

# Sanctioned Tournament Event & Agility Test \*\*\*\*\*4-Star IFCS Team Selection Event\*\*\*\*\*

Competitors at this event will earn points needed to be eligible for the 2010 IFCS World Agility Competition

July 10-11-12,2009

Hosted by:

# RIVERS DE CANINE CENTER

# <u>Location:</u> Westford Fairgrounds S. Chelmsford Rd. Westford, MA <u>ELECTRONIC TIMING WILL BE USED IN BOTH RINGS</u>

<u>Judges:</u>

Kellie Verrelli-Lake Worth, FL Jean Mackenzie (CMJ) – Northwood, NH (Friday only) Adrienne Lynch-Decatur, IL

Closing Date: Thursday, June 18 Secondary Closing For Advancement in Level ONLY: Monday, July 6

Standard & Non Standard Classes - Championship & Performance Dog Agility Masters® Team & Performance Versatility Pairs<sup>SM</sup> Qualifiers Grand Prix of Dog Agility® World Championships & Performance National Standard<sup>SM</sup> Championships & Dog Agility Steeplechase® - Local Qualifiers Performance Speed Jumping<sup>SM-</sup> Qualifier

USDAA<sup>®</sup>, Agility Dog Champion<sup>®</sup> Agility Dog<sup>®</sup>, Advanced Agility Dog<sup>®</sup>, Master Agility Dog<sup>®</sup>, Dog Agility Masters<sup>®</sup>, Dog Agility Steeplechase<sup>®</sup> and Grand Prix of Dog Agility<sup>®</sup> are registered trademarks and Jumpers<sup>SM</sup> Master<sup>SM</sup> Gamblers Master<sup>®</sup>, Relay Master<sup>®</sup>, Snooker Master<sup>®</sup>, Performance Dog II<sup>SM</sup>, Performance Dog II<sup>SM</sup> and Performance Dog<sup>SM</sup> are exclusive service marks of United States Dog Agility Association, Inc.

## **Committee Members**

Valori Duff...Chairman contact at <u>valwaussies@comcast.net</u> Valori Duff...Trial Secretary Contact at 603-289-5169 <u>valwaussies@comcast.net</u> Seth Dunn...Worker Coordinator contact at sdunn18@comcast.net Joan Lawson...Hospitality <u>Joan@riversidek9.com</u> Committee: Sue Paterson, Kathy Clement, Ellen Zeiski (Email is preferred-Please no calls before 9AM or after 9PM)

# **ENTRIES & CLOSING DATE:**

# Express Mail entries must include a signature waiver All entries must be received no later than Thursday, **June 18th Secondary Closing for advancement in level ONLY Monday July 6th** For more info email Val <u>valwaussies@comcast.net</u>

To be accepted, entries MUST be complete, signed (for minors, signed by parent or legal guardian), received by the closing date, and accompanied by the correct fees. Returned checks do not constitute a valid entry. Refundable cancellations or changes can not be made after the closing date. A competitor may advance the level of entry in writing via email until Monday, July 6th. No other changes will be accepted after the closing date of June 18<sup>th</sup>. There will be a \$35.00 service charge for returned checks. Amounts shall be paid within 30 days of postmarked notice of returned check if such date follows the event date. Any fees not received within 30 days of notice result in cancellation of event results for all classes for the registration number(s) of delinquent entry/entries. No reinstatement of results is possible, and all awards must be returned within 10 days of notification, or the dog's registration may be suspended pending restitution. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is canceled without recourse.

