

Sanctioned Tournament Event & Agility Test

August 6-7-8,2010

Hosted by:

# RIVERS DE CANINE CENTER

Location:

Mansville Soccer Field 48 Bridge Street, Nashua NH (adjacent to Riverside Canine Center) ELECTRONIC TIMING WILL BE USED IN BOTH RINGS

Judges:

Mark Wirant- Westmoreland, NH (Friday only) Allison Bryant- Ball Ground, GA Eliot Kaplan-Gilsum, NH Melanie Behrens Supervisor

Closing Date: Tuesday, July 20 Secondary Closing For Advancement in Level ONLY: Monday, August 2

> Standard & Non Standard Classes - Championship & Performance Dog Agility Masters® Team & Performance Versatility Pairs<sup>SM</sup> Qualifiers

Og Agility Masters® Team & Performance Versatility Pairs Qualifier Grand Prix of Dog Agility® World Championships & Performance Grand Prix<sup>SM</sup> Championships & Dog Agility Steeplechase® - Local Qualifiers Performance Speed Jumping<sup>SM-</sup> Qualifier

USDAA<sup>®</sup>, Agility Dog Champion<sup>®</sup> Agility Dog<sup>®</sup>, Advanced Agility Dog<sup>®</sup>, Master Agility Dog<sup>®</sup>, Og Agility Master<sup>®</sup>, Dog Agility Master<sup>®</sup>, Dog Agility Steeplechase<sup>®</sup> and Grand Prix of Dog Agility<sup>®</sup> are registered trademarks and Jumpers Master<sup>SM</sup> Gamblers Master<sup>®</sup>, Relay Master<sup>®</sup>, Snooker Master<sup>®</sup>, Performance Dog II<sup><sup>®</sup></sup>, Performance Dog II<sup><sup>SM</sup></sup> and Performance Dog II<sup><sup>SM</sup></sup>, Performance Gambler<sup>SM</sup>, Performance Snooke<sup>®</sup>, Performance Jumper<sup>SM</sup> Performance Snooke<sup>®</sup>, Performance Jumper<sup>SM</sup> Performance Dog II<sup>SM</sup> and Accomplished Performance Dog<sup>SM</sup> are exclusive service marks of United States Dog Agility Association, Inc.

## **Committee Members**

Valori Duff...Chairman contact at <u>valwaussies@comcast.net</u> Valori Duff...Trial Secretary Contact at 603-289-5169 <u>valwaussies@comcast.net</u> Joan Lawson...Hospitality <u>Joan@riversidek9.com</u> Committee: Kathy Clement, Ellen Zeiski-Sandi Bixler-Seth Dunn (Email is preferred-Please no calls before 9AM or after 9PM)

## **ENTRIES & CLOSING DATE:**

Express Mail entries must include a signature waiver All entries must be received no later than Tuesday, **July 20th** Secondary Closing for advancement in level ONLY Monday August 2nd For more info email Val valwaussies@comcast.net

Please read your Confirmation Letters

ANY corrections made after the dates above will incur a \$25.00 fee PER change, payable in cash prior to the running of your dog(s)''Please read your Confirmation Letters.''

To be accepted, entries MUST be complete, signed (for minors, signed by parent or legal guardian), received by the closing date, and accompanied by the correct fees. Returned checks do not constitute a valid entry. *There will be a \$35.00 service charge for returned checks*. Amounts shall be paid within 30 days of postmarked notice of returned check if such date follows the event date. Any fees not received within 30 days of notice result in cancellation of event results for all classes for the registration number(s) of delinquent entry/entries. No reinstatement of results is possible, and all awards must be returned within 10 days of notification, or the dog's registration may be suspended pending restitution. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is canceled without recourse.

