



Sanctioned Tournament Event & Agility Test

**September 11-12-13, 2009**

**Mansville Soccer Field  
48 Bridge Street Nashua NH  
(adjacent to Riverside Canine)**

**ELECTRONIC TIMING WILL BE USED IN BOTH RINGS**



Hosted by:

**RIVERSIDE**  
  
**CANINE CENTER**

**Judges:**

**Paul Stolzenburg Barrington NH  
Michelle Du Bois Boxborough MA**

**Closing Date: Tuesday, August 25**

**Secondary Closing For Advancement in Level Only: Monday, September 7**

**Standard and Non Standard Classes  
Championship & Performance**

**LAST CHANCE TO QUALIFY FOR 2009**

**Grand Prix of Dog Agility® World Championships  
Performance National Standard<sup>SM</sup> Championships**

**Dog Agility Steeplechase® & Performance Speed Jumping<sup>SM</sup>**

USDAA®, Agility Dog Champion<sup>SM</sup>, Agility Dog<sup>SM</sup>, Advanced Agility Dog<sup>SM</sup>, Master Agility Dog<sup>SM</sup>, Dog Agility Masters<sup>SM</sup>, Dog Agility Steeplechase<sup>SM</sup> and Grand Prix of Dog Agility<sup>SM</sup> are registered trademarks and Jumpers<sup>SM</sup>, Master<sup>SM</sup>, Gamblers<sup>SM</sup>, Master<sup>SM</sup>, Relay Master<sup>SM</sup>, Snooker Master<sup>SM</sup>, Performance Dog I<sup>SM</sup>, Performance Dog II<sup>SM</sup> and Performance Dog III<sup>SM</sup>, Performance Gambler<sup>SM</sup>, Performance Snooker<sup>SM</sup>, Performance Jumper<sup>SM</sup>, Performance Speed Jumping<sup>SM</sup>, Performance Versatility Pairs<sup>SM</sup>, Performance National Standard<sup>SM</sup> and Accomplished Performance Dog<sup>SM</sup> are exclusive service marks of United States Dog Agility Association, Inc.

## Committee Members

Chairman & Trial Secretary - Valori Duff: Contact at 603-289-5169 [valwaussies@comcast.net](mailto:valwaussies@comcast.net)

**(Email is preferred-Please no calls before 9AM or after 9PM)**

Seth Dunn...Worker Coordinator contact at sdunn18@comcast.net

Joan Lawson...Hospitality [Joan@riversidek9.com](mailto:Joan@riversidek9.com)

Committee: Kathy Clement, Sandi Bixler

### **ENTRIES & CLOSING DATE:**

Express Mail entries must include a signature waiver

**All entries must be received no later than Tuesday, August 25th**  
**Secondary Closing For Advancement in Level Only: Monday, September 7**

For more info email Val [valwaussies@comcast.net](mailto:valwaussies@comcast.net)

☛ To be accepted, entries MUST be complete, signed (for minors, signed by parent or legal guardian), received by the closing date, and accompanied by the correct fees. Returned checks do not constitute a valid entry. There will be a \$35.00 service charge for returned checks. Amounts shall be paid within 30 days of postmarked notice of returned check if such date follows the event date. Any fees not received within 30 days of notice result in cancellation of event results for all classes for the registration number(s) of delinquent entry/entries. No reinstatement of results is possible, and all awards must be returned within 10 days of notification, or the dog's registration may be suspended pending restitution. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is canceled without recourse.

☛ **PRIZES AND AWARDS: Test Classes:** Each dog earning a qualifying score will receive a maroon qualifying ribbon. Separate 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> place Rosettes will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title ribbons will also be awarded for completion of AD, PDI, AAD, PDII, MAD, PDIII, ADCH, APD. and LAA.  
**Tournament Classes:** See individual descriptions for awards.

### **TENTATIVE EVENT SCHEDULE – Check your confirmation for set-up times.**

**Friday** Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am. Judging begins - 8:00am

**Saturday** Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am. Judging begins - 8:00am

**Sunday** Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am. Judging begins - 8:00am

ALL competitors must check in their first day of competition. ALL DOGS MUST be measured prior to being checked in or competing in their first class UNLESS the dog jumps 26" (P22"), the handler presents a permanent card, check-in letter issued by USDAA or subscriber printout indicating the dog is permanently carded or a temporary card with 3 signatures awaiting a CMJ. Dogs required to jump a higher height by virtue of measurement at this event will be placed first in the running order. Should the dog be unprepared for the higher height, it may run For Exhibition Only at the lower height, but no awards or qualifying scores may be earned and no change in program is permitted at check in.