# **TENTATIVE EVENT SCHEDULE**

Friday Check-in and measuring - 7:00am to 7:30am. Judges briefing - 7:30am. Judging begins upon completion of walk-through

Saturday Check-in and measuring - 7:00am to 7:30am. Judges briefing - 7:30am. Judging begins upon completion of walk-through

Sunday Check-in and measuring - 7:15am to 7:45am. Judges briefing - 7:45am. Judging begins upon completion of walk-through

ALL competitors must check in their first day of competition. ALL DOGS MUST be measured prior to being checked in or competing in their first class UNLESS the handler presents a permanent card, check-in letter issued by USDAA or subscriber printout indicating the dog is permanently carded or a completed temporary card waiting for a CMJ. Dogs required to jump a higher height by virtue of measurement at this event will be placed first in the running order. Should the dog be unprepared for the higher height, it may run For Exhibition Only at the lower height, but no awards or qualifying scores may be earned and no change in program is permitted at check in.

The handler of a dog that measures up and is entered in Team or PVP MUST notify the secretary at check-in. If the jump height change impacts the team, the secretary shall make every effort to form complete teams from the dogs available. The dog measured up MUST jump at the higher height for the team/pair to earn a qualifying score. If the dog runs FEO at the lower height, the team/pair may NOT qualify, but the partner(s) may earn placements, top ten points and Lifetime Achievement Qs in the individual classes.

Ring One	Ring Two		
Friday Kelli	Friday Jean		
Team/PVP Jumpers	Team/PVP Gamblers		
Team/PVP Snooker	Masters / PIII Pairs		
Team/PVP Standard	Team/PVP Relay		
Saturday Kelli	Saturday Adrienne		
Masters / PIII Gamblers	Advanced / PII Standard		
Masters / PIII Standard	Starters / PI Standard		
Steeplechase/Speed Jumping Round 1	Advanced / PII Gamblers		
Starters / PI Snooker	Starters / PI Gamblers		
Masters / PIII Snooker	Advanced / PII Snooker		
	Advanced / PII Jumpers		
	Starters / PI Jumpers		
Sunday Kelli	Sunday Adrienne		
Masters / PIII Standard	Advanced / PII Pairs		
Grand Prix/Performance Nat'l Std.	Starters / PI Pairs		
Advanced / PII Jumpers	Steeplechase/Speed Jumping Round 2		
Masters / PIII Jumpers	Starters / PI Standard		
	Advanced / PII Standard		
	Starters / PI Jumpers		

#### Tentative Schedule

Catalogs and Workers schedules will be available prior to the trial at www.k9agilityservices.com

# NOTICE TO COMPETITORS

Competitors, through submission of entry, acknowledge that they are knowledgeable of USDAA rules and regulations as amended March 30, 2007, including, but not limited to, the following rules regarding entry:

This test is open to all dogs over eighteen months of age, including purebred and mixed breeds, except bitches in season, dogs suffering from any deformity, injury or illness which may affect the dogs' physical or mental performance, or dogs exhibiting signs of aggression.

All dogs must be registered with USDAA in order to compete in this event. A Registration form is included and registration may be made concurrently with entry. To receive a registration number immediately and a height card prior to the show, go online to <a href="https://www.usdaa.com">www.usdaa.com</a>, General Information, Dog Registration.

**\*\***No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

**\*\***Safety shall always be of foremost consideration in actions and conduct by handlers at all times.

Dogs must remain on leash at all times, except when competing in the ring.

## In Addition:

THERE SHALL BE NO REFUNDS for entries withdrawn after the closing date or in the event a dog and/or handler is absent, disqualified, excused by veterinarian or judges, or barred from competition by action of the Event Committee. In addition, no entry fees will be refunded if the test cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, strike or any other cause beyond the control of the club

Competitors (handler or their dog) may not enter any class held for title under a judge who resides in the same household or with whom they have trained in the past ten (10) days.

\*\* No entries may be accepted, changed, altered or withdrawn after the closing date except as outlined under "Entries & closing".

\*\*In the event of a large entry it may be necessary to impose fault or time limits in some classes at the discretion of the organizing committee.

This event will be held outdoors on grass at Middlesex 4-H Fairgrounds

**\*** There will be no equipment familiarization.

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the committee view that participation by competitor or dog would be prejudicial to the sport. However, any committee so doing must notify the competitor in writing (with a copy to the USDAA office) in anticipation of or upon receipt of entry. The notice must include the reason for refusing the entry and a brief explanation of the basis for their decision. The burden of responsibility for appropriateness of such action rests solely with the host group and it's Organizing Committee.