## **TENTATIVE EVENT SCHEDULE**

Friday Check-in and measuring - 7:00am to 7:30am. Judges briefing - 7:30am. Judging begins upon completion of walk-through

Saturday Check-in and measuring - 7:00am to 7:30am. Judges briefing - 7:30am. Judging begins upon completion of walk-through

Sunday Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am. Judging begins upon completion of walk-through

ALL competitors must check in their first day of competition. ALL DOGS MUST be measured prior to being checked in or competing in their first class UNLESS the handler presents a permanent card, check-in letter issued by USDAA or subscriber printout indicating the dog is permanently carded or a completed temporary card waiting for a CMJ. Dogs required to jump a higher height by virtue of measurement at this event will be placed first in the running order. Should the dog be unprepared for the higher height, it may run For Exhibition Only at the lower height, but no awards or qualifying scores may be earned and no change in program is permitted at check in.

The handler of a dog that measures up and is entered in Team or PVP MUST notify the secretary at check-in. If the jump height change impacts the team, the secretary shall make every effort to form complete teams from the dogs available. The dog measured up MUST jump at the higher height for the team/pair to earn a qualifying score. If the dog runs FEO at the lower height, the team/pair may NOT qualify, but the partner(s) may earn placements, top ten points and Lifetime Achievement Qs in the individual classes.

#### Tentative Schedule

#### Catalogs and Workers schedules will be available prior to the trial at www.k9agilityservices.com

| RING ONE                           | RING TWO                           |
|------------------------------------|------------------------------------|
| Friday - Mark                      | Friday - Allison                   |
| Team/PVP Jumpers                   | Team/PVP Snooker                   |
| Team/PVP Gamblers                  | Team/PVP Standard                  |
| Team/PVP Relay                     |                                    |
| Saturday Allison                   | Saturday Eliot                     |
| Masters / PIII Gamblers            | Advanced / PII Standard            |
| Masters / PIII Standard            | Starters / PI Standard             |
| Masters/PIII Pairs                 | Advanced / PII Gamblers            |
| Masters/PIII Snooker               | Starters / PI Gamblers             |
| Masters / PIII Jumpers             | Steeplechase/Speed Jumping Round 1 |
|                                    | Advanced / PII Snooker             |
|                                    | Starters / PI Snooker              |
|                                    | Advanced / PII Jumpers             |
|                                    | Starters / PI Jumpers              |
| Sunday Alison                      | Sunday Eliot                       |
| PIII/ Masters Jumpers              | Starters / PI Gamblers             |
| PIII/Masters Snooker               | Advanced / PII Gamblers            |
| Performance Grand Prix/ Grand Prix | Starters / PI Standard             |
| PIII/ Masters Standard             | Advanced / PII Standard            |
| PIII/ Masters Gamblers             | Starters / PI Pairs                |
|                                    | Advanced / PII Pairs               |
|                                    | Starters / PI Snooker              |
|                                    | Advanced/PII Snooker               |
|                                    | Steeplechase/Speed Jumping Round 2 |
|                                    | Starters / PI Jumpers              |
|                                    | Advanced / PII Jumpers             |

## NOTICE TO COMPETITORS

Competitors, through submission of entry, acknowledge that they are knowledgeable of USDAA rules and regulations as amended July 1, 2009, including, but not limited to, the following rules regarding entry:

- This test is open to all dogs over eighteen months of age, including purebred and mixed breeds, except bitches in season, dogs suffering from any deformity, injury or illness which may affect the dogs' physical or mental performance, or dogs exhibiting signs of aggression.
- All dogs must be registered with USDAA in order to compete in this event. A Registration form is included and registration may be made concurrently with entry. To receive a registration number immediately and a height card prior to the show, go online to <a href="https://www.usdaa.com">www.usdaa.com</a>, General Information, Dog Registration.
- No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.
- Safety shall always be of foremost consideration in actions and conduct by handlers at all times.
- Dogs must remain on leash at all times, except when competing in the ring.