#### *Tentative Schedule*

| Ring One                                  | Ring Two                            |
|-------------------------------------------|-------------------------------------|
| <b>Friday Paul</b>                        | <b>Friday Michelle</b>              |
| Masters/PIII Pairs                        | Starters / PI Jumpers               |
| Masters/PIII Standard                     | Advanced / PII Jumpers              |
| <b>Steeplechase/Speed Jumping Round 1</b> | Starter/PI Snooker                  |
| Masters/PIII Snooker                      | Advanced/PII Snooker                |
| Masters / PIII Jumpers                    | Starters/PI Pairs                   |
|                                           | Advanced/PII Pairs                  |
|                                           | Starters/PI Standard                |
|                                           | Advanced/PII Standard               |
|                                           | Starters/ PI Gamblers               |
|                                           | Advanced/PII Gamblers               |
| <b>Saturday Paul</b>                      | <b>Saturday Michelle</b>            |
| Masters/PIII Snooker                      | Starters/ PI Gamblers               |
| Masters/PIII Standard                     | Advanced/PII Gamblers               |
| Masters/PIII Gamblers                     | Advanced/PII Standard               |
| Masters / PIII Jumpers                    | Starters/PI Standard                |
|                                           | Steeplechase/ Speed Jumping Round 2 |
|                                           | Advanced/PII Snooker                |
|                                           | Starter/PI Snooker                  |
|                                           | Advanced / PII Jumpers              |
|                                           | Starters / PI Jumpers               |
| <b>Sunday Paul</b>                        | <b>Sunday Michelle</b>              |
|                                           | Starters/PI Pairs                   |
| Masters/PIII Gamblers                     | Advanced/PII Pairs                  |
| Grand Prix/PNS                            | Starters/PI Standard                |
| Masters/PIII Standard                     | Starters/ PI Gamblers               |
| Advanced/PII Standard                     | Advanced/PII Gamblers               |
| Masters / PIII Jumpers                    | Starters/PI Jumpers                 |
|                                           | Advanced / PII Jumpers              |

Catalogs and Workers schedules will be available prior to the trial at [www.k9agilityservices.com](http://www.k9agilityservices.com)

## NOTICE TO COMPETITORS

🐾🐾 Competitors, through submission of entry, acknowledge that they are knowledgeable of USDAA rules and regulations as amended March 30, 2007, including, but not limited to, the following rules regarding entry:

🐾🐾 This test is open to all dogs over eighteen months of age, including purebred and mixed breeds, except bitches in season, dogs suffering from any deformity, injury or illness which may affect the dogs' physical or mental performance, or dogs exhibiting signs of aggression.

🐾🐾 All dogs must be registered with USDAA in order to compete in this event. A Registration form is included and registration may be made concurrently with entry. To receive a registration number immediately and a height card prior to the show, go online to [www.usdaa.com](http://www.usdaa.com), General Information, Dog Registration.

🐾🐾 No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

🐾🐾 Safety shall always be of foremost consideration in actions and conduct by handlers at all times.

🐾🐾 Dogs must remain on leash at all times, except when competing in the ring.

### In Addition:

🐾🐾 THERE SHALL BE NO REFUNDS for entries withdrawn after the closing date or in the event a dog and/or handler is absent, disqualified, excused by veterinarian or judges, or barred from competition by action of the Event Committee. In addition, no entry fees will be refunded if the test cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, strike or any other cause beyond the control of the club

🐾🐾 Competitors (handler or their dog) may not enter any class held for title under a judge who resides in the same household or with whom they have trained in the past ten (10) days.

🐾🐾 No entries may be accepted, changed, altered or withdrawn after the closing date except as outlined under "Entries & closing".

🐾🐾 In the event of a large entry it may be necessary to impose fault or time limits in some classes at the discretion of the organizing committee.

🐾🐾 This event will be held outdoors on grass at Mansville Soccer Field Adjacent to Riverside Canine

🐾🐾 There will be no equipment familiarization.

🐾🐾 The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the committee views that participation by competitor or dog would be prejudicial to the sport. However, any committee so doing must notify the competitor in writing (with a copy to the USDAA office) in anticipation of or upon receipt of entry. The notice must include the reason for refusing the entry and a brief explanation of the basis for their decision. The burden of responsibility for appropriateness of such action rests solely with the host group and it's Organizing Committee.