Confirmation letters will be sent out electronically via email unless you have specifically requested otherwise. Order of classes will be listed in the confirmation letters

#### Jump heights:

Following are the jump heights for the Championship Program. (Performance heights in parentheses);

Dog Height	Jump Height	Table Height
Over 21"	26" (22")	24" (16")
21" or less	22" (16")	24" (16")
16" or less	16" (12")	16" (12")
12" or less	12" (8")	12" (12")
Compositoro th	rough ontry of this	avant waiva anv

**Obstacles:** Obstacles shall be chosen from those described in the current edition of the USDAA rules and Regulations.

Competitors through entry at this event waive any and all rights relative to video broadcast of this event. Competitors shall have the right to videotape portions of this event for their personal use only. No portion of this event may be videotaped for commercial or other purposes. All video, broadcast and telecast rights for this event are the exclusive property of United States Dog Agility Association, Inc. Portions of this event may be taped for television. Through entry at this event, ALL COMPETITORS AND HANDLERS HEREBY GRANT to USDAA and its representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media now known or hereafter to become known. All competitors and handlers hereby release USDAA and its representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

**PRIZES AND AWARDS:** Test Classes: Each dog earning a qualifying score will receive a maroon qualifying ribbon. Separate  $1^{st}$ ,  $2^{nd}$ ,  $3^{rd}$  and  $4^{th}$  place Rosettes will be awarded in each jump height for all classes, except Pairs which will be awarded to mini and open divisions. Title ribbons will also be awarded for completion of AD, PDI, AAD, PDII, MAD, PDII, ADCH, APD.

Tournament Classes: See descriptions for details.

#### FOOD CONCESSION:

Delicious Breakfast and lunch items will be provided by Nikki's Grill

#### 2010 IFCS WORLD AGILITY COMPETITION

As the U.S. representative of IFCS, USDAA will be sending a team to Europe for the 2010 World Agility Competition. To kick off the fund-raising, USDAA asks that you consider making a donation. All monies donated in this manner will be put directly into a fund for the entire team. Donations of \$50 or more receive benefits as listed in the USDAA Store and should be made through the store at <u>www.usdaa.com</u>.



# MOTELS THAT ACCEPT DOGS:

Please contact them to confirm their pet policies.

These hotels are not known to RIVERSIDE K9. Please give us your feedback on your stay.

Westford Regency, 219 Littleton Road, Westford, MA 01886 (978) 692 8200 - \$100 refundable dog deposit

Marriott Residence Inn, 7 Lan Dr., Westford, MA 01886 (978) 392-1407 - One-time \$75non-refundable charge

Best Western, 740 Elm St., Concord, MA 01742 (978) 369-6100 - \$10.00 dog per night

Boston Inn, Andover Wyndam Hotel, 123 Old River Rd., Andover, MA 01810 (978) 975-3600 \$50 non-fundable, small dogs (25lbs) only

Renaissance Inn, 775 Andover St., Tewksbury, MA 01876 (978) 640-1003 \$75 nonrefundable

Hawthorne Suites, 25 Research Pl., N.Chelmsford, MA 01863 (978) 256-5151 - \$50non-refundable, plus \$10 per night

Holiday Inn, 4 Highwood Dr., Tewksbury, MA 01876, (978) 640-9000 - dogs ok, no extra charge

Motel 6, 95 Main St., Tewksbury, MA 01876, (978) 851-8677 - dogs ok, no extra charge



# Hotel Courtesies

ALL POOP IS TO BE PICKED UP

Bring a sheet to cover the beds.