#### In Addition:

- THERE SHALL BE NO REFUNDS for entries withdrawn after the closing date or in the event a dog and/or handler is absent, disqualified, excused by veterinarian or judges, or barred from competition by action of the Event Committee. In addition, no entry fees will be refunded if the test cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, strike or any other cause beyond the control of the club
- Competitors (handler or their dog) may not enter any class held for title under a judge who resides in the same household or with whom they have trained in the past ten (10) days.
- No entries may be accepted, changed, altered or withdrawn after the closing date except as outlined under "Entries & closing".
- In the event of a large entry it may be necessary to impose fault or time limits in some classes at the discretion of the organizing committee.
- This event will be held outdoors on grass at the Mansfield Soccer Field.
- There will be no equipment familiarization.
- The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the committee views that participation by competitor or dog would be prejudicial to the sport. However, any committee so doing must notify the competitor in writing (with a copy to the USDAA office) in anticipation of or upon receipt of entry. The notice must include the reason for refusing the entry and a brief explanation of the basis for their decision. The burden of responsibility for appropriateness of such action rests solely with the host group and it's Organizing Committee.

Confirmation letters will be sent out electronically via email unless you have specifically requested otherwise. Order of classes will be listed in the confirmation letters

## Jump heights:

Following are the jump heights for the Championship Program. (Performance heights in parentheses);

| Dog Height  | Jump Height | Table Height | Long Jump   |
|-------------|-------------|--------------|---|
| Over 21"    | 26" (22")   | 24" (16")    | 60" (48")   |
| 21" or less | 22" (16")   | 24" (16")    | 48" (36")   |
| 16" or less | 16" (12")   | 16" (12")    | 36" (20")   |
| 12" or less | 12" (8")    | 12" (12")    | 20" ( $6$ ")* *New Long Jump in effect; P8" dogs jump 2 <sup>nd</sup> board only. |

Competitors through entry at this event waive any and all rights relative to video broadcast of this event. Competitors shall have the right to videotape portions of this event for their personal use only. No portion of this event may be videotaped for commercial or other purposes. All video, broadcast and telecast rights for this event are the exclusive property of United States Dog Agility Association, Inc.

Portions of this event may be taped for television. Through entry at this event, ALL COMPETITORS AND HANDLERS HEREBY GRANT to USDAA and its representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media now known or hereafter to become known. All competitors and handlers hereby release USDAA and its representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

#### PRIZES AND AWARDS: Test Classes: Each dog earning a qualifying score will receive a maroon qualifying ribbon.

Separate 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> place Rosettes will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title ribbons will also be awarded for completion of AD, PDI, AAD, PDII, MAD, PDIII, ADCH, APD and Life Time Achievement.

Tournaments: See individual descriptions for details.

## FOOD CONCESSION:

Delicious Breakfast and lunch items will be provided by Nikki's Grill



# **MOTELS THAT ACCEPT DOGS:**

Please contact them to confirm their pet policies.

These hotels are not known to RIVERSIDE K9. Please give us your feedback on your stay.

Motel 6: (800) 466-8356 (Nashua) 10 minutes. Red Roof Inn: (800) 843-7663 (Nashua) 10 minutes. Holiday Inn Express: (603) 669-6800 (Manchester) 25 Minutes Comfort Inn: (800) 654-2000. (Manchester) 25 Minutes Holiday Inn: (603) 625-1000 (Manchester) 25 Minutes Residences Inn by Marriott (small dogs only) (603) 424-8100 (Merrimack) 15 min. Wal-Mart allows RV's to stay overnight in their parking lot. Please contact store manager NO OVERNIGHT TENT or RV CAMPING IS ALLOWED ON SITE.



## Hotel Courtesies

ALL POOP IS TO BE PICKED UP

Bring a sheet to cover the beds.