🐾🐾 Confirmation letters will be sent out electronically via email unless you have specifically requested otherwise. Order of classes will be listed in the confirmation letters

🐾 Competitors (handler or their dog) may not enter any class held for title under a judge who resides in the same household or with whom they have trained in the past ten (10) days.

### Jump heights:

Following are the jump heights for the Championship Program. (Performance heights in parentheses);

| Dog Height  | Jump Height | Table Height | Long Jump* |                                                                        |
|-------------|-------------|--------------|------------|------------------------------------------------------------------------|
| Over 21"    | 26" (22")   | 24" (16")    | 60" (48")  |                                                                        |
| 21" or less | 22" (16")   | 24" (16")    | 48" (36")  |                                                                        |
| 16" or less | 16" (12")   | 16" (12")    | 36" (20")  | Re-designed long jump in use, P8" dogs jump 2 <sup>nd</sup> board only |
| 12" or less | 12" (8")    | 12" (12")    | 20" ( 6")  |                                                                        |

Competitors through entry at this event waive any and all rights relative to video broadcast of this event. Competitors shall have the right to videotape portions of this event for their personal use only. No portion of this event may be videotaped for commercial or other purposes. All video, broadcast and telecast rights for this event are the exclusive property of United States Dog Agility Association, Inc. Portions of this event may be taped for television. Through entry at this event, ALL COMPETITORS AND HANDLERS HEREBY GRANT to USDAA and its representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media now known or hereafter to become known. All competitors and handlers hereby release USDAA and its representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

**Obstacles:** Obstacles shall be chosen from those described in the current edition of the USDAA rules and Regulations.

### FOOD CONCESSION:

Delicious Breakfast and lunch items will be available from Nikki's Grill

## 2010 IFCS WORLD AGILITY COMPETITION

As the U.S. representative of IFCS, USDAA will be sending a team to Europe for the 2010 World Agility Competition. To kick off the fund-raising, USDAA asks that you consider making a donation. All monies donated in this manner will be put directly into a fund for the entire team. Donations of \$50 or more receive benefits as listed in the USDAA Store and should be made through the store at [www.usdaa.com](http://www.usdaa.com).



**MOTELS THAT ACCEPT DOGS:**

**Please contact them to confirm their pet policies.**

**Motel 6:** (800) 466-8356 (Nashua) 10 minutes.

**Red Roof Inn:** (800) 843-7663 (Nashua) 10 minutes.

**Holiday Inn Express:** (603) 669-6800 (Manchester) 25 Minutes

**Comfort Inn:** (800) 654-2000. (Manchester) 25 Minutes

**Holiday Inn:** (603) 625-1000 (Manchester) 25 Minutes

**Residence Inn by Marriott** (small dogs only) (603) 424-8100 (Merrimack) 15 min.

**Wal-Mart** allows RV's to stay overnight in their parking lot.

Please contact store manager

**Hotel Courtesies**

**ALL POOP IS TO BE PICKED UP**

Bring a sheet to cover the beds.

Bring a towel to put under the water bowl and to dry your dogs if needed

**DO NOT LEAVE YOUR DOG ALONE IN THE ROOM AT ANY TIME**

**NO OVERNIGHT TENT or RV CAMPING IS ALLOWED ON SITE.**

**DOG REGISTRATION APPLICATION - \$20.00**

**JUNIOR HANDLER REGISTRATION APPLICATION - \$17.00**

- Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.
- Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog that is expected to compete in both programs (regular classes and UJHP) must be registered separately for each program. If registering for both programs at the same time, the total fee is \$37.00.
- Send this completed form with your entry form to RIVERSIDE K9 if you do not have a USDAA registration number OR

**Register your dog online at [www.usdaa.com](http://www.usdaa.com) and get your dog's number immediately!**

**OWNER/HANDLER INFORMATION**

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: (\_\_\_\_\_) \_\_\_\_\_  
(This line required for junior handler registration only) (Day telephone, if possible)

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

**DOG INFORMATION:**

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_  
(Name to appear on certificates; please print clearly or type)

Height @ Withers: \_\_\_\_\_ (To nearest 1/4") Birthdate: \_\_\_\_\_ (Estimate if unknown)

Breed: \_\_\_\_\_ (Specify breed or state "All American" to denote mix-breed)