Bring a towel to put under the water bowl and to dry your dogs if needed

### DO NOT LEAVE YOUR DOG ALONE IN THE ROOM AT ANY TIME

# 4-STAR IFCS 2010 TEAM SELECTION EVENTS

Points may only be earned at events designated as 4-Star IFCS 2010 Team Selection Events which are comprised of the 2009 Regional Championships, local events so designated (may be a 2010 USDAA tournament qualifier) and USDAA Cynosport<sup>®</sup> World Games. Consideration for a position on the U.S. team is offered first to the handler/dog with the highest number of Team Selection (TS) points earned from the first four events attended plus the *Cynosport* World Games.

Team Selection Events:

April 18-19	DART (CA)
May 8-10	Blue Ridge Agility Club (NC)
May 8-10	Canine Combustion (MI)
June 5-7	SE Regional - Canine Capers (GA)
June 12-14	NE Regional - Keystone (PA)
June 16-19	Wasatch (UT)
June 26-28	NW Regional - Redhot Rovers (WA)
July 10-12	Riverside Canine Center (MA)
Aug. 7-9	NC Regional - Contact Sports (IL)
Aug. 28-30	SC Regional - DAWG (TX)
Sept. 5-7	SW Regional - Bay Team (CA)
Sept. 11-12	RM Regional - FRAC/FRAT (CO)
Oct. 2-4	Travis Agility Group (TX)
Nov. 11-15	Cynosport® World Games (AZ)

Points are awarded equally at each event by jump height based upon placements in the Grand Prix, Steeplechase and team individual classes of Gamblers, Jumpers, Snooker and Standard. Complete rules for selection and details of how points are awarded can be found at www.usdaa.com.

Team members are selected by the USDAA Regulations & Competition Standards (RCS) Board to represent the United States in the International Federation of Cynological Sports (IFCS) World Agility Championships to be held in 2010. Four teams of 3 dogs are chosen to compete in the four IFCS height divisions.

#### **Class Descriptions**

Two certification programs will be offered at this event – **Championship & Performance**. Competitors may enter both Championship and Performance Program classes for which they are eligible; however, under NO circumstance may a dog be entered in the same Championship and Performance class at this agility test. Classes include standard agility, gamblers, jumpers, pairs relay and snooker agility as set forth in Chapters 3 – 7 of USDAA Rules and Regulations, each of which are conducted at three competitive levels. Generally, Performance Level I, Level II, and Level III are run on courses used for Starters, Advanced and Masters classes in the Championship Program, with the following exceptions: the A-frame is set at 5'6", jump heights are one height class lower as set forth in Notes to Competitors, no spread hurdles are utilized and time standards in the standard and jumpers classes are extended by 3 seconds beyond that utilized in the Championship Program.

### Standard, Gamblers, Jumpers, Pairs Relay, and Snooker

A complete description of these classes and the requirements for eligibility for entry may be found in Chapters 3-7 of Official USDAA Rules & Regulations, which are incorporated in this test schedule by reference. A summary of eligibility requirements for all titling classes is presented in Appendix E of the Rules & Regulations.

Performance Pairs is required for titling in all levels beginning 1/1/09. Partners for both Championship and Performance Pairs must be from the same level and height division, mini (Ch 12/16, Perf 8/12) or open (Ch 22/26, Perf 16/22). In the event only one dog is entered in a program/level, dogs not entered in relay or dogs from another program/level may not be recruited to form a qualifying pair.

The following Tournament classes are being offered at this event: (all competitors are eligible for entry to any of these tournament classes.) A copy of the tournament regulations for each tournament may be found on the USDAA website at <u>www.usdaa.com</u>.

# **Dog Agility Masters<sup>®</sup> Team & Performance Versatility Pairs<sup>SM</sup>**

These tournament are open to all competitors regardless of titles earned or skill level and consist of 5 classes, standard, gamblers, jumpers, snooker and relay. Dogs on a team/pair compete individually with their scores accumulating toward the total team/pair score. Qualifiers will be determined after all five classes. Dogs earn Tournament Top Ten Points and Lifetime Achievement Qs in the individual classes (except relay). One qualifying score in the tournament overall is required for entry in the Championships in the fall of 2009.