Bring a towel to put under the water bowl and to dry your dogs if needed

DO NOT LEAVE YOUR DOG ALONE IN THE ROOM AT ANY TIME

## DIRECTIONS TO SITE:

## From the South

From routes 95/ 495 take Route 3 (Everett Turnpike in NH). – Take NH Exit 6 turn right at end of ramp (Broad Street). Take a right at the end of Broad Street onto Amherst St. Bear right at second set of lights (not counting blinker) onto Main Street. Turn left at next set of lights onto Canal St (Dunkin Donuts on corner). Pass Nashua Farmers' Exchange. Turn left at Riverside Business Park, 48 Bridge St.

## From the North

From Manchester and north take Everett Turnpike Exit 6. Turn left at end of ramp (Broad St). Take a right at the end of Broad Street onto Amherst Street. Bear right at second set of lights (not counting blinker) onto Main St. Turn left at next set of lights onto Canal St (Dunkin Donuts on corner). Pass Nashua Farmers' Exchange. Turn left at Riverside Business Park, 48 Bridge St. Follow left driveway.



## **Class Descriptions**

Two certification programs will be offered at this event – **Championship & Performance**. Competitors may enter both Championship and Performance Program classes for which they are eligible; however, under NO circumstance may a dog be entered in the same Championship and Performance class at this agility test. Classes include standard agility, gamblers, jumpers, pairs relay and snooker agility as set forth in Chapters 3 – 7 of USDAA Rules and Regulations, each of which are conducted at three competitive levels.

#### Standard, Gamblers, Jumpers, Pairs Relay, and Snooker

A complete description of these classes and the requirements for eligibility for entry may be found in Chapters 3-7 of Official USDAA Rules & Regulations, which are incorporated in this test schedule by reference. A summary of eligibility requirements for all titling classes is presented in Appendix E of the Rules & Regulations.

Performance Pairs is required for titling in all levels beginning 1/1/09. Partners for both Championship and Performance Pairs must be from the same level and height division, mini (Ch 12/16, Perf 8/12) or open (Ch 22/26, Perf 16/22). In the event only one dog is entered in a program/level, dog not entered in relay or dogs from other programs/levels may not be recruited to form a qualifying pair.

The following Tournament classes are being offered at this event: (all competitors are eligible for entry to any of these tournament classes.) To save space in this document, the rules have been edited. Complete rules may be found on the USDAA website at <u>www.usdaa.com</u>.

**Grand Prix of Dog Agility** and **Performance Grand Prix**<sup>SM</sup> - A qualifying score is zero faults. One Q is required for entry in a Regional Championships, where a bye into the semifinals may be earned. Two qualifying scores are required for entry in the quarterfinals at the World Championships.

Awards (Grand Prix)

First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a regional championship. A double overlay maroon and white ribbon shall be awarded to all qualifiers.  $1^{st} - 4^{th}$  place ribbons will be awarded in each jump height. <u>Awards (Performance Grand Prix)</u>

First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a regional championship. A double overlay maroon and pink ribbon shall be awarded to all qualifiers. 1<sup>st</sup>-4<sup>th</sup> place ribbons will be awarded in each jump height.

**Dog Agility Steeplechase®**, and **Performance Speed Jumping**<sup>SM</sup> - **Steeplechase:** One qualifying score as described in the complete rules is required for entry in a Regional Championships, and two are required for entry in the quarterfinals at the World Championships. **Speed Jumping:** Two qualifying scores as described in the complete rules are required for entry in the semifinals at the World Championships. *Awards (Steeplechase)*:

<u>Local Qualifiers</u>: Prize money shall be computed based upon 30% of the total entry fees to be allocated in accordance with the payout table below regardless of the size of entry in any height class. 1<sup>st</sup>-4<sup>th</sup> place rosettes will be awarded. \*Allocable amounts to finalist positions that are not filled for any reason or allocable prize amounts less than \$3.00 shall not be paid.