**You must complete ALL information for a valid registration:**

FOR USDAA USE ONLY: REG # \_\_\_\_\_ UJHP # \_\_\_\_\_



## Class Descriptions

Two certification programs will be offered at this event – **Championship & Performance**. Competitors may enter both Championship and Performance Program classes for which they are eligible; however, under NO circumstance may a dog be entered in the same Championship and Performance class at this agility test. Classes include standard agility, gamblers, jumpers, pairs relay and snooker agility as set forth in Chapters 3 – 7 of USDAA Rules and Regulations, each of which are conducted at three competitive levels. Generally, Performance Level I, Level II, and Level III are run on courses used for Starters, Advanced and Masters classes in the Championship Program, with the following exceptions: the A-frame is set at 5'6", jump heights are one height class lower as set forth in Notes to Competitors, no spread hurdles are utilized and time standards in the standard and jumpers classes are extended by 3 seconds beyond that utilized in the Championship Program.

### **Standard, Gamblers, Jumpers, Pairs Relay, and Snooker**

A complete description of these classes and the requirements for eligibility for entry may be found in Chapters 3-7 of Official USDAA Rules & Regulations, which are incorporated in this test schedule by reference. A summary of eligibility requirements for all titling classes is presented in Appendix E of the Rules & Regulations.

Pairs is required for titling in all levels of Performance as of 1/1/09. Partners for both Championship and Performance Pairs must be from the same level and height division, mini (Ch 12/16, Perf 8/12) or open (Ch 22/26, Perf 16/22). In the event only one dog is entered in a program/level, dog not entered in relay or dogs from other programs/levels may not be recruited to form a qualifying pair.

The following Tournament classes are being offered at this event: (all competitors are eligible for entry to any of these tournament classes.) A copy of the tournament regulations for each tournament may be found on the USDAA website at [www.usdaa.com](http://www.usdaa.com).

### **Grand Prix of Dog Agility® and Performance National Standard<sup>SM</sup>**

A qualifying score is zero faults. One Q is required for entry in a Regional Championships where a bye into the semifinals or finals may be earned. Two qualifying scores are required for entry in the quarterfinals at the World Championships.

#### Awards (Grand Prix)

First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a regional championship. A double overlay maroon and white ribbon shall be awarded to all qualifiers. 1<sup>st</sup> – 4<sup>th</sup> place ribbons will be awarded in each jump height.

#### Awards (Performance National Standard)

First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a regional championship. A double overlay maroon and pink ribbon shall be awarded to all qualifiers. 1<sup>st</sup>-4<sup>th</sup> place ribbons will be awarded in each jump height.

### **Dog Agility Steeplechase®, and Performance Speed Jumping<sup>SM</sup>**

**Steeplechase:** One qualifying score as described in the complete rules is required for entry in a Regional Championships, and two are required for entry in the quarterfinals at the World Championships. **Speed Jumping:** Two qualifying scores as described in the complete rules are required for entry in the semifinals at the World Championships.

#### Awards (Steeplechase):

Local Qualifiers: Prize money shall be computed based upon 30% of the total entry fees to be allocated in accordance with the payout table below regardless of the size of entry in any height class. 1<sup>st</sup>-4<sup>th</sup> place rosettes will be awarded.

| Height Class | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | Total* |
|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
| 12"          | 10%             | 6%              | 4%              |                 |                 |                 | 20%    |
| 16"          | 10%             | 6%              | 4%              | 3%              |                 |                 | 23%    |
| 22"          | 10%             | 6%              | 4%              | 4%              | 3%              | 3%              | 30%    |
| 26"          | 10%             | 6%              | 4%              | 4%              | 3%              |                 | 27%    |
| Totals       | 40%             | 24%             | 16%             | 11%             | 6%              | 3%              | 100%   |

\*Allocable amounts to finalist positions that are not filled for any reason or allocable prize amounts less than \$3.00 shall not be paid.

#### Awards (Performance Speed Jumping):

Local Qualifier: Prize money shall be computed based upon 30% of the total entry fees to be allocated in accordance with the payout table below regardless of the size of entry in any height class. 1<sup>st</sup> -4<sup>th</sup> place rosettes will be awarded. \*Allocable prize money to Round 2 positions that are not filled for any reason shall be forfeited.

| Height Class | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | Total* |
|--------------|-----------------|-----------------|-----------------|--------|
| 8"           | 12%             | 8%              | 5%              | 25%    |
| 12"          | 12%             | 8%              | 5%              | 25%    |
| 16"          | 12%             | 8%              | 5%              | 25%    |
| 22"          | 12%             | 8%              | 5%              | 25%    |
| Totals       | 48%             | 32%             | 20%             | 100%   |



## DIRECTIONS TO SITE:

### **From the South**

From routes 95/ 495 take Route 3 (Everett Turnpike in NH). – Take NH Exit 6 turn right at end of ramp (Broad Street). Take a right at the end of Broad Street onto Amherst St. Bear right at second set of lights (not counting blinker) onto Main Street. Turn left at next set of lights onto Canal St (Dunkin Donuts on corner). Pass Nashua Farmers' Exchange. Turn left at Riverside Business Park, 48 Bridge St.