<u>Awards:</u> The Top 3 teams/pairs overall will receive gold, silver, bronze medallions. Members of each qualifying team/pair will receive a lapel pin in recognition of their qualifying score. Rosettes will be given to 1st - 4th placements

# Grand Prix of Dog Agility® and Performance National Standard<sup>SM</sup>

These single-round tournaments are open to all competitors regardless of titles earned or skill level. A qualifying score is zero faults. One Q is required for entry in a Regional Championships where a bye into the semifinals may be earned. Two qualifying scores are required for entry in the quarterfinals at the World Championships.

#### Awards

First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a regional championship. A double overlay ribbon shall be awarded to all qualifiers.  $1^{st} - 4^{th}$  place ribbons will be awarded in each jump height.

# Dog Agility Steeplechase®, and Performance Speed Jumping<sup>SM</sup>

These two-round tournaments are open to all competitors regardless of titles earned or skill level.

**Steeplechase:** One qualifying score as described in the complete rules is required for entry in a Regional Championships, and two are required for entry in the quarterfinals at the World Championships. **Speed Jumping:** Two qualifying scores as described in the complete rules are required for entry in the semifinals at the World Championships.

#### Awards (Steeplechase):

<u>Local Qualifiers</u>: Prize money shall be computed based upon 30% of the total entry fees to be allocated in accordance with the payout table below regardless of the size of entry in any height class.  $1^{st}-4^{th}$  place rosettes will be awarded in Round 1.

Height Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6th	Total*
12"	10%	6%	4%				20%
16"	10%	6%	4%	3%			23%
22"	10%	6%	4%	4%	3%	3%	30%
26"	10%	6%	4%	4%	3%		27%
Totals	40%	24%	16%	11%	6%	3%	100%

\*Allocable amounts to finalist positions that are not filled for any reason or allocable prize amounts less than \$3.00 shall not be paid.

#### Awards (Performance Speed Jumping):

*Local Qualifier:* Prize money shall be computed based upon 30% of the total entry fees to be allocated in accordance with the payout table below regardless of the size of entry in any height class.  $1^{st} - 4^{th}$  place rosettes will be awarded in Round 1.

Height Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	Total*
8"	12%	8%	5%	25%
12"	12%	8%	5%	25%
16"	12%	8%	5%	25%
22"	12%	8%	5%	25%
Totals	48%	32%	20%	100%

\*Allocable prize money to Round 2 positions that are not filled for any reason shall be forfeited.

# **DIRECTIONS TO SITE:**



Middlesex County 4-H Fairgrounds

Rt.495 to Exit 32. If you are traveling southbound on 495, turn left at the end of the ramp; if you are traveling northbound, turn right at the end of the ramp. Turn left at the first traffic light onto Rt. 110 East and go about 0.6 miles. You'll pass some large shopping/restaurant areas (including a Dunkin Donuts, McDonalds, Burger King, and Wendy's) and after that turn right onto South Chelmsford Rd. Go about 1 mile and the site will be on your right.

***** <u>No hookups Allowed Please bring your Generators!!****</u> There will be a \$15 fee per night for RV's, campers, and tents. Water, showers, and bathrooms are available. Fees must be <u>prepaid</u> by July 6 <sup>th</sup> ! (use form below) CONTACT Sue Paterson_ <u>suepaterson@comcast.net</u> For more info				
Reservation for Camping on July 9-10-11, 2009 \$15.00 fee per night enclosed Name:				
Phone Number:				
I will arrive on				
I am paying for the following nights (please circle) Thursday \$15 Friday \$15 Saturday \$15				
I understand there will be <u>NO</u> hookups YESNO				
Be respectful of your camping neighbor and turn <b>loud</b> generators off by 10:0	00PM			

# WORKERS

We want to keep things running smoothly so everyone enjoys this trial. To do this, we are depending on help from competitors. We appreciate any help, experienced or not. <u>We would love to help train any position</u>. If you are willing to help in any of the following areas, please fill out the form below and return it with your entry. Tickets will be given to workers that can be used towards our great raffle or towards lunch at Nikki's Grill! We will work hard to avoid any conflicts.

