield, MA**

**April 28 - 29, 2012**

Closing Date: Wednesday, April 11, 2012  
Secondary Closing Date: Monday, April 23, 2012  
(For move up in level only)

**Judges**

Mark Wirant - Westmoreland, NH  
(Supervise)  
Paul Stolzenburg - Barrington, NH  
Sharon Normandin - Seneca Falls, NY

**Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLCHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG<sup>SM</sup>, ADVANCED PERFORMANCE DOG<sup>SM</sup>, MASTER PERFORMANCE DOG<sup>SM</sup>, and PERFORMANCE DOG CHAMPION<sup>SM</sup> are trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

**Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Co-Chair</b>	Sharon Wirant Email: <a href="mailto:events@k9logix.com">events@k9logix.com</a> Phone: (603) 399-4491
<b>Co-Chair</b>	Mark Wirant Email: <a href="mailto:kilriz@mwirant.com">kilriz@mwirant.com</a> Phone: (603) 399-4491
<b>Secretary</b>	Val Duff Email: <a href="mailto:valwaussies@comcast.net">valwaussies@comcast.net</a> Phone: (603) 289-5169
<b>Trophy &amp; Awards</b>	Sharon Wirant
<b>Chief Course Builder</b>	Mark Wirant
<b>Chief Scorekeeper</b>	Val Duff
<b>Equipment Manager</b>	Mark Wirant

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Email is preferred - Please no calls before 9AM or after 9PM

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**"Please read your Confirmation Letters."**

**ANY corrections made after the Secondary closing date of Monday, April 23rd will incur a \$25.00 fee, payable in cash prior to running your dog(s).**

## Statement of Authority of the Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

## Site Information

### Franklin County Fairgrounds

89 Wisdom Way  
Greenfield, MA 01301  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor on Field Grass

**Ring Configuration:** 100x100 (2 rings, outdoors on grass; rings will have two-foot high snow fence)

### Directions to the Site:

#### *From the North:*

On Routes 5 & 10 which turn into Federal Street and take you to Main St. in Greenfield. Go straight at the Main St. intersection. Federal St. becomes Bank Row. At the bottom of the hill is an underpass and stop light. Bear RIGHT at the light onto Mill St. Follow Mill St. and cross the bridge. After the bridge, take an immediate LEFT onto Wisdom Way to the fairgrounds entrance on the RIGHT.

#### *From the South:*

On Routes 5 & 10. After you enter Greenfield, go through two sets of lights. At the second set of lights, turn LEFT onto Mill St. Go over the bridge and take an immediate LEFT onto Wisdom Way. Follow to front entrance of fairgrounds on your RIGHT.

#### *From the East:*

On Route 2, follow Rt. 2 to I-91 South and exit at Rotary, Exit 26. Follow Rt 2A East toward Greenfield through two sets of lights. At the second set of lights, turn RIGHT onto River St. Take your third RIGHT (sharp right) onto Wisdom Way. Follow to the front entrance of the fairgrounds on your RIGHT.

#### *From the West:*

On Route 2; go around Rotary and pick up Route 2A East toward Greenfield following it through two sets of lights. At the second set of lights, turn RIGHT onto River St. Take your third RIGHT (hard right) onto Wisdom Way. Follow to front entrance of fairgrounds on your RIGHT.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

## **General Rule on Eligibility**

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

## **Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **General Entry Conditions**

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Prizes & Awards

### Tournament & Test Class Awards

#### TEST CLASSES

Each dog earning a qualifying score will receive a maroon qualifying ribbon. Separate 1st, 2nd, 3rd and 4th place Rosettes will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title Rosettes will also be awarded for completion of AD, PD, AAD, APD, ADCH, PDCH.

#### TOURNAMENTS

Grand Prix & PGP: 1st through 4th place Rosettes will be awarded in each jump height. Regional bye vouchers will be awarded at this trial. Special qualifying ribbons will be awarded for each qualifying score.

Steeplechase/PSJ: Special qualifying ribbons will be awarded in Round 1. 1st through 4th place Rosettes will be awarded in each jump height. Go to [www.usdaa.com](http://www.usdaa.com) for prize money payout chart.

## Tentative Schedule

### Daily Schedule / Class Order

SATURDAY: Check-in and measuring - 7:00am to 7:45am.  
Judges briefing - 7:45am.  
Judging begins upon completion of walk-through

SUNDAY: Check-in and measuring - 7:00am to 7:45am.  
Judges briefing - 7:45am.

Judging begins upon completion of walk-through  
(Times are subject to change - please refer to the final confirmation)  
Please note starting jump heights will vary

SATURDAY	
Ring One - Paul Stolzenburg	Ring Two - Sharon Normandin
Masters/PIII/VetsGamblers	Starters/PI/Adv/PII Gamblers
Masters/PIII Pairs	Starters/PI/Adv/PII Standard
Grand Prix / PGP	Starters/PI/Adv/PII Pairs
Masters/PIII/Vets Standard	Steeplechase / PSJ Round 1
	Starters/PI/Adv/PII Jumpers
SUNDAY	
Vet/PIII/Masters Standard	PII/Adv/PI/Starters Standard
Vet/PIII/Masters Snooker	PII/Adv/PI/Starters Snooker
Steeplechase / PSJ Round 2	PII/Adv/PI/Starters Jumpers
Vet/PIII/Masters Jumpers	