### **From the North**

From Manchester and north take Everett Turnpike Exit 6. Turn left at end of ramp (Broad St). Take a right at the end of Broad Street onto Amherst Street. Bear right at second set of lights (not counting blinker) onto Main St. Turn left at next set of lights onto Canal St (Dunkin Donuts on corner). Pass Nashua Farmers' Exchange. Turn left at Riverside Business Park, 48 Bridge St. Follow left driveway.

## **WORKERS**

We want to keep things running smoothly so everyone enjoys this trial. To do this, we are depending on help from competitors. We appreciate any help, experienced or not. We would love to help train any position. If you are willing to help in any of the following areas, please fill out the form below and return it with your entry. Tickets will be given to workers that can be used towards our great raffle or towards food at Nikki's Grill! We will work hard to avoid any conflicts.

Question, contact Seth at [sdunn18@comcast.net](mailto:sdunn18@comcast.net)

**Thank you in advance.**

**I am willing to help set-up Thursday \_\_\_\_\_.**

**I am willing to work Friday \_\_\_\_\_.**

**I am willing to work Saturday \_\_\_\_\_.**

**I am willing to work Sunday \_\_\_\_\_.**

- |                                         |                                       |                                       |
|-----------------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Scribe         | <input type="checkbox"/> Timer        | <input type="checkbox"/> Gate Steward |
| <input type="checkbox"/> Leash Runner   | <input type="checkbox"/> Score Runner | <input type="checkbox"/> Ring Steward |
| <input type="checkbox"/> Course Builder | <input type="checkbox"/> Score Table  | <input type="checkbox"/> Check in     |

**I am willing to help break-down on Sunday \_\_\_\_\_.**

**NAME** \_\_\_\_\_

**Email** \_\_\_\_\_

Return this completed signed form with entry fees

pavable to: **Riverside K9**

Mail to: Valori Duff

252 Boynton St Manchester NH 03102

Entries must be received by 6PM, Tuesday, August 25th

Please write *RSK9* on outside of envelope

# RIVERSIDE CANINE CENTER

**OFFICIAL USDAA ENTRY FORM**  
September 11-12-13, 2009 Nashua, NH

**Owner Information**

**Dog Information**

|                    |        |      |                                                 |  |  |
|--------------------|--------|------|-------------------------------------------------|--|--|
| Owner:             |        |      | USDAA Registration #:                           |  |  |
| Mailing Address:   |        |      | Call Name:                                      |  |  |
| City:              | State: | Zip: | Breed(s):                                       |  |  |
| Day Telephone:     |        |      | Dog's Height:                                   |  |  |
| Evening Telephone: |        |      | Birth Date:                                     |  |  |
| Email:             |        |      | Handler: (If different than Owner listed above) |  |  |

|                                 |                             |     |     |     |                            |     |     |     |
|---------------------------------|-----------------------------|-----|-----|-----|----------------------------|-----|-----|-----|
|                                 | <b>Championship Program</b> |     |     |     | <b>Performance Program</b> |     |     |     |
| <i>Indicate Height Division</i> | 12"                         | 16" | 22" | 26" | 8"                         | 12" | 16" | 22" |

|                         |                                |                                |          |            |                                  |          |          |
|-------------------------|--------------------------------|--------------------------------|----------|------------|----------------------------------|----------|----------|
| <b>Fridays Classes</b>  | Fee                            | Please circle desired level(s) |          |            |                                  |          |          |
| <b>Tournament</b>       | \$22                           | <b>Steeplechase</b>            |          |            | <b>Performance Speed Jumping</b> |          |          |
| <b>Standard</b>         | \$14                           | Starters                       | Advanced | Masters    | PI                               | PII      | PIII     |
| <b>Snooker</b>          | \$14                           | Starters                       | Advanced | Masters    | PI                               | PII      | PIII     |
| <b>Gamblers</b>         | \$14                           | Starters                       | Advanced |            | PI                               | PII      |          |
| <b>Pairs</b>            | \$14                           | Starters                       | Advanced | Masters    | PI                               | PII      | PIII     |
| <b>Jumpers</b>          | \$14                           | Starters                       | Advanced | Masters    | PI                               | PII      | PIII     |
| <b>Pairs</b>            | <input type="checkbox"/> Draw* | Partner Handler Name           |          | Dog's Name |                                  | USDAA #: | Jump Ht: |
| <b>Do not pair with</b> | #1                             | #2                             | #3       | #4         |                                  |          |          |