Questions? Contact Seth at sdunn18@comcast.net

# Thank you in advance.

<ul> <li>I am willing to help set-up Thursday.</li> <li>I am willing to work Saturday.</li> </ul>	<ul> <li>☐ I am willing to work Friday.</li> <li>☐ I am willing to work Sunday.</li> </ul>

□Scribe	□Timer	□Gate Stewar	d $\Box$ Check in	□Ring Steward
□Leash R	Lunner [	□Score Runner	□Course Build	er $\Box$ Score Table
$\Box$ I am will	ing to help	break-down on S	Sunday.	

NAME\_

Email\_

# \*\*\*\*Riverside Canine\*\*\*\*

OFFICIAL USDAA ENTRY FORM

July 10-11-12, 2009

Westford, Ma Entries must be received by 6PM, Thursday June 18th

Owner Information

## Return this completed signed form with entry fees <u>payable to:</u> Riverside K9 Mail to: Valori Duff 252 Boynton St Manchester NH 03102

Please write RSK9 on outside of envelope Dog Information

Owner:			USDAA Registration #:				
Mailing Address:				Call Name:			
City:		State:	Zip:	Breed(s):			
Day Telephone:			Dog's Height:				
Evening Telephone:				Birth Date:			
Email:				Handler: (If differen	nt than Owner listed	above)	
		Championshi			Performance I		
Indicate Height Division		12" 16"	22" 26"	rves the right to detern	8" 12" 10		
Fridays Classes	Fee	*	If you do not indicate p				
Tournament	\$70		Team			ersatility Pairs	
Team and PV Pair	Handl		Dog:			JSDAA#	
INFO	Handl	Pair Name:	Dog:	JU	ımp Hgt: U	JSDAA#	
DRAW Yes[ ] NO[ ]		Pair Name:		Masters			PIII
Pairs Relay       M/P3 *Pairs Info     □ Draw	\$14 Partner		Dog		U#:	Jump H	
Saturday Classes	Fee			ease circle de		Jump II	
Tournament	\$22		Steeplechase	icase circle uc		ance Speed Jur	nping
Standard	\$14	Starters	Advanced	Masters	PI	PII	PIII
Snooker	\$14	Starters	Advanced	Masters	PI	PII	PIII
Jumpers	\$14	Starters	Advanced		РІ	PII	
Gamblers	\$14	Starters	Advanced	Masters	PI	PII	PIII
Sunday Classes	Fee			I	- 1		
Sunuuy Cuisses							
Tournament	\$22		Grand Prix		Performan	ce National Stand	dard
1	\$22 \$14	Starters	Grand Prix Advanced	Masters	Performan PI	ce National Stand PII	dard PIII
Tournament		Starters Starters		Masters			
Tournament Standard	\$14		Advanced	Masters Masters	PI	PII	
Tournament Standard Pairs Relay	\$14 \$14	Starters Starters	Advanced Advanced	Masters	PI PI	PII PII	PIII PIII
Tournament Standard Pairs Relay Jumpers	\$14 \$14 \$14 Partner	Starters Starters	Advanced Advanced Advanced Dog	Masters	PI PI PI U#:	PII PII PII	PIII PIII
Tournament Standard Pairs Relay Jumpers S/PI or A/P2 *Pairs Info □ Draw	\$14 \$14 \$14 Partner og abov	Starters Starters	Advanced Advanced Advanced Dog	Masters	PI PI PI U#:	PII PII PII	PIII PIII
Tournament Standard Pairs Relay Jumpers S/Pl or A/P2 *Pairs Info Draw *If you do not indicate a partner d	\$14 \$14 \$14 Partner og abov	Starters Starters	Advanced Advanced Advanced Dog ar entry will be conside	Masters	PI PI U#: pair me with:	PII PII PII Jump	PIII PIII
Tournament Standard Pairs Relay Jumpers S/PI or A/P2 *Pairs Info  Draw *If you do not indicate a partner d Entry Fees	\$14 \$14 Partner og abov :: \$ :: \$ :: \$ : \$	Starters Starters	Advanced Advanced Advanced Dog ar entry will be conside	Masters g: ered "Draw". Do not g does not already have	PI PI U#: pair me with:	PII PII PII Jump	PIII PIII
Tournament Standard Pairs Relay Jumpers S/PI or A/P2 *Pairs Info □ Draw *If you do not indicate a partner d Entry Fees Dog Registration Fee (\$20) Camper Fee Total Due	\$14           \$14           \$14           Partner           og abov           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$	Starters Starters	Advanced Advanced Advanced Dog ur entry will be conside Only if your dog \$15.00 per night Make check p	Masters g: ered "Draw". Do not g does not already have t (no hook-ups) payable to <b>RIVER</b>	PI PI U#: pair me with: e a registration number	PII PII Jump	PIII PIII