Awards (Performance Speed Jumping):

*Local Qualifier:* Prize money shall be computed based upon 30% of the total entry fees to be allocated in accordance with the payout table below regardless of the size of entry in any height class. 1<sup>st</sup> -4<sup>th</sup> place rosettes will be awarded. \*Allocable prize money to Round 2 positions that are not filled for any reason shall be forfeited.

| Height<br>Class | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6th | Total*        | Height<br>Class | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | Total* |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----|---------------|-----------------|-----------------|-----------------|-----------------|--------|
|                 | STEEPLECHASE    |                 |                 |                 |                 |     | SPEED JUMPING |                 |                 |                 |                 |        |
| 12"             | 10%             | 6%              | 4%              |                 |                 |     | 20%           | 8"              | 12%             | 8%              | 5%              | 25%    |
| 16"             | 10%             | 6%              | 4%              | 3%              |                 |     | 23%           | 12"             | 12%             | 8%              | 5%              | 25%    |
| 22"             | 10%             | 6%              | 4%              | 4%              | 3%              | 3%  | 30%           | 16"             | 12%             | 8%              | 5%              | 25%    |
| 26"             | 10%             | 6%              | 4%              | 4%              | 3%              |     | 27%           | 22"             | 12%             | 8%              | 5%              | 25%    |
| Totals          | 40%             | 24%             | 16%             | 11%             | 6%              | 3%  | 100%          | Totals          | 48%             | 32%             | 20%             | 100%   |

## 2010 Dog Agility Masters® Team & 2010 Performance Versatility Pairs<sup>SM</sup>

These tournaments are open to all competitors with any dog, regardless of competition level. A Team consists of 3 dogs and 3 handlers and may be comprised of dogs from any two jump heights A Pair consists of 2 dogs and 2 handlers and may be comprised of dogs from any jump height. Each individual on a team/pair competes in four classes of competition – standard, snooker, jumpers and gamblers choice. Top teams/pairs as set forth herein compete in fifth and final class – the pairs relay, to establish placements for prizes and awards. Each of the five classes will be conducted pursuant to USDAA Rules & Regulations, except that select performance requirements are subject to judge's discretion as outlined in the complete tournament rules.

A qualifying score shall be awarded to competitors who compete in all five classes and whose team/pair scores are in within 25% of the average of the total points earned by the top three teams after the fifth and final class. In the event fewer than five (5) teams are entered, the minimum qualifying score will be calculated using the top score after all 5 classes. In the event fewer than three (3) pairs are entered, the minimum qualifying score will be determined using the top score after all 5 classes.

*Awards:* Prizes and awards will be made based upon overall scores after the five rounds. "Gold", "Silver" & "Bronze" medals will be awarded to each member of the best overall teams/pairs. Each member of a qualifying team/pair will receive a lapel pin in recognition of their qualification.

## WORKERS

We want to keep things running smoothly so everyone enjoys this trial. To do this, we are depending on help from competitors. We appreciate any help, experienced or not. <u>We would love to help train any position</u>. If you are willing to help in any of the following areas, please fill out the form below and return it with your entry. Tickets will be given to workers that can be used towards our great raffle or towards food at Nikki's Grill! We will work hard to avoid any conflicts. Question, contact Seth at sdunn18@comcast.net