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one of the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### Self Check In

Self Check In will be available for competitors who have submitted a copy of their dogs "Plastic Permanent Height Card". See above for eligibility.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## Hotel Information

<p style="text-align: center;"><b>Red Roof Inn</b> 1254 Riverdale St West Springfield, MA (413) 731-1010 <a href="#">View on Google Maps</a></p>	<p style="text-align: center;"><b>Quality Inn - MA0005</b> 1150 Riverdale St West Springfield, MA (413) 739-7261 <a href="#">View on Google Maps</a></p>	<p style="text-align: center;"><b>French King Motor Inn</b> 129 French King Hwy, Route 2 Erving, MA (413) 423-3328 <a href="#">View on Google Maps</a></p>
<p style="text-align: center;"><b>Quality Inn (MA186)</b> 125 Mohawk Trail Greenfield, MA (877) 424-6423 (413) 774-2211 <a href="#">View on Google Maps</a></p>	<p style="text-align: center;"><b>Red Roof Inn</b> 9 Greenfield Rd South Deerfield, MA (800) 733-7663 (413) 665-7161 <a href="#">View on Google Maps</a></p>	<p style="text-align: center;"><b>Fox Inn</b> 71 Northfield Rd (Route 10) Bernardston, MA (413) 648-9131 <a href="#">View on Google Maps</a></p>

**[Days Inn Greenfield](#)**

21 Colrain Rd Greenfield, MA  
(800) 544-8313 (413) 774-5578

[View on Google Maps](#)

**[Motel 6](#)**

36 Johnny Cake Hollow Rd. Chicopee, MA  
(800) 466-8356 (413) 592-5141

[View on Google Maps](#)

**[Granby Motel](#)**

5 West State Street Granby, MA  
(413) 467-9256

[View on Google Maps](#)

**[Motel 6 - Brattleboro #1058](#)**

1254 Putney Road Brattleboro, VT  
(800) 466-8356 (802) 254-6007

[View on Google Maps](#)

### **Hotel Policies & Courtesies**

Many of these hotels offer AAA and AARP discounts.

While hotel pet policies are correct at printing, please contact them to CONFIRM their pet policies.

Hotel Courtesies

ALL POOP IS TO BE PICKED UP

Bring a sheet to cover the beds.

Bring a towel to put under the water bowl and to dry your dogs if needed

DO NOT LEAVE YOUR DOG ALONE IN THE ROOM AT ANY TIME

## **Media Release & Rights of Privacy Waiver**

### **Media Rights Release**

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### **Waiver of Rights to Privacy, Publicity & Personality**

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## **Other Information**

### **On-site RV and Tent Camping**

RV and tent camping is available at the Franklin County Fairgrounds. Hook-ups (electricity and water) and indoor shower facilities are available. The fee for RV and tent camping is \$20 per night payable to K9 Logix. Please include payment with your entry.

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - K9 Logix, LLC - Greenfield, MA

April 28 - 29, 2012 - Closing Date: Wednesday, April 11, 2012  
 Return to: Val Duff, 252 Boynton Street Manchester, NH 03102 - Make check payable to: K9 Logix

## Dog and Handler Information

Dog's Call Name: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Breed: \_\_\_\_\_ Height: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ City, St/Pr/Region: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_

Handler: \_\_\_\_\_ Email: \_\_\_\_\_

## Class Entry Information

Jump Height: \_\_\_\_\_ Veterans: 4" 8" 12" 16" \_\_\_\_\_ Championship: 12" 16" 22" 26" \_\_\_\_\_ Performance: 8" 12" 16" 22" \_\_\_\_\_

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday. Apr 28, 2012	Veteran	Championship	Performance
\$15.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Pairs Relay	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner: \_\_\_\_\_ Dog: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Jump Height: \_\_\_\_\_

\$22.00 Tournaments  Grand Prix of Dog Agility®  Performance Grand Prix

\$22.00 Tournaments  Dog Agility Steeplechase®  Performance Speed Jumping

Sunday. Apr 29, 2012	Veteran	Championship	Performance
\$15.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**SUB-TOTAL**

\$20.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online**

Discount (see footnote below for terms, if any discount is offered)

Add my voluntary contribution of \$1.00 or more to support the USA/IFCS World Team.

**TOTAL FEES**

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## Camping Please Circle Nights of Stay

I will be camping on  Friday  Saturday  I have enclosed \$20.00 per night.

NAME: \_\_\_\_\_ Liscence Plate # \_\_\_\_\_ Make of Vehicle \_\_\_\_\_

\*

Workers ...Please Circle Your Preferences

SCRIBE   
  TIMER   
  GATE STEWARD   
  RING CREW   
  SCORE RUN   
  LEASH RUN   
  COURSE BUILDER

**Workers will recieve Collectors K9 Logix T-Shirts (circle size below) and lunch tickets for Nikki's Grill!  
 DEDICATED WORKER?--Contact Sharon if interested in working for entry fees for 1 dog**

Small    Medium    Large    X-Large    XX-Large



# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$20.00**

**JUNIOR HANDLER REGISTRATION - \$20.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

**You must complete ALL information for a valid registration:**

## **OWNER/HANDLER INFORMATION:**

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **DOG INFORMATION:**

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")