Tournament Standard Pairs Relay Jumpers S/PI or A/P2 *Pairs Info □ Draw *If you do not indicate a partner d Entry Fees Dog Registration Fee (\$20) Camper Fee Total Due	\$14           \$14           \$14           Partner           og abov           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$           ::         \$	Starters Starters	Advanced Advanced Advanced Dog ar entry will be conside Only if your dog \$15.00 per night	Masters g: g: g does not already have t (no hook-ups) payable to <b>RIVER</b> d and submitted with c	PI PI U#: pair me with: e a registration number	PII PII Jump	PIII PIII
Tournament Standard Pairs Relay Jumpers S/PI or A/P2 *Pairs Info □ Draw *If you do not indicate a partner d Entry Fees Dog Registration Fee (\$20) Camper Fee Total Due	\$14 \$14 \$14 \$14 Partner og abov :: \$ s \$ :: \$	Starters Starters Starters te to run with, you te to any person of te te te to any person of te t	Advanced Advanced Advanced Advanced Dog rentry will be conside Only if your dog \$15.00 per night Make check p nt below is signed, datee General Agree se this entry for cause, which the event, and owners of the p hing by the act of this dog whi hold the aforementioned partie opearance, theft, damage or in sume the sole responsibility fo y of the aforementioned parties property arising out of or in cc or have been alleged to have be epresent that the information s g shall render my entry invalid d shall hold RIVERSIDE K9, U ntatives, agents and assigns, i telecast, cablecast, transmiss on for invasion of the rights of	Masters gred "Draw". Do not g does not already have t (no hook-ups) bayable to RIVER d and submitted with c ment the organizing committee ald agree to hold the organizing premises upon which the eve le in or upon the event prem as harmless from any claim f jury, be cause or alleged to r and agree to indemnify am s for damage because of boo onsequence of my (our) part been caused by negligence of pulations of the United States supplied by me herein is corr in its entirety, for which ther ISDAA, including their officer all rights and permission to u ion or distribution in any forr	PI PI PI U#: pair me with: c a registration number RSIDE K9 orrect entry fees by the committee, <i>RIVERSIDE K9</i> orrect entry fees by the committee, <i>RIVERSIDE K9</i> ent is held and their employe ises or grounds or near any or loss of this dog by disapp be caused by the negligence d save the aforementioned p dilus is bld and their employe ises or grounds or near any or loss of this dog by disapp be caused by the negligence d save the aforementioned p dilus is bog Agility Association, Inc ect to the best of my knowle e shall be no refund of fees rs, directors, employees and ase or appropriate my and th mat or media now known or lo or any similar right.	PII PII PII Jump with USDAA	PIII PIII Ht: acceptance of this y Association, Inc., im for loss or injury (e) personally therwise, and from oned, or by the and all loss and from, sustained by or damage to s or agents or any ntry as set forth in information is that I am the owner s harmless from likeness,

Date:

# 2010 IFCS WORLD TEAM CERTIFICATION OF MEASUREMENT & INTENT TO COMPETE

## Deadline for submission of form: Friday, October 9, 2009

Through submission of this form, I declare my intent to be a candidate for the 2010 World Team representing the United States in England in May of that year. Further I have read and understand the IFCS Qualification Regulations set forth by the United States Dog Agility Association.