## Thank you in advance.

|  | <ul> <li>I am willing to work Friday.</li> <li>I am willing to work Sunday.</li> </ul> |
|--|--|
| $\Box$ Scribe $\Box$ Timer $\Box$ Gate Steward $\Box$ Ch<br>$\Box$ Leash Runner $\Box$ Score Runner $\Box$ Cour<br>$\Box$ I am willing to help break-down on Sunday.   | -  |
| NAME   |  |
| Email  |  |
|  |  |
| REGISTER ONLINE AND RECEIVE A NUMBER IMMEDI  | ATELY AND A HEIGHT CARD PRIOR TO THIS EVENT.   |
| DOG REGISTRATION APPLICATION - \$20.00   | DAT 630.00   |
| JUNIOR HANDLER REGISTRATION APPLICATION<br>Dogs must be registered with USDAA in order to compete in USDAA sanctions<br>be issued to facilitate entry at USDAA events and tracking of show results in the                                      | ed events. A registration card and number with a "U" prefix will                       |
| Junior handlers (those 18 years of age and younger) and their dogs must be<br>Handler Program (UJHP). A registration number with a "J" prefix will be assig<br>programs (regular classes and UJHP) must be registered separately for each pro- | gned for use in entering UJHP events. A dog competing in both                          |
| You must complete ALL information for a valid registration:  | FOR USDAA USE ONLY:<br>REG # UJHP #  |
| OWNER/HANDLER INFORMATION:<br>Primary<br>Owner:  |  |
| Co-Owner:  | Handler:   |
| Junior Handler:  |  |
| Address:   | (Day telephone, it possible)   |
| City / State: Postal Code:   | Country:   |
| Email Address:   |  |
| DOG INFORMATION:   |  |
| Formal Name:   | Call Name:   |
| (Name to appear on certificates; please print clearly or type)<br>Breed: Birthdate:  | Height<br>@ Withers:   |
|  | (Estimate if unknown) (To nearest 1/4")  |

## Riverside K9 OFFICIAL USDAA ENTRY FORM August 6-7-8, 2010

## Return this completed signed form with entry fees <u>pavable to:</u> Riverside K9

| Mail to: Valori Duff 252 Boynton St Manchester M     | NH 03102 |
|--|----------|
| Express Mail entries must include a signature waiver |          |