|                         |      |          |          |         |    |     |      |
|-------------------------|------|----------|----------|---------|----|-----|------|
| <b>Saturday Classes</b> | Fee  | Starters | Advanced | Masters | PI | PII | PIII |
| <b>Standard</b>         | \$14 | Starters | Advanced | Masters | PI | PII | PIII |
| <b>Snooker</b>          | \$14 | Starters | Advanced | Masters | PI | PII | PIII |
| <b>Jumpers</b>          | \$14 | Starters | Advanced | Masters | PI | PII | PIII |
| <b>Gamblers</b>         | \$14 | Starters | Advanced | Masters | PI | PII | PIII |

|                         |                                |                                                                                                                           |          |            |                                      |          |          |
|-------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------|------------|--------------------------------------|----------|----------|
| <b>Sunday Classes</b>   | Fee                            | Select a different dog from Friday for titling. If entering as a draw, every effort will be made to pick a different dog. |          |            |                                      |          |          |
| <b>Tournament</b>       | \$22                           | <b>Grand Prix</b>                                                                                                         |          |            | <b>Performance National Standard</b> |          |          |
| <b>Standard</b>         | \$14                           | Starters                                                                                                                  | Advanced | Masters    | PI                                   | PII      | PIII     |
| <b>Pairs Relay</b>      | \$14                           | Starters                                                                                                                  | Advanced |            | PI                                   | PII      |          |
| <b>Jumpers</b>          | \$14                           | Starters                                                                                                                  | Advanced | Masters    | PI                                   | PII      | PIII     |
| <b>Gamblers</b>         | \$14                           | Starters                                                                                                                  | Advanced | Masters    | PI                                   | PII      | PIII     |
| <b>Pairs</b>            | <input type="checkbox"/> Draw* | Partner Handler Name                                                                                                      |          | Dog's Name |                                      | USDAA #: | Jump Ht: |
| <b>Do not pair with</b> | #1                             | #2                                                                                                                        | #3       | #4         |                                      |          |          |

|                              |    |                                                                         |
|------------------------------|----|-------------------------------------------------------------------------|
| Entry Fees:                  | \$ |                                                                         |
| Dog Registration Fee (\$20): | \$ | Only if your dog does not already have a registration number with USDAA |
| Total Due:                   | \$ | <b>Make check payable to RIVERSIDE K9</b>                               |

This entry is not valid unless the agreement below is signed, dated and submitted with correct entry fees by the closing date.

**General Agreement**

GENERAL AGREEMENT: I(we) agree that *RIVERSIDE K9* has the right to refuse this entry for cause, which the organizing committee alone shall deem to be sufficient. In consideration of the acceptance of this entry, of the holding of the event and of the opportunity to have the dog participate and/or to be judged, I (we) agree to hold the organizing committee, *RIVERSIDE K9*, United States Dog Agility Association, Inc., including their members, officers, directors, agents and employees, sponsors of the event, and owners of the premises upon which the event is held and their employees harmless from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim. I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, appearance, theft, damage or injury, be cause or alleged to be caused by the negligence of the parties aforementioned, or by the negligence of any other person, or any other cause or causes. I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons. I further acknowledge that I have read, understand and will abide by the Official Rules and Regulations of the United States Dog Agility Association, Inc. and the provisions for entry as set forth in the Agility Test Schedule of which this entry form is a part. I acknowledge and represent that the information supplied by me herein is correct to the best of my knowledge; if any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid. Further, I represent that I am the owner of the dog listed hereon, or that I have full authority as agent for dog's owner and shall hold *RIVERSIDE K9*, USDAA, including their officers, directors, employees and agents and their sponsors harmless from any liability or claims made by dog's owner.

Further, I hereby grant to United States Dog Agility Association, Inc., its representatives, agents and assigns, all rights and permission to use or appropriate my and the dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media now known or hereafter to become known. I hereby release USDAA, its representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of personality or any similar right.

|                                           |             |
|-------------------------------------------|-------------|
| Owner/Handler/Agent Signature: _____      | Date: _____ |
| Parent or Legal Guardian Signature: _____ | Date: _____ |