Handler Name:			
Address:			
City:	State:	Zip Code:	
Email Address:			
Day Phone:	Evening Pho	one:	
Cell Phone:			
Dog's Call Name:		Breed:	
Date of Birth:	Curr	ent Jump Height:	

I acknowledge through my signature below that I am aware of and understand that IFCS height cut-offs differ from those currently used in USDAA competition, and that those height cut-offs are as follows:

- (a) Toy: 30 cm (11.81 in) and under jumps 30 cm
- (b) Mini: 40 cm (15.75 in) and under jumps 40 cm
- (c) Midi: 50 cm (19.69 in) and under jumps 55 cm
- (d) Maxi: over 50 cm jumps 65 cm

Further, I understand that a panel of Certified Measuring Judges chosen by USDAA will make the final height determination through measurement of the candidate dog at the Cynosport<sup>®</sup> World Games as the final determination of height and eligibility to participate.

#### I have competed at the USDAA Regional Championships indicated below (see selection rules for eligibility):

□ SE (6/5-7) □ NE (6/12-14) □ NW (6/26-18) □ NC (8/8-10) □ SC (8/28-30) □ SW (9/5-7) □ RM (9/11-13)

#### I have competed at the Four-Star IFCS Team Selection event indicated below (see selection rules for eligibility):

DART (4/18-19) Blue Ridge (5/8-10) Canine Combustion (5/8-10) Riverside (7/10-12) Travis Agility Group (10/2-4)

Further, I submit the following measurements (to nearest 1/16") made by Certified Measuring Judges:

Signature of Certified Measuring Judge Measurement Club hosting show where measured Date of Measurement

#### Dog's recorded measurement is within <sup>1</sup>/<sub>4</sub>" of an IFCS height cut off listed above.

Finally, my signature below further attests that I will accept the 2010 IFCS World Team Competition nomination if the measurements listed herein make the candidate dog eligible.

Signature	Date
Measurements taken at 2009 Cynosport <sup>®</sup> World Games:	ALL STATE
Judge:	
Judge:	
Judge:	USDAA Use ONLY

issued to facilitate en Junior handlers (thos Program (UJHP). A programs (regular cla \$37.00. Send this completed	☐ JUNIOR HANDLER REGIST red with USDAA in order to compete in USDAA try at USDAA events and tracking of show resul e 18 years of age and younger) and their dogs mu registration number with a "J" prefix will be assig asses and UJHP) must be registered separately fo form with your entry form to RIVERSIDE K9 if <b>c dog online at</b> <u>www.usdaa.com</u>	A sanctioned events. A registrat ts in the regular classes. Ist be separately registered for p ened for use in entering UJHP e r each program. If registering for you do not have a USDAA reg	<i>i</i> - <i>\$17.00</i> ion card and number with a "U" prefix will be participation in the USDAA's Junior Handler events. A dog that is expected to compete in both or both programs at the same time, the total fee is istration number OR
Primary Owner:			
Co-Owner:	Handle	er:	
Junior Handler:(This line	required for junior handler registration only)	Telephone: () (Day telephone, if	possible)
Address:			
	Postal Code:		
Email Address:			
	DOG INFO	DRMATION:	
Formal Name:		Call Name:	
(Name to app	pear on certificates; please print clearly or ty	vpe)	
Height @Withers:	(To nearest 1/4")	Birthdate:	(Estimate if unknown)
Breed:	<b>T</b> 7	(Specify breed or st	ate "All American" to denote mix-breed)
	You must complete ALL i		
	FOR USDAA USE ONLY: REG #		UJHP #