| Entrie  | received by | July 20, 2010 |                    | Express Mail entries must include a signature waiver |  |                |                  |                  |             |  |  |
|---|-------------|---------------|--------------------|--|--|----------------|------------------|------------------|-------------|--|--|
|   | r Informa   | tion          |                    | Dog Information                                      |  |                |                  |                  |             |  |  |
| Owner:  |             |               |                    | USDAA Registration #:                                |  |                |                  |                  |             |  |  |
| Mailing Address:  |             |               |                    | Call Name:   |  |                |                  |                  |             |  |  |
| City:   |             | State:        | Zip:               | Breed(s):  |  |                |                  |                  |             |  |  |
| Day Telephone:  |             |               |                    |  | Dog's Height:  |                |                  |                  |             |  |  |
| Evening Telephone:  |             |               |                    |  | Birth Date:  |                |                  |                  |             |  |  |
| Email:  |             |               |                    |  | Handler: (If different than Owner listed above)                                    |                |                  |                  |             |  |  |
|   |             |               | Cha                | mpionship Pr   | ogram Performance Program  |                |                  |                  |             |  |  |
| PLEASE CIRCLE H   | EIGHT       |               | 12"                | 16" 22"  | 26" 8" 12" 16" 22"   |                |                  |                  |             |  |  |
| Friday Class  | ses         | Fee           |                    |  |  |                |                  |                  |             |  |  |
| TEAM Event  |             | \$70          | TEAM               | or Drav  | V  | Ve             | ersatility Pair  | s or l           | Draw        |  |  |
| Teammate #1   |             |               | Dog Na             | me   |  | USDAA          | -                |                  | Jump ht     |  |  |
| Teammate #2   |             |               | Dog Na             | me   |  | USDAA          | .#               | ]                | Jump ht     |  |  |
| Team/PVP Name:  |             |               | 0                  |  |  |                |                  |                  | •           |  |  |
| Saturday Cla  | sses        | Fee           |                    |  | Please circle to   | o indicate lev | el and class a   | lesired.         |             |  |  |
| Tournament Event  |             | \$22          |                    | Steeple  | chase  |                | Per              | formance Spo     | eed Jumping |  |  |
| Standard  |             | \$14          | Starters           | Advanc   | ed Maste   | rs             | PI               | PII              | PIII        |  |  |
| Snooker   |             | \$14          | Starters           | Advanc   | ed Maste   | rs             | PI               | PII              | PIII        |  |  |
| Gamblers  |             | \$14          | Starters           | Advanc   |  |                | PI               | PII              | PIII        |  |  |
| Pairs Relay   |             | \$14          |                    |  | Maste  |                |                  |                  | PIII        |  |  |
| Jumpers   |             | \$14          | Starters           | Advanc   |  |                | PI               | PII              | PIII        |  |  |
| Pairs *Draw?  | Partner I   | Handler Na    | me                 | Dog Partner  | Name   | U              | SDAA #:          |                  | Jump Ht:    |  |  |
| *If you do not indicat  | e a partnei | r dog abov    | e to run with, vo  | ur entry will be                                     | considered "Draw"  |                |                  |                  |             |  |  |
| Sunday Class  |             | Fee           |                    | U U  |  |                | el and class des | sired            |             |  |  |
| Tournament Event  |             | \$22          |                    | Grand  | Please circle to indicate level and class desired.  nd Prix Performance Grand Prix |                |                  |                  |             |  |  |
| Standard  |             | \$14          | Starters           | Advanc   |  | rs             | PI               |                  | PIII        |  |  |
| Gamblers  |             | \$14          | Starters           | Advanc   |  |                | PI               | PII              | PIII        |  |  |
| Snooker   |             | \$14          | Starters           | Advanc   | ed Maste   | rs             | PI               | PII              | PIII        |  |  |
| Jumpers   |             | \$14          | Starters           | Advanc   | ed Maste   | rs             | PI               | PII              | PIII        |  |  |
| Pairs Relay   |             | \$14          | Starters           | Advanc   |  |                | PI               | PII              |             |  |  |
| Pairs *Draw?  |             | Handler Na    |                    | Dog Partner  |  |                | SDAA #:          |                  | Jump Ht:    |  |  |
| *If you do not indicat  |             |               | e to run with, yo  |  |  | •              |                  |                  |             |  |  |
|   | /P (\$70)   | \$            |                    |  | PVP event ONLY   |                |                  |                  |             |  |  |
| Tournament Class(es)  |             | \$            |                    |  | echase/PSJ and Grand Prix/PGP ONLY   |                |                  |                  |             |  |  |
| Test Class(es)  | - (*****)   | \$            |                    | <b>a</b> 4 4 4                                       | vels Standard, Snooker, Gamblers, Jumpers and Pairs ONLY                           |                |                  |                  |             |  |  |
| Dog Registration  |             | \$<br>¢       |                    |  | your dog does not alre   | •              | •                | ber with USDAA   | P           |  |  |
| 101   | al Due:     | \$            | id unless the agre |  | check payable to   |                |                  | by the closing d | late        |  |  |
| This entry is not valid unless the agreement below is signed, dated and submitted with correct entry fees by the closing date. GENERAL AGREEMENT: I(we) agree that <i>Riverside K9</i> has the right to refuse this entry for cause, which the organizing committee alone shall deem to be sufficient. In consideration of the acceptance of this entry, of the holding of the event and of the opportunity to have the dog participate and/or to be judged. I (we) garee to hold the organizing committee. <i>Riverside R9</i> , United States Dog Agility Association, Inc., including their members, officers, directors, agents and employees, sponsors of the event, and owners of the premises upon which the event is held and their employees harmless from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim. I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury. be cause or alleged to be caused by the negligence of the parties aforementioned, or by the negligence of any other person, or any other cause or causes. I (we) hereby assume the sole responsibility and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability inposed by law upon any of the aforementioned parties for amage because of bodily injuries, including death at any time resulting therefrom, sustained by any persons, including myself (ourselves) or on account of damage to property arising out of or in consequence of the daglity Association, Inc. and the provisions for entry as set forth in the Agility Test Acknowledge that I have read, understand and will abile by the Official Rules and Regulations of the United States Dog Agility Association, Inc., |             |               |                    |  |  |                |                  |                  |             |  |  |